

Board of Supervisors' Meeting December 20, 2023

District Office: 2806 N. Fifth Street Unit 403 St. Augustine, FL 32084

www.troutcreekcdd.org

TROUT CREEK COMMUNITY DEVELOPMENT DISTRICT

Kayak Club, 100 Kayak Way, St. Augustine, FL 32092 www.troutcreekcdd.org

Board of Supervisors Mike McCollum Chairman

Vincent Sajkowski Vice Chairman Frank Murphy **Assistant Secretary** Ryan Stone **Assistant Secretary**

Clint Wright **Assistant Secretary**

District Manager Melissa Dobbins Rizzetta & Company, Inc.

District Counsel Katie Buchanan Kutak Rock LLP

District Engineer Brad Davis Prosser Inc.

Matt Melchiori

All cellular phones must be placed on mute while in the meeting room.

The Audience Comments portion, on Agenda Items Only, will be held at the beginning of the meeting. The Audience Comments portion of the agenda, on General Items, will be held at the end of the meeting. During these portions of the agenda, audience members may make comments on matters that concern the District (CDD) and will be limited to a total of three (3) minutes to make their comments.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting/hearing/workshop is asked to advise the District Office at least forty-eight (48) hours before the meeting/hearing/workshop by contacting the District Manager at (239) 936-0913. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) 1-800-955-8770 (Voice), who can aid you in contacting the District Office.

A person who decides to appeal any decision made at the meeting/hearing/workshop with respect to any matter considered at the meeting/hearing/workshop is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made including the testimony and evidence upon which the appeal is to be based.

TROUT CREEK COMMUNITY DEVELOPMENT DISTRICT

<u>District Office · St. Augustine, Florida · (904) 436-6270</u>

<u>Mailing Address – 3434 Colwell Avenue, Suite 200, Tampa, Florida 33614</u>

www.troutcreekcdd.org

Board of Supervisors Trout Creek Community Development District **December 13, 2023**

Dear Board Members:

The **regular** meeting of the Board of Supervisors of the Trout Creek Community Development District will be held on **December 20, 2023 at 3:00 p.m.** located at the Kayak Club, 100 Kayak Way, St. Augustine, FL 32092. The following is the agenda for the meeting:

AGENDA

| 1. 2. | AUD | L TO ORDER / ROLL CALL DIENCE COMMENTS ON AGENDA ITEMS | |
|----------|-----|---|-------|
| 3. | | INESS ADMINISTRATION | |
| | A. | Consideration of the Minutes of the Board of Supervisors' | |
| | _ | Special Meeting held on November 16, 2023 | Tab 1 |
| | B. | Ratification of the Operation and Maintenance Expenditures | |
| | | for November 2023 | Tab 2 |
| 4. | | AFF REPORTS | |
| | A. | District Counsel | |
| | B. | District Engineer | |
| | | Update on Review of Dalton Circle Drainage | |
| | C. | Construction Administrator | |
| | D. | Landscape Reports | Tab 3 |
| | | 1. VerdeGo Report | |
| | | 2. Prestige Report | |
| | E. | Charles Aquatics Service Report | Tab 4 |
| | | Charles Aquatics Fish Barrier Proposal | Tab 5 |
| | F. | General Manager | Tab 6 |
| | | Food Service Window Proposal | |
| | | Update on JSO Off Duty Payment Process | |
| | | 3. November Café Sales | |
| | | 4. TicketLeap Reports | |
| | | 5. Monthly Event Expense Report | |
| | G. | District Manager | |
| 5. | BUS | SINESS ITEMS | |
| | A. | Consideration of 2024 Swim Team Contract | Tab 7 |
| | B. | Review of Landscape Maintenance RFP Bids | |
| | C. | Consideration of Tennis Court Resurfacing Proposals | Tab 8 |
| 6. | AUD | DIENCE COMMENTS AND SUPERVISOR REQUESTS | _ |
| 7. | | JOURNMENT | |
| | | look forward to seeing you at the meeting. In the meantime, if you have a | anv |

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at 904-436-6270.

Yours kindly, Melissa Dobbins Melissa Dobbins

Tab 1

MINUTES OF MEETING 1 2 Each person who decides to appeal any decision made by the Board with respect to any 3 matter considered at the meeting is advised that the person may need to ensure that a 4 verbatim record of the proceedings is made, including the testimony and evidence upon 5 which such appeal is to be based. 6 7 TROUT CREEK 8 COMMUNITY DEVELOPMENT DISTRICT 9 10 11 The special meeting of the Board of Supervisors of Trout Creek Community 12 Development District was held on **November 16, 2023, at 3:00 p.m.** at The Kayak Club, 13 100 Kayak Way, St. Augustine, FL 32092. 14 15 16 Present and constituting a quorum: 17 18 19 Mike McCollum **Board Supervisor, Chairman** 20 **Board Supervisor, Vice Chairman** Vincent Sajkowski 21 **Board Supervisor, Assistant Secretary** Clint Wright 22 **Board Supervisor, Assistant Secretary** Frank Murphy 23 Ryan Stone Board Supervisor, Assistant Secretary (joined the 24 meeting in progress) 25 26 Also present were: 27 28 Melissa Dobbins District Manager, Rizzetta & Co., Inc. 29 Katie Buchanan District Counsel, Kutak Rock, LLP 30 Regional Manager, First Service Residential Lucy Acevedo 31 Belynda Tharpe General Manager, First Service Residential 32 Tiffany Brun Assistant Manager, First Service Residential 33 Chris Kenney **Prestige Landscape** 34 Billy Genovese VerdeGo Landscape 35 36 37 Members of the public present. 38 39 40 Call to Order FIRST ORDER OF BUSINESS 41 42 Mr. McCollum called the meeting to order at 3:05 p.m. 43 44 SECOND ORDER OF BUSINESS **Audience Comments on** 45 Agenda Items 46 47

There was a request for the Board to fix the flooding/drainage issue off Dalton Circle.

48

THIRD ORDER OF BUSINESS Consideration of the Minutes of 51 the Board of Supervisors' Meeting 52 held on October 18, 2023 53 54 It was noted that John Loar should be Jeremy Loar throughout the minutes. 55 56 On a motion by Mr. Murphy, seconded by Mr. Sajkowski, with all in favor, the Board approved minutes of the meeting held on October 18, 2023 as amended, for Trout Creek Community Development District. 57 FOURTH ORDER OF BUSINESS Ratification of the Operation & 58 Maintenance Expenditures for 59 October 2023 60 61 On a motion by Mr. Murphy, seconded by Mr. Sajkowski, with all in favor, the Board ratified the Operation & Maintenance Expenditures for October 2023, in the amount of \$192,921.21, for Trout Creek Community Development District. 62 Mr. Stone joined the meeting in progress. 63 64 65 FIFTH ORDER OF BUSINESS Staff Reports 66 **District Counsel** Α. 67 No report. 68 69 District Engineer В. 70 Not present. 71 72 C. Construction Administrator 73 Not present. 74 75 Landscape Reports D. 76 VerdeGo Report 77 Mr. Genovese with VerdeGo was in attendance on behalf of Mr. 78 Settlemires. He confirmed he will have the field sod issues 79 reviewed and the round about that needs clean up due to the 80 vegetation getting too high to see the wall. 81 82 2. Prestige Report 83 Mr. Kenney confirmed he will have the crew work on concerns at 84 the Outpost area. 85 86 E. Charles Aquatics Service Report 87 The Board requested that a representative from Charles Aquatics come to 88 the next meeting to discuss the ponds. 89 90

F. General Manager

Ms. Tharpe stated they have been having talks with the swim team and will have an agreement for the next meeting.

After discussion regarding the drainage issue off Dalton, the Board requested staff to review with the District Engineer to develop the best plan.

Mr. Loar updated the Board the permanent lighting will be installed on December 6, 2023.

Ms. Tharpe also noted that she will need to work with the District Manager to set up new payment option for residents paying for events they attend that will go right into the District's account.

G. District Manager
 The Board confirmed to keep the December 20, 2023 meeting.

SIXTH ORDER OF BUSINESS

Consideration of Poolsure Renewal Proposal

On a motion by Mr. McCollumn, seconded by Mr. Wright, with all in favor, the Board approved the 2024 Poolsure Renewal in the amount of \$4,588.50 per month, for Trout Creek Community Development District.

SEVENTH ORDER OF BUSINESS

Review of Landscape Maintenance RFP Bids (under separate cover)

Board discussion ensued. The Board confirmed they will move forward with two separate agreements for Phase 1 and Phase 2. The Board further directed Ms. Tharpe to work with Mr. Wright to review both their scoring sheets to bring back a consensus recommendation for the Board to review at the December meeting and how it will be funded or impact the budget.

The Board tabled further discussion until the December 20, 2023 meeting.

EIGHTH ORDER OF BUSINESS

Discussion Regarding Request for Non-Exclusive Easement Variance

Board discussed how this request was different due to it being only a drainage easement and not an easement that provides the district access to maintain the pond.

On a motion by Mr. Stone, seconded by Mr. Sajkowski, with all in favor, the Board approved a license agreement for a fence in the drainage easement at 83 Neighbor Court, for Trout Creek Community Development District.

TROUT CREEK COMMUNITY DEVELOPMENT DISTRICT November 16, 2023 Minutes of Meeting Page 4

NINTH ORDER OF BUSINESS Audience Comments and Supervisor Requests Supervisor Requests No supervisor comments. **Audience Comments** Audience member had a question on Phase 3 Landscape and there were positive feedback regarding Lifestyle Events. **Adjournment TENTH ORDER OF BUSINESS** On a motion by Mr. Stone, seconded by Mr. Sajkowski, with all in favor, the Board adjourned the Board of Supervisors' Meeting at 4:50 p.m., for Trout Creek Community Development District.

TROUT CREEK COMMUNITY DEVELOPMENT DISTRICT November 16, 2023 Minutes of Meeting Page 5

| Secretary /Assistant Secretary | Chairman / Vice Chairman |
|--------------------------------|--------------------------|
| , | |

Tab 2

TROUT CREEK COMMUNITY DEVELOPMENT DISTRICT

<u>District Office - St. Augustine, Florida - (904)-436-6270</u>

<u>Mailing Address - 3434 Colwell Avenue, Suite 200, Tampa, Florida 33614</u>

<u>troutcreekcdd.org</u>

Operation and Maintenance Expenditures Presented For Board Approval November 2023

Attached please find the check register listing the Operation and Maintenance expenditures paid from November 1, 2023 through November 30, 2023. This does not include expenditures previously approved by the Board.

| The total items being presented: | \$128,840.49 | |
|----------------------------------|--------------|--|
| Approval of Expenditures: | | |
| Chairperson | | |
| Vice Chairperson | | |
| Assistant Secretary | | |

Paid Operation & Maintenance Expenditures

| Vendor Name | Check Number | Invoice Number | Invoice Description | Invo | ice Amount |
|--------------------------|--------------|------------------------|--|------|------------|
| Arrow Exterminators | 100725 | 54193347 | Pest Control Services 11/23 | \$ | 181.00 |
| Arrow Exterminators | 100725 | 54193647 | Pest Control Services 11/23 | \$ | 113.00 |
| Arrow Exterminators | 100725 | 54193648 | Pest Control Services 11/23 | \$ | 93.00 |
| AT&T | 20231116-01 | 151561791 11/23 ACH | Internet Services 11/23 | \$ | 32.10 |
| AT&T | 20231116-01 | 299942543 11/23 ACH | Internet Services 11/23 | \$ | 32.10 |
| AT&T | 20231129-01 | 32382736 11/23 Autopay | TV & Internet Services 11/23 | \$ | 134.85 |
| Blingle Premier Lighting | 100694 | 102323 Blingle | 50% Deposit Retainage Wall Lighting | \$ | 2,826.19 |
| Celebration Jax, LLC | 100696 | 110223 Celebration Jax | 10/23 Deposit for Inflatables for Winterfest | \$ | 358.35 |
| Charles Aquatics, Inc. | 100739 | 49427 | 12/23 Pond Maintenance 11/23 | \$ | 3,051.00 |
| Colden Company, Inc. | 100697 | 17465 | Service Call 10/23 | \$ | 50.00 |
| CRN Jax | 100698 | 0000715 | Service Call - Maintenance Laptop | \$ | 150.00 |
| Crystal Rodriguez | 100726 | 09282016-52 | 10/23 Face Painting for Boo Bash 10/23 | \$ | 410.00 |

Paid Operation & Maintenance Expenditures

| Vendor Name | Check Number | Invoice Number | Invoice Description | Inv | oice Amount |
|--|--------------|-----------------|--|-----|-------------|
| CX3, Inc. dba Sundancer Sign Graphics | 100699 | 4532 | Stop Sign Street Blade Combo & Install Street Sign 10/23 | \$ | 725.00 |
| Deputy Services | 100695 | SJSO23CAD260183 | Deputy Services 10/23 | \$ | 165.00 |
| Deputy Services | 100706 | SJSO23CAD264849 | Deputy Services 11/23 | \$ | 165.00 |
| Deputy Services | 100709 | SJSO23CAD260183 | Deputy Services 10/23 | \$ | 165.00 |
| Deputy Services | 100709 | SJSO23CAD264294 | Deputy Services 11/23 | \$ | 165.00 |
| Deputy Services | 100710 | SJSO23CAD258847 | Deputy Services 10/23 | \$ | 330.00 |
| Deputy Services | 100713 | SJSO23CAD260183 | Deputy Services 10/23 | \$ | 165.00 |
| Deputy Services | 100728 | SJSO23CAD269297 | Deputy Services 11/23 | \$ | 330.00 |
| Deputy Services | 100741 | SJSO23CAD274361 | Deputy Service 11/23 | \$ | 330.00 |
| EZ Event Ride Inc. | 100700 | 02 | Boo Bash Shuttle Tram 10/23 | \$ | 1,650.00 |
| First Coast Trimlight, LLC | 100701 | 1950 | Holiday Lighting 10/23 | \$ | 7,500.00 |
| FirstService Residential Florida, Inc. | 100702 | 10926692 | Medical Insurance 10/23 | \$ | 2,094.00 |

Paid Operation & Maintenance Expenditures

| Vendor Name | Check Number | Invoice Number | Invoice Description | Invo | oice Amount |
|--|--------------|---------------------------------------|--|------|-------------|
| FirstService Residential Florida, | 100702 | 10928608 | Management Services 11/23 | \$ | 1,875.00 |
| FirstService Residential Florida, Inc. | 100740 | 10932079 | Business Cards - Anna Marie Faircloth 11/23 | \$ | 60.53 |
| FirstService Residential Florida, Inc. | 100740 | 10933039 | Medical Insurance 11/23 | \$ | 2,094.00 |
| Florida Department of Commerce | 100724 | 89163 | Special District Fee FY 23/24 | \$ | 175.00 |
| Florida Department of Revenue | 100722 | 65-8017062725-9 Sales & Use Tax 10/23 | Sales & Use Tax 10/23 | \$ | 637.49 |
| Florida Janitor & Paper Supply | 100703 | 365698 | Janitorial Supplies 10/23 | \$ | 201.01 |
| Florida Janitor & Paper Supply | 100703 | 365778 | Janitorial Supplies 10/23 | \$ | 44.63 |
| Florida Janitor & Paper Supply | 100703 | 365990 | Janitorial Supplies 11/23 | \$ | 556.38 |
| Florida Janitor & Paper Supply | 100703 | 365698-1 | Janitorial Supplies 10/23 | \$ | 182.18 |
| Florida Natural Gas | 100723 | 924750ES | Natural Gas Services 10/23 | \$ | 17.07 |
| Florida Power & Light Company | 20231103-02 | 03602-11429 09/23 ACH | 38 Rosemount Dr 09/23 | \$ | 29.49 |
| Florida Power & Light Company | 20231103-02 | 98411-59305 09/23 ACH | 37 Timberwolf Trl 09/23 | \$ | 52.57 |

Paid Operation & Maintenance Expenditures

| Vendor Name | Check Number | Invoice Number | Invoice Description | Inv | oice Amount |
|-------------------------------------|--------------|----------------------------------|--|-----|-------------|
| Florida Power & Light Company | 20231115-01 | Monthly Summary 10/23 ACH | Electric Services 10/23 | \$ | 8,704.01 |
| Florida Power & Light Company | 20231121-01 | 06081-09518 10/23 ACH | 315 Rosemont Dr #Irr 10/23 | \$ | 28.42 |
| Florida Power & Light Company | 20231121-01 | 49571-83074 10/23 ACH | 204 Chalet Cr #Irr 10/23 | \$ | 25.66 |
| Florida Power & Light Company | 20231121-01 | 92236-52372 10/23 ACH | 23 Calcutta Dr #Irr 10/23 | \$ | 45.89 |
| Florida Power & Light Company | 20231128-02 | 39473-03305 10/23 ACH | 25 Ridgewind Drive #LTG 10/23 | \$ | 64.37 |
| Frank Murphy | 100727 | FM111623 | Board of Supervisors Meeting 11/16/23 | \$ | 200.00 |
| IPFS Corporation | 100704 | GAA-D40542 11/23 | Liability Insurance Payment 1 11/23 | \$ | 7,505.98 |
| IPFS Corporation | 100704 | GAA-D40542 12/23 | Liability Insurance Payment 2 12/23 | \$ | 7,505.98 |
| J & B Associates of NE FL, LLC | 100705 | 051810-485 | Asphalt Repairs 10/23 | \$ | 3,450.00 |
| Jacksonville Cookie Company, LLC | 100729 | 111323 Jacksonville Cookie Co | 50% Deposit for Cookies for Winterfest 11/23 | \$ | 750.00 |
| JEA | 20231103-01 | 9634626977 09/23 ACH | Water-Sewer Services 09/23 | \$ | 28,385.20 |
| Joshua D. Williford | 100707 | 0000001 | Live Band Performance 10/23 | \$ | 600.00 |

Paid Operation & Maintenance Expenditures

| Vendor Name | Check Number | Invoice Number | Invoice Description | Invo | ice Amount |
|---------------------------------|--------------|--------------------|---|------|------------|
| Kompan, Inc. | 100730 | INV119449 | Playground Equipment 10/23 | \$ | 1,785.60 |
| Kutak Rock, LLP | 100708 | 3297562 | Legal Services 09/23 | \$ | 3,690.00 |
| Kutak Rock, LLP | 100742 | 3311819 | Legal Services 10/23 | \$ | 7,798.37 |
| Michael L. Minor | 100731 | 120242400 | 50% Deposit - Children's | \$ | 1,200.00 |
| OptimusAV | 100711 | 01161 | Ventriloquism Workshop 11/23 Install and Program TV 10/23 | \$ | 2,580.19 |
| OptimusAV | 100711 | 01163 | Install and Program Gates and Locks | \$ | 2,362.00 |
| Progressive Entertainment, Inc. | 100712 | 12810316 | 11/23 Boo Bash Entertainment 10/23 | \$ | 520.00 |
| Progressive Entertainment, Inc. | 100712 | 12810323 | Fall Festival Entertainment 10/23 | \$ | 1,555.00 |
| Progressive Entertainment, Inc. | 100732 | 12900356 | 50% Deposit - Winterfest 11/23 | \$ | 1,416.50 |
| Republic Services | 20231107-01 | 0687-001365072 ACH | Waste Disposal Services 11/23 | \$ | 600.67 |
| Richard Clinton Wright | 100733 | CW111623 | Board of Supervisors Meeting | \$ | 200.00 |
| Rizzetta & Company, Inc. | 100693 | INV0000084930 | 11/16/23 District Management Fees 11/23 | \$ | 4,585.09 |

Paid Operation & Maintenance Expenditures

| Vendor Name | Check Number | Invoice Number | Invoice Description | Inv | oice Amount |
|----------------------------|--------------|------------------------|---|-----|-------------|
| Ryan Scott Stone | 100734 | RS111623 | Board of Supervisors Meeting 11/16/23 | \$ | 200.00 |
| Sky Events Unlimited | 100714 | 2256 | Glow Drum Set 11/23 | \$ | 1,330.00 |
| Stephens Advertising, Inc. | 100715 | 21016765 | Community Yard Sale Banners 10/23 | \$ | 288.00 |
| Surfside Pools | 100743 | 193499 | Pool Maintenance 11/23 | \$ | 3,500.00 |
| Surfside Pools | 100743 | 293815 | Pool Chemicals 10/23 | \$ | 299.13 |
| TECO Peoples Gas | 20231128-01 | 221008807523 10/23 ACH | Natural Gas Services - 2105 Shearwater Parkway 10/23 | \$ | 33.97 |
| The Home Depot Pro | 100735 | 772805172 | Misc Supplies 10/23 | \$ | 101.89 |
| The Home Depot Pro | 100735 | 772805289 | Misc Supplies 10/23 | \$ | 25.84 |
| The Home Depot Pro | 100735 | 772811626 | Misc Supplies 10/23 | \$ | 314.00 |
| The Home Depot Pro | 100735 | 772822466 | Misc Supplies 10/23 | \$ | 278.00 |
| The Home Depot Pro | 100735 | 772840211 | Misc Supplies 10/23 | \$ | 297.00 |
| The Home Depot Pro | 100735 | 775154602 | Misc Supplies 11/23 | \$ | 46.22 |

Paid Operation & Maintenance Expenditures

| Vendor Name | Check Number | Invoice Number | Invoice Description | Invo | ice Amount |
|--|--------------|----------------|-----------------------------------|------|------------|
| The Home Depot Pro | 100744 | 776336620 | Misc Supplies 11/23 | \$ | 304.37 |
| The Ledger / News Chief/ CA | 100716 | 0005986030 | Account #764106 Legal Advertising | \$ | 375.36 |
| Florida Holdings, LLC The Sherwin-Williams Co., Inc. | 100717 | 5264-1 | 10/23 Paint 10/23 | \$ | 361.04 |
| The Sherwin-Williams Co., Inc. | 100717 | 7180-1 | Paint 10/23 | \$ | 43.43 |
| The Sherwin-Williams Co., Inc. | 100745 | 6124-6 | Paint 11/23 | \$ | 40.15 |
| Trout Creek CDD | DC 110123 | DC 110123 | Debit Card Replenishment | \$ | 3,442.81 |
| Trout Creek CDD | DC 111523 | DC 111523 | Debit Card Replenishment | \$ | 2,315.68 |
| Trutech LLC | 100736 | 3664737 | Wildlife Services 11/23 | \$ | 122.00 |
| Veterans United Craft Brewery | 100718 | TR0046 | Variety Mix Craft Beers 10/23 | \$ | 677.00 |
| LLC Vexacor Supply Group, LLC | 100746 | M574433 | Coffee Bar Supplies 11/23 | \$ | 180.00 |
| Vexacor Supply Group, LLC | 100746 | M574525 | Coffee Bar Supplies 10/23 | \$ | 215.73 |
| VGlobal Tech | 100719 | 5573 | ADA & WCAG Audits 11/23 | \$ | 300.00 |

Paid Operation & Maintenance Expenditures

| Vendor Name | Check Number | Invoice Number | Invoice Description | <u>In</u> | voice Amount |
|--|--------------|-----------------|---------------------------------------|-----------|--------------|
| Viktoryia Ahayeva dba Agaeva Photography, LLC | 100747 | 04 | Photographer for Boo Bash 11/23 | \$ | 300.00 |
| Vincent J Sajkowski | 100737 | VS111623 | Board of Supervisors Meeting 11/16/23 | \$ | 200.00 |
| Wayne Automatic Fire Sprinklers, Inc. | 100720 | 1084378 | Quarterly Sprinkler Inspection 10/23 | \$ | 100.00 |
| Wellbeats, Inc. | 100721 | 283807 | D968U Projector 08/23 | \$ | 200.00 |
| Wellbeats, Inc. | 100738 | EPIV00000083578 | WBC-PLUS Content Period 11/23 | \$ | 249.00 |
| | | | | | |
| Report Total | | | | <u>\$</u> | 128,840.49 |

Tab 3



November 2023 Maintenance Report

Shearwater Outpost and Phase 3

PRESTIGE LANDSCAPES OF NORTH FLORIDA CHRIS KENNY - OWNER 904-315-8041 St. Johns, Florida 32260 chris@pliflorida.com



Chris Kenny—Owner 904-315-8041 P.O. Box 600061 St. Johns, Florida 32260 chris@pliflorida.com

November, 2023

Belynda Tharpe , Community Director First Service Residential 100 Kayak Way St. Augustine, FL 32092

Re: Landscape Maintenance Service Report

Below is the landscape maintenance report for Shearwater Outpost/Ph 3.

Weekly Maintenance

Maintenance crews are focused on mowing, edging, string trimming, hedge pruning, plant bed weed control, blowing, and litter removal. Our crews also completed the ph1 mulch removal on parkway trees, removal of 2 dead Pines in ph1, removal of dead Oak at the Outpost, and completed landscape enhancements at the Outpost. PLI's landscape construction team completed ph3B-A landscape installation which has already been inspected and turned over for maintenance. Our maintenance team has completed 2 rounds of maintenance since turn over.

Irrigation

Our irrigation team completed the monthly inspection, which included nozzle cleaning and head/nozzle adjustments as needed throughout the property. We are currently operating at 100% seasonal adjust. Run times are 10 min for plant bed zones, 20 min turf sprays, 35 min turf rotors. Turf Zones are running 3 days per week, with bed zones running 2 days per week.

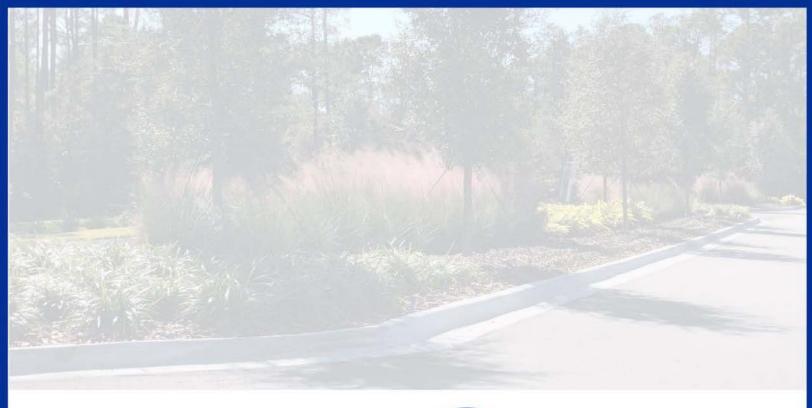
Agronomics

We applied winter pre-m while also attacking Chamberbitter and Spurge. During this application we also applied K for strong root development though the off season. Oaks and Mags received a root drench along with all Knock Out Roses. Our agronomics team also fertilized ph3B-A wall to wall with pre-m as well.

You will notice the color is off within the turf in ph3. The ph levels are 7.4-8.4. When the ph is this high, the turf can not uptake all of the fertilization applied before leaching through the soil canopy. We suggest applying a series of Sulfur application to bring the ph levels down. Sulfur can be applied every 60 days. Cover the course of a year we can get the ph levels into the 6.5-6.8 range and manage it from there. Also applying Command top-dress to the turf during these applications will assist with the green up. Please let us know if you would like pricing on this package. Highly suggested to have a thicker turf canopy within ph3.

If you have any questions after reviewing our report, please contact us.

Sincerely, Chris Kenny Owner/President chris@pliflorida.com





PRESTIGE

OF NORTH FLORIDA, INC.

PRESTIGE LANDSCAPES OF NORTH FLORIDA CHRIS KENNY - OWNER 904-315-8041 St. Johns, Florida 32260 chris@pliflorida.com

Tab 4



6869 Phillips Pkwy. Dr. South Jacksonville Fl. 32256

Fax: 904-807-9158 Phone: 904-997-0044

Service Report

Date: November 23, 30, 2023 **Biologists:** Jim Charles,

Justin Powers, Rich Powers

Client: Trout Creek CDD

Waterways: 37 ponds

Entry Pond: Pond was in good condition. Water level is normal.



Amenity Pond: This pond was in good condition. The water level is good.



Pond 1a: This pond is in very good condition. The water level is normal.



Pond 1b: This pond was in good condition. The water level is normal.



Pond 2a: This pond was in good condition. The water level is normal.



Pond 2b: This pond was in good condition. The pond level is normal.



Pond 3a: This pond was in good condition. The water level is normal.



Pond 6: This pond was in good condition. The water level is normal.



Pond 7a: Pond was in very good condition. The water level is normal.



Pond 7b: Pond was in good condition. The water level is normal.



Pond 7c: Pond was in good condition. The water level is normal.



Pond 8a: Pond was in very good condition. The water level is normal.



Pond 9a: Pond was in fair condition. The water level is normal. Treated perimeter for torpedo grass, pennywort and alligator weed.



Note: Multiple homeowners are not maintaining their yard to the water line on this pond.







Pond 9b: Pond was in good condition. The water level is normal.



Pond 9c: Pond was in fair condition. The water level was normal. Treated perimeter for torpedo grass and pennywort.



Pond 10a: Pond was in good condition. The water level is good.



Pond 10c: Pond was in good condition. The water level is normal.



Pond 10d: Pond was in good condition. The water level is normal.



Pond 11a: Pond was in improved condition. The water level is good.



Pond 11b: Pond was in improved condition. The water level is good. Perimeter treatment last month for torpedo grass and cattails was effective.



Pond 11c: Pond was in very good condition. The water level is normal.



Pond 12a: Pond was in good condition. The water level is normal.



Pond 14: Pond was in fair to good condition. The water level is good.



Pond 14b: Pond was in good condition. The water level is normal. Treatment last month of perimeter for pennywort and torpedo grass was effective.



Pond 20: Pond was in very good condition. The water level is good.



Pond 21A: Pond was in much improved condition. The water level is good. Aggressive treatment for algae last month had very good results.



11.30-2023

Pond 21B: Pond is in good condition this month. The water level is low.



Pond 22A: Pond was in fair condition. The water level is good. Treated

pond for algae.





Pond 22B: Pond was in fair condition. The water level is normal. Treated for algae by boat.



Pond 23A: Pond is in fair to good condition. The water level is good.



Pond 23B: Pond is in very good condition.



Pond 33: Pond was in good condition. Water level is normal.



Pond 34: Pond was in good condition. The water level is good.



Pond 24a: Pond was in fair condition. Treated for cattails.



Pond 24b: Pond was in good condition. Water level is good.



Pond 24c: Pond was in good condition. Water level is good.



Pond 31: Pond is in good condition. Water level is normal.



Jim Charles

Tab 5



This agreement dated <u>December 4,</u> 2023 is made between **Charles Aquatics, Inc.**, a Florida Corporation, and

| between | Charles Aquatic | .s, IIIC., a | a Fioriu | a Corj | poration, and |
|---------|--------------------|--------------|----------|--------|-------------------|
| Name | Trout Creek CDD | c/o Meliss | sa Dobb | ins, R | izzetta & Company |
| Address | 3434 Colwell Ave, | Suite 20 | 0 | | |
| City | Tampa | State | FL | Zip | 33614 |
| · _ | 904-436-6270 | _ | Cell | _ | |
| | | | Cen | | |
| E-mail | mdobbins@rizze | etta.com | | _ | |
| Hereina | fter called "CLIEN | Γ". | | | |

- **1.** Charles Aquatics, Inc., agrees to provide Ten (10) aluminum fish barriers in accordance with the terms and conditions of this Agreement.
- **2.** CLIENT agrees to pay **Charles Aquatics**, **Inc.**, the following sum(s) for the listed services:

| Pond 20: 7.58 s.f. @ \$55/s.f. | \$ 133.65 |
|---|------------|
| Pond 21A: 3.75 s.f. @ \$55/s.f. | \$ 206.25 |
| Pond 22A: 32 s.f. @ \$55/s.f. | \$1,760.00 |
| Pond 23A: 14.34 s.f. @ \$55/s.f. (3 barriers) | \$ 788.70 |
| Pond 23B: 13.54 s.f. @ \$55/s.f. (3 barriers) | \$ 744.70 |
| Pond 24C: 2.5 s.f. @ \$55/s.f. | \$ 137.50 |

Total price

\$4,054.05

Terms & Conditions:

- 1) Payment for entire balance of service is due no later than 30 days after date of the invoice.
- 2) Non-Payment, Default In the case of non-payment by the CLIENT, Charles Aquatics, Inc. reserves the right following written notice to the CLIENT to terminate this Agreement, and reasonable attorneys' fees and costs of collection shall be paid by the CLIENT, whether suit is filed or not. In addition, interest at the rate of one and one-half percent (1.5%) per month may be assessed for the period of delinquency.

- 3) The offer contained herein is withdrawn and this Agreement shall have no further force and effect unless executed and returned by the CLIENT to Charles Aquatics, Inc. within 30 days of the agreement date.
- 4) Insurance Coverage Charles Aquatics, Inc. shall maintain the following insurance coverage: Automobile Liability, Property Damage, Completed Operations and Product Liability. Workers' Compensation coverage is also provided. Charles Aquatics, Inc. will submit copies of current insurance certificates upon request.
- 5) **Disclaimer** Neither party to this **Agreement** shall be responsible for damages, penalties or otherwise any failure or delay in performance of any of its obligations hereunder caused by strikes, riots, acts of God, war, governmental orders and regulations, curtailment or failure to obtain sufficient materials or other force majeure condition (whether or not the same class or kind as those set forth above) beyond its reasonable control and which by the exercise of due diligence, it is unable to overcome.
- 6) Authorized Agent CLIENT warrants that he is authorized to execute this Aquatic Management Agreement on behalf of the riparian owner and to hold Charles Aquatics, Inc., harmless for consequences of such service not arising out of the sole negligence of Charles Aquatics, Inc.
- 7) Damages Charles Aquatics, Inc. agrees to hold CLIENT harmless from any loss, damage or claims arising out of the sole negligence of Charles Aquatics, Inc. However, Charles Aquatics, Inc. shall in no event be liable to the CLIENT or to others, for indirect, special or consequential damages resulting from any cause whatsoever not caused by or resulting from the responsibility of Charles Aquatics, Inc.
- 8) **Assignment of the Agreement** This **Agreement** is not assignable by the **CLIENT** except upon prior written consent by **Charles Aquatics**, **Inc.**
- 9) Alterations and Modifications This two (2) page Agreement constitutes the entire Agreement of the Parties hereto and no oral or written alterations or modifications of the terms contained herein shall be valid unless made in writing and accepted by an authorized representative of both Charles Aquatics, Inc. and the CLIENT.

| Charles Aquatics, Inc. | | |
|------------------------|--------------------|------|
| Sult chatin | | |
| James H. Charles, III | Customer Signature | Date |

Tab 6

Trout Creek CDD Operations Report for December 20, 2023 (Nov. 6 – Dec.10)

Notables:

- Food Service Window (quotes attached) Exceeds the previous approved budget of \$5000.
- SJSO Off Duty Payment Process is changing and increase in rates due to use of the required portal (attached)

Administration:

- Interviewed Lifestyle Directors
- Monthly Landscape Club Meeting
- Landscape RFP meeting with Supervisor Wright and Holly Spaulding of the landscape club
- Conducted 60-day on-boarding with Jeremy Loar
- Monthly meeting with Supervisor Murphy
- Meeting with Swim Team Reps (update contract)

Kayak Hub:

November 2023 Café Sales (attached)

Lifestyle Event Recap:

- Friday Night Live: Tween (ages 12-15) Glow Party
- One Day University Lecture Series
- Friday Night Live Salute to Veterans
- Food Truck Friday
- Coffee On the Porch Approximately 25 in attendance & a business sponsored event.
- NOVEMBER TOTAL NUMBER OF PARTICIPANTS TicketLeap Settlement Reports (Attached)
- Monthly Event Expenses (attached)

Lifestyle Events (December)

- Food Truck Friday (1st, 15th & 29th)
- 3rd Holiday Open House (Adults Only)
- 8th Tween Holiday Social
- 15th Drive-In Movie (Holiday Family Movie)
- 16th Holiday Vendor Market (Winterfest), Gingerbread House Decorating, Ugly Sweater Contest, Food Trucks, Inflatables, Letters to Santa, Cookie Decorating and more
- 16th Santa Golf Cart Parade

Maintenance:

- Reinstall post at trail head.
- Work at Dog Parks (Clean and Stain 3 benches, fill in holes and Pine straw a large portion inside of the park, clean up part of entryway, and clean and stain a trash can) picture below
- Replaced broken door handle at the big dog park. Picture below
- Replace a zip line swing at outpost.
- We spent half a day picking up Christmas decorations with my trailer. Also, we spent about a
 day and a half adding outlets and hanging Christmas wreaths, lights, and garland.

- Had Outlets installed to hang 3 wreaths at the kayak club. We hung the wreaths and used the lift to paint the accessible brown trim on peaks of the buildings.
- Installed 2 dog waste stations (North Creek Park & Falls Park) picture below
- Replaced damaged board near trail entrance at North Creek Park
- Capped off damaged irrigation lines at 210 entrances.
- Contractors cut down 6 Dead Pine trees throughout the property.
- Replaced missing men's bathroom sign at outpost.
- Contractor replaced broken signpost.
- Installed Windshield on the john deer gator.
- Provided oversight on Landscaping work at the outpost. Pictures below
- Obtained vendor to install pine straw in phase 3.
- Welded exercise bike handle back onto frame. Pictures below
- Change ballast and bulbs in maintenance shop.
- Quarterly air filter change (Hub)
- Adjust all timers for daylight savings and readjust when we lose power.
- Provided oversight while Landscape and pond lights were installed at kayak club.
- Started Replacing damaged windscreens on court 2.
- We started raking and rolling the courts up to 3 times a week and sweeping them in between.
 Along with weekly court sprinkler test. We also added 16 bags of clay this last month.
- Provided oversight for permanent lighting at kayak club.
- Sanded and painted gables of the kayak hub roof. Pictured below





Kayak Hub Roof



Exercise Bike Handle



Outpost Before





The Outpost





Dog Park Gate





Dog Stations









Dog Park

BELYNDA THARPE

General Manager

Trout Creek CDD

100 Kayak Way| St. Augustine, FL
32092
Direct 904.342.3739
Email belynda.tharpe@fsresidential.com





Trout Creek CDD 100 Kayak Way Shearwater McDonalds Saint Augustine FL 32092 Attention: Tiffany Brun Estimate 164343

Date: 11/21/2023 Page: 1 of 3

Job: Trout Creek CDD 100 Kayak Way

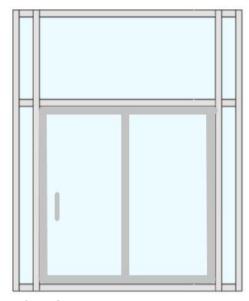
Shearwater McDonalds Saint Augustine FL 32092

Work: 904-342-3739 Home: 219-455-3321

Email: lucy.acevedo@fsresidential.com; jere

Quantity Description

1 Remove Window & Install Storefront with Pass thru



1 x Storefront System

All custom items are made to order. Sales of these items are final and are not eligible for return, refund, or exchange.

Continued on next page...

This quotation is valid for 30 days from the date of issue.

A deposit is required before any work can commence. The balance is due upon pickup, delivery, or installation. Required Deposit:50% (\$3,669.00)

#Cash - 10 Orange Park Page: 2 of 3 Quote 164343

Quantity Description

StoreFront Metal Kawneer Clear Anodized 450 Trifab CG/SS/OS 1/4 Clear Tempered

Pass-Thru
Ready Access
Clear Anodized
Single Panel Sliding Window
Manual Open/Self Close
1/4 Clear Temperd
Installation Labor



Scope of Work (SOW)

Remove existing Frame from opening. Clean up and prep for new store front frame. Install New storefront doors pair and seal and adjust.

Not Included: Shop Drawings, Permitting, Engineering Drawings or Design Pressure. Painting or finishing of stucco repairs or interior repairs due to removal.

This quotation is valid for 30 days from the date of issue.

Subtotal: 7,338.00

Tax Exempt FL

0.0%:

0.00

A deposit is required before any work can commence. The balance is due upon pickup, delivery, or installation.

Required Deposit:50% (\$3,669.00)

Total: **\$7,338.00**



Terms and Conditions:

- 1. This quote is valid for 30 days from the date of the order. Our prices include measurements, fabrication, delivery, and installation of materials specified unless otherwise stated.
- 2. Price does not include evening or weekend working hours. Normal working hours are 8:00am 5:00pm Mon Fri.
- 3. The proposed price is subject to change if there are any changes to the size or configuration after the final field measurement, or options not listed in the actual proposal.
- 4. All the Material shall be furnished in accordance with the respective industry tolerances of color variation, thickness, size, texture and performance standards.
- 5. Lee & Cates Glass will not be responsible for any discrepancies in customer provided measurements. Estimates based on customer measurements are subject to a site visit prior to quote confirmation.
- 6. If existing obstructions must be removed **or customer's structure needs to be modified or corrected** for installation, Lee & Cates Glass reserves the right to require customer to modify the work area.
- 7. Lead times given are based on information received by suppliers and manufacturers and are subject to change at any time and without notice, therefore Lee & Cates Glass shall not be held responsible for delays caused by suppliers and manufacturers.
- 8. One trip for Field Measurements and one trip for installation per project is included in the quoted price. Field Measurements will be taken after we are notified that the areas of our scope are ready for measurement.
- 9. All glass and/or mirror products must be inspected at the time of **pick up/delivery or installation**. Lee & Cates Glass is not responsible for glass and/or mirror once it leaves the store premises or has been accepted after delivery/installation.
- 10. In the event of any action or proceedings brought for the recovery of amounts due for products or services obtained from Lee & Cates Glass to pay all costs of collection including but not limited to attorney's or collection agent's fees. Returned checks will also result in additional fees in accordance with current statutes.

ACCEPTANCE OF QUIOTE 164343: I accept the enclosed mentioned description of work for the stated price

| AGGET TARGE C | 51 Q001E 10-10-10. | r doocpt the cholosed mentor | ica description of work for the stated price. | |
|----------------------|--------------------|------------------------------|---|--|
| | | | | |
| Customer Acceptance: | | | Acceptance Date: | |

HIRING OFF-DUTY DEPUTIES

St. Johns County Deputy Sheriffs are available for off-duty employment at the request of citizens and businesses. The primary intent of Off-Duty Details is to provide supplemental service to the community through a variety of law enforcement services. The business or citizen requesting the Off-Duty Detail is required to pay for the service at a rate established by the St. Johns Sheriff's Office.

DETAILS

Presence at Churches, HOAs, Construction Projects
Traffic Enforcement
Traffic Control
Security
Funeral Escorts
Social Events
Large Scale Events

RATES FOR OFF-DUTY DETAILS

Deputy \$57.75 per hour

- *Supervisor \$68.25 per hour
- **Lieutenant \$78.75 per hour
- *A supervisor is mandatory if four or more deputies are required for a given function or event.
- **A lieutenant is mandatory if two supervisors are required for a given function or event.

ROLLKALL – PAYMENT METHODS

SJSO partners with <u>RollKall Technologies</u> for payment from you to the deputy. Please see last page for details on client benefits.

Non-compliance with the payment policy could result in loss of future services and legal action.









REQUESTING OFF-DUTY DEPUTY DETAILS

Procedure for hiring an Off-Duty Deputy is as follows:

Contact Off-Duty Coordinator, Angie Kasting via email akasting@sjso.org. Your request must be submitted seven days in advance from the date of service. Upon receipt of the request, your detail will be posted and you will receive an email of confirmation in return. Please include the following items within the email:

| Business Name | Business Address & Telephone |
|--|---|
| Point of Contact for Deputy: Name and Cell Number | Type of Detail (Presence, Traffic Control, Traffic Enforcement, Security) |
| Billing Point of Contact: Name, Cell Number and Email address | Date(s) Needed |
| | Hours Needed (3-hour minimum) |

^{**}PLEASE BE ADVISED THE SJSO CANNOT GUARANTEE YOUR DETAIL WILL BE FILLED BY A DEPUTY. IF/YOUR DETAIL IS FILLED, THE DEPUTY WILL CONTACT YOU AT THE NUMBER YOU PROVIDE.

CANCELLATIONS

Cancellations are required at least 24 hours in advance of a scheduled detail. Otherwise, the three-hour minimum charge per deputy will apply.

OFF-DUTY COORDINATOR CONTACT INFORMATION

St. Johns County Sheriff's Office Angie Kasting, Coordinator 4015 Lewis Speedway St. Augustine FL 32084 <u>akasting@sjso.org</u> Office (904) 209-1523









ROBERT A. HARDWICK, SHERIFF

4015 LEWIS SPEEDWAY, ST. AUGUSTINE, FL 32084 | 904.824.8304 | www.SJSO.org



RollKall Client Portal

Benefits At-a-Glance

- ✓ No more W-9s for each officer who works
- ✓ No more end of the year 1099's RollKall managed platform gathers and provides to the officer at year-end
- View which officers are working jobs
- See what jobs are staffed and not staffed
- See when Officer is onsite, clocked in/out of the job
- Request a new job from Client Portal
- Automated payment processing NO MORE CHECK WRITING –Pay for all services at once with secure payment processing
 - Electronic Checks 1 setup of ACH and that's it, every payment is a click of a button
 - Pay by Credit Card 1-time setup and every payment is a click of a button
 - Payments can be combined and paid all at once
- Access to complimentary \$1M General Liability insurance policy per incident - This will cover you without risking your insurance and having claims or a premium increase. It will also cover the Officer.
- Visibility to a detailed invoice with all rates and fees
- Access to comprehensive reporting
- Quick Pay through email









Sales Report

Reported on Dec 06, 2023 4:42 PM EST

Nov 01, 2023 12:00 AM - Nov 30, 2023 11:59 PM

All Employees

All Devices

| 5 | A | L | E | 5 |
|---|---|---|---|---|
| | | | | |

| Gross Sales | \$1,460.00 |
|-------------------|------------|
| Items | \$1,460.00 |
| Service Charges | \$0.00 |
| Returns | \$0.00 |
| Discounts & Comps | \$0.00 |
| Net Sales | \$1,460.00 |
| Tax | \$0.00 |
| Tips | \$0.00 |
| Gift Card Sales | \$0.00 |
| Refunds by Amount | \$0.00 |
| Total | \$1,460.00 |

PAYMENTS

| Total Collected | \$1,460.00 |
|-----------------|------------|
| Cash | \$0.00 |
| Card × 120 | \$1,460.00 |
| Gift Card | \$0.00 |
| Other | \$0.00 |
| Fees | (\$50.31) |
| Net Total | \$1,409.69 |

Event Settlement Report

Friday Night Live Presents: Tween Glow Party

on 11/3/2023 7:00 pm

1>>> TICKETLEAP

| Free Orders Process | ed by Seller | | | | | | | | | | | |
|---------------------|--------------|---------|------------|----------------|--------------|----------------|-----------------|----------|----------|---------------|-----------------|-----------------|
| | Ticket Face | | Total Face | Total Discount | Fees Paid by | Ticketleap | Ticketleap | | Amount | Ticketleap | | Total Due |
| | Value | Tickets | Value | Amount | Buyer | Ticketing Fees | Processing Fees | Tickets | Refunded | Fees Refunded | Total Collected | (to)/from |
| Ticket Type | (\$) | Sold | (\$) | (\$) | (\$) | (\$) | (\$) | Refunded | (\$) | (\$) | (\$) | Ticketleap (\$) |
| RSVP | 0.00 | 83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Totals | 83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |

| | Event Settlement |
|--------------------------------|-------------------------|
| Amount Due from Ticketleap | \$0.00 |
| Less: Amount Due to Ticketleap | (\$0.00) |
| Total Due (to)/from Ticketleap | \$0.00 |

on 11/7/2023 12:00 pm

1>>> TICKETLEAP

| Free Orders Processe | ed by Seller | | | | | | | | | | | |
|----------------------|--------------|---------|------------|----------------|--------------|----------------|-----------------|----------|----------|---------------|-----------------|-----------------|
| | Ticket Face | | Total Face | Total Discount | Fees Paid by | Ticketleap | Ticketleap | | Amount | Ticketleap | | Total Due |
| | Value | Tickets | Value | Amount | Buyer | Ticketing Fees | Processing Fees | Tickets | Refunded | Fees Refunded | Total Collected | (to)/from |
| Ticket Type | (\$) | Sold | (\$) | (\$) | (\$) | (\$) | (\$) | Refunded | (\$) | (\$) | (\$) | Ticketleap (\$) |
| Adult | 0.00 | 22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Totals | 22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |

| | Event Settlement |
|--------------------------------|-------------------------|
| Amount Due from Ticketleap | \$0.00 |
| Less: Amount Due to Ticketleap | (\$0.00) |
| Total Due (to)/from Ticketleap | \$0.00 |

Event Settlement ReportFRIDAY NIGHT LIVE PRESENTS: SALUTE TO VETERANS

1>>> TICKETLEAP

Shearwater Created 12/6/2023 4:39 pm

on 11/10/2023 6:00 pm

| Ticketleap Payment Proces | ssing | | | | | | | | | | | |
|---------------------------|-------------|---------|------------|----------------|--------------|----------------|-----------------|----------|----------|---------------|-----------------|-----------------|
| | Ticket Face | | Total Face | Total Discount | Fees Paid by | Ticketleap | Ticketleap | | Amount | Ticketleap | Total Collected | Total Due |
| | Value | Tickets | Value | Amount | Buyer | Ticketing Fees | Processing Fees | Tickets | Refunded | Fees Refunded | by Ticketleap | (to)/from |
| Ticket Type | (\$) | Sold | (\$) | (\$) | (\$) | (\$) | (\$) | Refunded | (\$) | (\$) | (\$) | Ticketleap (\$) |
| ADULT GUEST of a Resident | 6.00 | 1 | 6.00 | 0.00 | 0.00 | 1.12 | 0.18 | 0 | 0.00 | 0.00 | 6.00 | 4.70 |
| | Totals | 1 | 6.00 | 0.00 | 0.00 | 1.12 | 0.18 | 0 | 0.00 | 0.00 | 6.00 | 4.70 |

| Free Orders Processo | ed by Seller | | | | | | | | | | | |
|----------------------|---------------|-----------------|---------------|----------------|---------------|------------------------|-------------------------|---------------------|------------------|-----------------------|----------------------|------------------------------|
| | Ticket Face | T-1-1- | Total Face | Total Discount | Fees Paid by | Ticketleap | Ticketleap | T-1-1- | Amount | Ticketleap | Tatal Called at all | Total Due |
| Ticket Type | Value (\$) | Tickets Sold | Value (\$) | Amount (\$) | Buyer (\$) | Ticketing Fees (\$) | Processing Fees (\$) | Tickets Refunded | Refunded (\$) | Fees Refunded (\$) | Total Collected (\$) | (to)/from Ticketleap (\$) |
| Adult | 0.00 | 107 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 | 0.00 | 0.00 | 0.00 | 0.00 |
| Child | 0.00 | 42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Totals | 149 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 | 0.00 | 0.00 | 0.00 | 0.00 |

| | Event Settlement |
|--------------------------------|-------------------------|
| Amount Due from Ticketleap | \$4.70 |
| Less: Amount Due to Ticketleap | (\$0.00) |
| Total Due (to)/from Ticketleap | \$4.70 |

on 11/14/2023 12:00 pm

1>>> TICKETLEAP

| Free Orders Processed by Seller | | | | | | | | | | | | |
|---------------------------------|-------------|---------|------------|----------------|--------------|----------------|-----------------|----------|----------|---------------|-----------------|-----------------|
| | Ticket Face | | Total Face | Total Discount | Fees Paid by | Ticketleap | Ticketleap | | Amount | Ticketleap | | Total Due |
| | Value | Tickets | Value | Amount | Buyer | Ticketing Fees | Processing Fees | Tickets | Refunded | Fees Refunded | Total Collected | (to)/from |
| Ticket Type | (\$) | Sold | (\$) | (\$) | (\$) | (\$) | (\$) | Refunded | (\$) | (\$) | (\$) | Ticketleap (\$) |
| Adult | 0.00 | 19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Totals | 19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |

| | Event Settlement |
|--------------------------------|-------------------------|
| Amount Due from Ticketleap | \$0.00 |
| Less: Amount Due to Ticketleap | (\$0.00) |
| Total Due (to)/from Ticketleap | \$0.00 |

on 11/21/2023 12:00 pm

1>>> TICKETLEAP

| Free Orders Processed by Seller | | | | | | | | | | | | |
|---------------------------------|-------------|---------|------------|----------------|--------------|----------------|-----------------|----------|----------|---------------|-----------------|-----------------|
| | Ticket Face | | Total Face | Total Discount | Fees Paid by | Ticketleap | Ticketleap | | Amount | Ticketleap | | Total Due |
| | Value | Tickets | Value | Amount | Buyer | Ticketing Fees | Processing Fees | Tickets | Refunded | Fees Refunded | Total Collected | (to)/from |
| Ticket Type | (\$) | Sold | (\$) | (\$) | (\$) | (\$) | (\$) | Refunded | (\$) | (\$) | (\$) | Ticketleap (\$) |
| Adult | 0.00 | 17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Totals | 17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |

| | Event Settlement |
|--------------------------------|-------------------------|
| Amount Due from Ticketleap | \$0.00 |
| Less: Amount Due to Ticketleap | (\$0.00) |
| Total Due (to)/from Ticketleap | \$0.00 |

on 11/28/2023 12:00 pm

1>>> TICKETLEAP

| Free Orders Processed by Seller | | | | | | | | | | | | |
|---------------------------------|-------------|---------|------------|----------------|--------------|----------------|-----------------|----------|----------|---------------|-----------------|-----------------|
| | Ticket Face | | Total Face | Total Discount | Fees Paid by | Ticketleap | Ticketleap | | Amount | Ticketleap | | Total Due |
| | Value | Tickets | Value | Amount | Buyer | Ticketing Fees | Processing Fees | Tickets | Refunded | Fees Refunded | Total Collected | (to)/from |
| Ticket Type | (\$) | Sold | (\$) | (\$) | (\$) | (\$) | (\$) | Refunded | (\$) | (\$) | (\$) | Ticketleap (\$) |
| Adult | 0.00 | 22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Totals | 22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |

| | Event Settlement |
|--------------------------------|-------------------------|
| Amount Due from Ticketleap | \$0.00 |
| Less: Amount Due to Ticketleap | (\$0.00) |
| Total Due (to)/from Ticketleap | \$0.00 |

Nov-23

EXPENSES

| | | | | Estimated | Actu |
|------------------------|-----------|------------|--------------------------|------------|------------|
| TOTAL EXPENSES | | | | \$0.00 | \$3,500.03 |
| | | | | | |
| Tween Glow Event | 11/3/2023 | Actual | Salute to Veterans Event | 11/10/2023 | Actu |
| Sky Events Unlimited | | \$1,330.00 | Food | | \$336.5 |
| Pizza | | \$193.47 | Veterans Brewery/Drink | s/Ice | \$735.8 |
| Drinks/Ice | | \$28.09 | Tablecovers/Napkins | | \$22.5 |
| Cookies/Plates/ Napkin | S | \$59.94 | Band | | \$600.0 |
| Total | \$0.00 | \$1,611.50 | Total | \$0.00 | \$1,694.9 |
| | | | | | |
| Coffee & Conversation | 11/8/2023 | Actual | Column1 | Column2 | Column |
| Flowers | | \$8.52 | | | |
| Breakfast Itmes | | \$156.83 | | | |
| Coffee | | \$21.98 | | | |
| Cutlery | | \$6.26 | | | |
| | | | | | |
| Total | \$0.00 | \$193.59 | Total | \$0.00 | \$0.0 |
| | | | | | |
| Column1 | Column2 | Column3 | Column1 | Column2 | Column |
| | | | | | |
| | | | | | |
| | | | | | |
| Total | \$0.00 | \$0.00 | | | |
| | | | | | |
| Miscellaneous | Estimated | Actual | | | |

Tab 7

AGREEMENT BETWEEN THE TROUT CREEK COMMUNITY DEVELOPMENT DISTRICT AND SHEARWATER SHARKS SWIM TEAM FOR USE OF THE AQUATIC FACILITIES

THIS AGREEMENT is made and entered into as of this 20^{th} day of December 2023, by and between:

Trout Creek Community Development District, a local unit of special purpose government established pursuant to and governed by Chapter 190, Florida Statutes whose mailing address is 3434 Colwell Avenue, Suite 200, Tampa, Florida, 33614 (hereinafter "District") and

Shearwater Sharks Swim Team, Inc., a Florida non-profit corporation, whose mailing address is 365 Beale Avenue, St. Augustine, Florida 32092 (hereinafter "Swim Team").

RECITALS

WHEREAS, the District has constructed certain recreational improvements including an Amenity Center with associated aquatic facilities ("Aquatic Facilities"); and

WHEREAS, the District has authorized the District Manager to require the execution of this Agreement where it is determined necessary pursuant the District's policies regarding the use of the Aquatic Facilities; and

WHEREAS, the Swim Team desires to enter into an agreement with the District to provide for use of the Aquatic Facilities; and

WHEREAS, the District is willing to allow the Swim Team and its coaches to make use of the District's Aquatic Facilities for practice provided that such use does not impede the District's operation of the Aquatics Facilities as a public improvement, and provided that the Swim Team complies with the provisions set forth herein.

WHEREAS, the Swim Team is licensed and/or certified to provide such services and desires to enter into an agreement with the District to do so in accordance with the terms and specifications in this Agreement; and

WHEREAS, the District and Swim Team desire to contract and memorialize their understandings and covenants regarding the services the Swim Team will provide the District; and

WHEREAS, the District does not warrant that the Aquatic Facilities are suitable or fit for purposes requested by the Swim Team but the Swim Team does believe them to be fit and suitable and the Swim Team does acknowledge that the District provides no warranties whatsoever.

NOW, THEREFORE, in consideration of the mutual covenants, promises and agreements contained herein and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by the parties hereto, the District and Swim Team hereby agree as follows:

1. **RECITALS.** The Recitals set forth above are true and correct and are incorporated herein as a

material part of this Agreement.

2. TERM. This Agreement shall commence upon the 20th day of December 2023, and shall terminate on July 28, 2024 unless cancelled earlier in accordance with Section 12 below. However, the covenants and obligations of Swim Team contained herein shall survive termination for acts and omissions which occurred during the effective term of this Agreement.

3. USAGE BY SWIM TEAM.

- **A.** USAGE, GENERALLY. The Swim Team may use the Aquatic Facilities for practices and swim meets as provided for herein. There shall be no non-resident participation during practice during the 2024 season; participants must be residents of the District to register and remain residents to continue to participate on the Swim Team. The Swim Team's practice schedule shall be coordinated with the District, through its Designee, at all times. The Swim Team agrees that such use shall be in conjunction with the use of the recreation center facilities by other Patrons of the District and Swim Team's use shall not interfere with the operation of the recreation center facilities as a public improvement. Swim Team agrees that all use of the District's facilities shall be subject to the policies and regulations of the District, including but not limited to, the Guidelines for Swim Team Usage which are incorporated herein and attached as **Exhibit A.** Swim Team further agrees that the District shall have the right to take such actions as are necessary to preserve the health, safety and welfare of its residents, landowners, lands and facilities, including the temporary closure of the Aquatic Facilities due to weather conditions. The District and Swim Team agree that in consideration of the Swim Team's acceptance of the covenants and obligations contained in this Agreement, the persons identified as coaches by Swim Team may participate on the Swim Team and make use of the District's Aquatic Facilities only during Swim Team practices and meets, regardless of the coach's status as a paid user of the facilities. The Swim Team shall provide to the District a complete roster of swimmers on the Swim Team at prior to commencing swimming practices. The license granted herein only includes use of the pool decks, lap pool, pavilion, event lawn and designated restrooms in case of emergencies.
- **B.** <u>WAIVER AND RELEASE.</u> Each participant, and in the case of a participant under 18 years of age, each participant's parent or legal guardian shall execute a waiver and release in the form attached hereto as **Exhibit B.**
- C. PARKING PROTOCOLS. The Swim Team shall coordinate with the General Manager or his/her on site management designee to develop and implement parking protocols, attached hereto as **Exhibit C.** Should the District determine that onsite parking is unsatisfactory in connection with practices and swim meets, the Swim Team will coordinate with the General Manager or his/her onsite management designee to update the parking protocols.
- **4. SCHEDULING.** Swim Team shall coordinate services directly with the General Manager or his/her on-site management designee. This Agreement does not grant Swim Team exclusive use of the facilities or any part thereof. Swim Team shall schedule all practices and swim meets in advance pursuant to the means and methods set forth by the General Manager and his/her on-site management designee, who shall have final and absolute discretion with respect

to matters related to scheduling.

- **5. COMPENSATION.** Swim Team shall be entitled to charge and collect a fee directly from Patrons participating in the program. Swim Team is a 501c3 comprised of paid facility users. Swim Team shall pay to the District ten percent (10%) of all team registration fees collected from Patrons participating in the program.
- 6. FDLE CRIMINAL BACKGROUND CHECKS. Swim Team shall require a Florida Department of Law Enforcement criminal background check for all Swim Team coaching staff prior to using the District's facilities. Swim Team shall be solely responsible for any costs associated with conducting and providing such criminal background check. Should any report reveal any criminal history that would endanger the health, safety and welfare of the District and its residents, such individual shall not enter the District facilities pursuant to this Agreement. Furthermore, Swim Team hereby agrees to adhere to the Youth Program Safety Guidelines attached hereto as Exhibit D and incorporated herein by this reference.
- 7. CARE OF THE PROPERTY. Swim Team agrees to use all due care to protect the property of the District, its residents and landowners from damage, and to require any meet participants invited to the District's recreation center facilities to do the same. Swim Team agrees that it shall assume responsibility for any and all damage to the District's facilities or lands as a result of Swim Team's use under this Agreement other than damage which may be attributable to ordinary wear and tear as determined by the District. In the event that any damage to the District's facilities or lands occurs, the District shall notify Swim Team of such damage. Swim Team agrees that the District may make whatever arrangements necessary, in its sole discretion, to promptly make any such repairs as is necessary to preserve the health, safety and welfare of the District's lands, facilities, residents and landowners. Swim Team agrees to reimburse the District for any such repairs within thirty (30) days of receipt of an invoice from the District reflecting the cost of the repairs made under this Section.
- **8. SALES AND ADVERTISEMENTS.** Swim Team agrees that while on the District's property, it will abide by and sales will be consistent with **Exhibit A**, "Guidelines for Swim Team Usage". Furthermore, any and all advertisements naming the District or its facilities, including any derivation of such facilities, shall include the following statement in legible font: "This is not a TCCDD endorsed activity."
- **9. ENFORCEMENT.** A default by either party under this Agreement shall entitle the other party to all remedies available at law or in equity, which shall include, but not be limited to, the right of damages, injunctive relief and specific performance. Notwithstanding this, the Swim Team's right to recover damages from the District on any and all claims of any type shall be limited in all instances to no more than Five Hundred Dollars (\$500).
- 10. <u>INDEMNIFICATION AND INSURANCE.</u> Swim Team agrees to indemnify and hold harmless the District and its officers, agents and employees from any and all liability, claims, actions, suits or demands by any person, corporation or other entity for injuries, death, property damage or of any nature, arising out of, or in connection with, the use of the District's facilities and lands by Swim Team and its guests, including litigation or any appellate proceedings with respect thereto, and specifically including but not limited to claims arising out of or connected to alleged or actual exposure to the COVID-19 virus. In the event legal representation or defense is provided pursuant this Agreement, the Swim Team shall be responsible for all costs

and fees associated with such representation, however, the District shall be entitled to direct the defense and settle or compromise the action or claim. Swim Team agrees that nothing herein shall be construed as a waiver of the District's sovereign immunity or limits of liability beyond any statutory limited waiver of immunity or limits of liability which may have been adopted by the Florida Legislature in section 768.28, *Florida Statutes*, or other statute. Swim Team agrees and covenants to provide liability insurance in an amount acceptable to the District Manager in the District Manager's sole discretion, and shall provide evidence of such insurance in the form of an insurance certificate naming the District and its supervisors, staff and employees as certificate holders and additional insureds, at least thirty (30) days prior to commencing use of the District's facilities under this Agreement. Additionally, Swim Team agrees that its policy may not be canceled during the term of this Agreement without at least thirty (30) days' written notice to the District.

- 11. <u>RECOVERY OF COSTS AND FEES.</u> In the event either party is required to enforce this Agreement by court proceedings or otherwise, then the prevailing party shall be entitled to recover from the other party all costs incurred, including reasonable attorneys' fees.
- **12. CANCELLATION.** Both Parties shall have the right to cancel this Agreement at any time without cause. However, the covenants and obligations of Swim Team contained in sections 3, 4, 6, 7, 8, & 9 shall survive cancellation for acts and omissions which occurred during the effective term of the agreement.
- 13. <u>ENTIRE AGREEMENT.</u> This instrument, together with the attached **Exhibit A**, shall constitute the final and complete expression of the agreement between the parties relating to the subject matter of this Agreement. This Agreement shall supersede all other previous agreements related to the terms and conditions of this Agreement.
- **14. AMENDMENT.** Amendments to and waivers of the provisions contained in this Agreement may be made only by an instrument in writing that is executed by both Parties hereto.
- **15.** <u>ASSIGNMENT.</u> Neither the District nor the Swim Team may assign their rights, duties, or obligations under this Agreement or any monies to become due hereunder without the prior written approval of the other. Any attempted assignment without such written approval shall be void.
- **16. APPLICABLE LAW.** This Agreement and the provisions contained herein shall be construed, interpreted and controlled according to the laws of the State of Florida. Venue shall be in St. Johns County, Florida.
- 17. <u>NOTICES</u>. All notices, requests, consents and other communications hereunder ("Notices") shall be in writing and shall be delivered, mailed by overnight delivery service or First-Class Mail, postage prepaid, to the Parties, as follows:

A. If to Swim Team: Shearwater Sharks Swim Team, Inc.

365 Beale Avenue

St. Augustine, Florida 32092

B. If to District: Trout Creek Community Development District

3434 Colwell Avenue, Suite 200

Tampa, FL 33614 Attn: District Manager

C. With a Copy to: Kutak Rock LLP

107 West College Ave Tallahassee, Florida 32301 Attn: District Counsel

- **18. PUBLIC RECORDS.** Swim Team understands and agrees that all documents of any kind provided to the District in connection with this Agreement may be public records and shall be treated as such in accordance with Florida law and the District's Records Retention Policy.
- **19. SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Agreement shall not affect the validity or enforceability of the remaining portions of this Agreement, or any part of this Agreement not held to be invalid or unenforceable.
- **20.** <u>HEADINGS FOR CONVENIENCE ONLY.</u> The descriptive headings in this Agreement are for convenience only and shall neither control nor affect the meaning or construction of any of the provisions of this Agreement.

IN WITNESS WHEREOF, the parties hereto have signed and sealed this Agreement on the day and year first written above.

| ATTEST: | TROUT CREEK COMMUNITY DEVELOPMENT DISTRICT |
|--|--|
| | Chairperson, Board of Supervisors |
| Print Name of Witness | |
| ATTEST: | SHEARWATER SHARKS SWIM TEAM |
| | James Hale, President |
| Print Name of Witness | |
| Exhibit A: Guidelines for Swim Team Usage Exhibit B: Form of Waiver and Release Exhibit C: Parking Protocols | |

Exhibit D: Youth Program Safety Guidelines

EXHIBIT A

GUIDELINES FOR SWIM TEAM USAGE 2023

- 1. All Swim Team usage of District Facilities must be pre-scheduled with the General Manager or his/her on-site management designee at least fifteen (15) days prior to the beginning of practices.
- 2. Usage of the District facilities is limited to the facilities named in the Agreement and this exhibit ONLY.
- 3. All Swim Team members must be District Patrons at the time of registration and remain District Patrons throughout swim season.
- 4. Swim Team is responsible for ensuring that Swim Team members abide by all facility rules and policies.
- 5. Swim Team will continue to share storage area underneath the water slide. Swim Team is responsible for securing and locking storage items. Swim Team will take reasonable care to avoid damage to any District items stored under the water slide and may be responsible for the costs of damage to or loss of such items if Swim Team fails to use reasonable care.
- 6. Swim Team may utilize starting blocks provided by the Swim Team. Two (2) starting blocks will be installed in Lane 3 and 4 no earlier than the first swim practice and will remain in place until the end of the season in mid-July.. These blocks will be installed in lanes that straddle either side of the lifeguard post or other lanes specified by the District as to minimize impacts to aesthetics. Blocks shall be covered and secured when not in use with signage indicating they are not to be used. Blocks will only be uncovered and used when coaches are on deck. Four (4) additional starting blocks will be installed and used during home swim meets and including the Mock Meet. Blocks will be stored beneath the District's Slide Tower when not in use. Swim Team will use caution when installing and removing starting blocks and shall be responsible for damage to District Facilities.
- 7. The Swim Team will host (1) Mock Meet. The Mock Meet will be a practice meet with no visiting team and will run no more than 3 hours. The Mock Meet will occur on at a date and time as determined by the General Manager and Team during a Saturday in May. The Mock Meet will utilize all six (6) lanes and run the timing/starting systems. The exact date of the Mock Meet will pre-scheduled with the General Manager or his/her on-site management designee at least fifteen (15) days prior. The Mock Meet will be residents only, but will utilize parking marshals.
- 8. The Swim Team will host up to three (3) swim meets during the 2024 season. Swim meets will occupy all six (6) lap lanes, adjacent pool deck, pavilion, and adjacent grass field. Weekend Meets will start at 8am with warmups beginning at 7am and setup beginning after hours the night before. Weeknight Meets (if they occur) will start at 6pm with warmups beginning at 5pm and setup beginning at 3:30pm. Opposing, non-resident teams will attend up to three (3) swim meets. Swim meets are scheduled in cooperation with the swim team, swim league with approval unless otherwise specified by the General Manager or his/her on-site management designee.
- 9. Practice must reflect the following schedule. Any deviation from the schedule outlined below shall be approved in advance by the General Manager or his/her on-site management designee.

A. April 15 – July 12

Monday, Tuesday, Wednesday, and Thursday 5:00 p.m. – 8:00 p.m.

- 10. Any changes to the meet or practice schedules that are required due to facilities scheduling conflicts, weather, and other unforeseen circumstances will be coordinated between the Swim Team and the General Manager in a timely manner. No practices will be held on holiday or holiday weekends. The District reserves to cancel practices in its sole discretion, but will use its best efforts to reschedule practices if requested by the Swim Team.
- 11. The Swim Team shall be responsible for straightening equipment on the pool deck, such as chairs, tables, or umbrellas that may be used by swimmers or coaches, in addition to disposing trash within the pool deck trash receptacles.
- 12. The Swim Team may operate a concessions booth as a fundraising effort to benefit the non-profit 501c3 organization during swim meets. It is expected the concessions booth will be placed under the pavilion and comply with necessary Department of Health requirements.
- 13. The Swim Team may permit select team sponsors to attend (spectate) swim meets, setup a booth, and interact with swim parents. Sponsors with a booth or interactive activities must provide a certificate of insurance added the District as an additional insured upon District request.
- 14. All Swim Team swimmers must be capable of swimming a minimum of twenty-five yards continuously.
- 15. During Swim Team practice, one (1) swimming lane will be available for general resident recreation swimming. The Swim Team will post signs provided by the District at these available lanes during practice and remove them at the end of practice. For any Swim Team practices that occur during the FAST Swim Program, the FAST Swim Program will utilize one (1) lane and the Swim Team will utilize four (4) lanes, with one (1) lane available for general resident recreation swimming.
- 16. Swim Team will ensure that, prior to registration and/or payment with the Swim Team, each prospective Swim Team member demonstrates proof of residency or has new home build contract in place. Additionally, it shall be the responsibility of the Swim Team to ensure that all Swim Team members are covered by the Swim Team's insurance policy.
- 17. A Swim Team roster will be provided to the District at the beginning of the season prior to the first day of practice, and on a monthly basis until the end of swim season. The roster must include all registered swimmers, coaching staff, and volunteers.
- 18. Proof of insurance must be provided to the District prior to the first scheduled practice.
- 19. Swim Team contract with the District must be signed prior to the first scheduled practice.
- 20. Swim Team agrees that any and all advertisements naming the District or its facilities, including any derivation of such facilities, shall include the following statement in legible font: "This is not a TCCDD endorsed activity."
- 21. The Swim Team is required to have a person certified in CPR/AED on deck, supervising the

Swim Team swimmers, at all times during Swim Team practices and meets. The swim team will provide necessary first aid equipment during practice and will have a first aid booth setup during meets with capable personnel.

- 22. The Swim Team does not permit swim coaches to provide private instructions outside of scheduled swim practice or swim meet operating hours on District property unless coordinated directly between the coach and the District.
- 23. The Swim Team will host the following events throughout the season with dates and times coordinated with the General Manager, or designee. Dates and times for the upcoming season will be finalized by March 15, 2024.
 - A. Parent Information Session (1.5 hours, Kayak Club Room)
 - B. New Swimmer Evaluation (2 hours, Lap Pool, 2-4 dedicated lanes)
 - C. Kick-off Cookout (Pavilion)
 - D. Pep Rally (Pavilion)
 - E. End of Year Banquet (Kayak Club Room and Pavilion)

Each event will utilize the Pavilion and/or the indoor Kayak Club room. No glass will be permitted inside the pool fence during these events. The events will run no longer that 4 hours each and will be pre-scheduled with the General Manager or his/her on-site management designee at least fifteen (15) days prior.

- 24. The Parties agree to provide any and all concerns occurring during the swim season within five (5) business days of said concern. The Parties agree use best efforts to resolve concerns in an expeditious manner
- 25. The Swim Team agree to have a representative attend the District's meetings during Swim Team season to address questions or concerns. Additionally, within 4-6 weeks of the conclusion of swim season, the Facilities Management Team shall meet with Swim Team Board members to review the overall effectiveness of the existing contract with the goal of improving operations for future seasons.

EXHIBIT B

WAIVER AND RELEASE

| I, | , on behalf of myself, my personal representatives, my |
|--|--|
| forever discharge the Trout Creek Command future supervisors, staff, officers, en liability, claims, lawsuits, actions, suits of and all loss, injury, damage, theft, real of costs and other expenses for investigation alternative dispute resolution, trial court, out of, or in connection with, my childred District in connection with the Shearwar activities related to the Shearwater Shark I expressly acknowledge that I assume a my children's and my guests' participate any injuries sustained by me, my children and injuries sustained by me, my children acknowledge and agree that the District of the District's property in connection with binding upon me, my children, my guest provisions of this Waiver and Release with use of the District's property. The provisions | duntarily agree to indemnify, defend, release, hold harmless, and munity Development District ("District"), and its present, former aployees, representatives, agents and contractors from any and all or demands, whether known or unknown, in law or equity, for any or personal property damage, expenses (including attorney's fees on and defense and in connection with, among other proceedings and appellate proceedings), and harm of any kind or nature arising en's and my guests' use of the facilities and lands owned by the ter Sharks Swim Team, including any and all on-site or off-site as Swim Team, and any transportation to and from such activities all risk for any and all injuries and illness that may result from my ion in any and all of these activities, including but not limited to dren and my guests. Without limiting the foregoing, I hereby will not in any way supervise or oversee the activities occurring on the Shearwater Sharks Swim Team. This Waiver and Release is as, my heirs, executors, legal representatives, and successors. The ill continue in full force and effect even after the conclusion of my sions of this waiver of liability may be waived, altered or amended on the prior written consent of the District. |
| State of Florida. I further understand that as a waiver of the District's limitations of | ded to be as broad and inclusive as permitted by the laws of the nothing in this waiver and release shall constitute or be constructed in liability contained in Section 768.28, Florida Statutes or other of this waiver and release is deemed invalid, that the remainder |
| ITS CONTENT AND FURT DOCUMENT THAT I AM WA I AM AWARE THAT THIS IS I SIGN IT OF MY OWN FREE SUCH WAIVER AND RELE PRECEDING PARAGRAPHS | AD THIS DOCUMENT, AND I FULLY UNDERSTAND THAT BY SIGNING THIS IVING CERTAIN LEGAL RIGHTS AND REMEDIES A RELEASE OF LIABILITY AND A CONTRACT AND WILL. I UNDERSTAND THAT BY SIGNING BELOW ASE, INCLUDING ALL OF THE TERMS IN THE , SHALL APPLY EACH AND EVERY TIME I, MY IZE THE DISTRICT'S FACILITIES OR LANDS. |
| Name | Mailing Address |
| Signature | Telephone Number |
| | Date |

EXHIBIT C

Shearwater Shark Parking Plan for Home Meets- 2024

The Shearwater Sharks will offer the following parking plan to be utilized during the (3) home meets in 2024 when visiting teams are in attendance.

Prior to the start of the meet and no later than 30 minutes before the end of the meet, the Swim Team will place cones and signs restricting swim team vehicles from parking in parking spaces otherwise reserved for non-swim team vehicles and/or Amenity Center Staff and Lifeguards. To make this additional space available, the Swim Team will utilize shuttles. Shuttles will be contracted and utilized for home meets during the 2024 season. Parking for the visiting team will be directed to Pine Tree Lane where parking will occur along the empty street with vehicles parked at 45 degree angles to the open lane.

Efforts will be made to prevent non-swim team residents and non-residents from parking in designated staff parking however overall responsibility for enforcement remains with the district as the swim team holds no authority. The team will employ an off-duty officer to be present and monitor parking during the swim meets.

A shuttle will make roundtrips from the Pine Tree Lane to the Shearwater Amenity Center (Kayak Club), 100 kayak Way Saint Augustine, Florida 32092.

The drop-off of special needs, swimmers and tents is allowed, however due to limited parking, visitors must park at the TCE school parking lot.

The continued use of shuttles will be utilized for the 2024 season. This plan and its financial viability will be reviewed annually by the swim team.

The following insert illustrates the parking spaces to be reserved for non-swim vehicles.

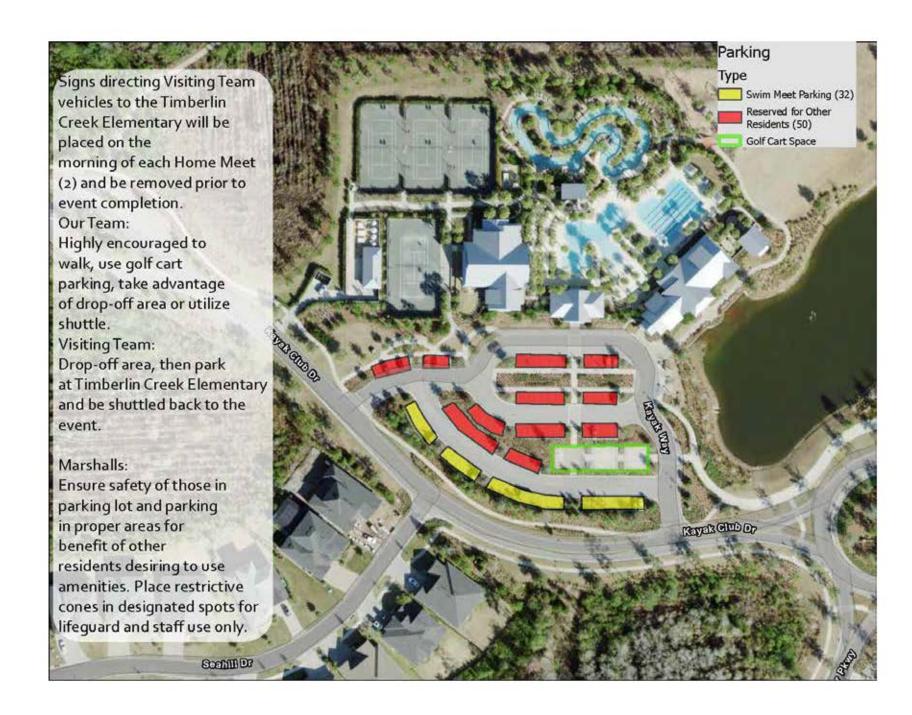


EXHIBIT D

YOUTH PROGRAM SAFETY GUIDELINES

Introduction

To help protect minors, the Trout Creek Community Development District has developed the following list of guidelines. It is important that Swim Team's paid staff, volunteers, parents and athletes understand and be educated on these guidelines and, to the extent practical, abide by these guidelines.

Purpose

These procedures are designed to reduce the risk of child sexual abuse in order to:

Provide a safe and secure environment for children, youth, adults, members, volunteers, visitors, and Swim Team and its paid staff.

Satisfy the concerns of parents and staff members with a screening process for Swim Team staff and volunteers overseeing youth programs at the District.

Provide a system to respond to alleged victims of sexual abuse and their families, as well as the alleged perpetrator.

Reduce the possibility of false accusations of sexual abuse made against Swim Team, its paid staff, and volunteers.

Protection and Prevention

Volunteer and Employee Screening Procedures:

Screening procedures are to be used with paid staff and volunteers who are entrusted with the care and supervision of minors or a person who directly oversees and/or exerts control or oversight over minors. These may include an employment and volunteer application requiring submittal of personal references and criminal history information. References should be checked. Criminal background checks shall be conducted on all paid staff and volunteers who are entrusted with the care and supervision of minors or a person who directly oversees and/or exerts control or oversight over minors. All criminal background checks will be updated periodically. This does not apply to occasional meet or event volunteers (timers, runners, marshals, etc.) who have only limited contact with athletes.

Supervision Procedures

Unless an extenuating situation exists, Swim Team:

Will have adequate number of screened and trained paid staff or volunteers present at practices and events involving minors. Supervision will increase in proportion to the risk of the activity.

Will monitor facilities during activities involving minors.

Will endeavor to release minors (here, minors is defined as children ages 15 and younger) only to a parent, guardian, or provided list of emergency contacts consented to in writing by parent/guardian.

Will obtain written parental permission, including a signed medical treatment form and emergency contacts, before taking minors on trips and should provide information regarding the trip.

Will use two screened staff or volunteers when transporting minors in vehicles unless the parent(s)/guardian(s) sign a waiver allowing for a single screened staff or volunteer to transport his/her minor.

Minors under five should be accompanied to the restroom and the paid staff or volunteer wait outside the facility to escort the child back to the activity. Whenever possible, the escort will be the same sex as the child.

Provide periodic monitoring of restroom facilities and encourage minors to report any inappropriate behavior they may hear or witness to paid staff or volunteer.

Will encourage minors to use a "buddy system" whenever minors go on trips off of District property.

Will screen all paid staff and volunteers and approve those individuals in advance for any overnight activities that include oversight and control of minors.

Will designate a "confidential counselor" to whom any minor can go at any time, without special permission, to discuss any problems he or she is having.

Behavioral Guidelines for Paid Staff and Volunteer

All volunteers and paid staff will observe the following guidelines:

Do not provide alcoholic beverages, tobacco, drugs, contraband, or anything that is prohibited by law to minors.

Whenever possible, at least two unrelated paid staff or volunteers will be in the room when minors are present. Doors will be left fully open if one adult needs to leave the room temporarily and during arrival to the practice or event before both adults are present. Speaking to a minor or minors one-on-one should be done in public settings where staff or volunteers are in sight.

Avoid all inappropriate touching with minors. All touching shall be based on the needs of the individual being touched, not on the needs of the volunteer or paid staff. In the event a minor initiates physical contact and/or inappropriate touching, it is appropriate to inform the minor that such touching is inappropriate.

Never engage in physical discipline of a minor. Volunteers and paid staff shall not abuse minors in any way, including but not limited to physical abuse, verbal/mental abuse, emotional abuse, and sexual abuse of any kind.

If you recognize an inappropriate relationship developing between a minor and adult, report such suspicions immediately to the confidential counselor or other with supervisory authority.

Maintain clear professional boundaries with all minors and if you feel uncomfortable, refer the minor to another individual with supervisory authority.

If one-on-one coaching or instruction is necessary, avoid meeting in isolated environments.

Anyone who observes abuse of a minor will take appropriate steps to immediately intervene and provide assistance. Report any inappropriate conduct to the proper authorities and to the District, through its counsel, immediately.

Provide clear expectations of behavior for both adult-athlete and athlete-athlete interactions for the protection of all persons involved.

Use of audio or visual recording devices, including a cell phone camera, is not allowed in restrooms or changing areas.

Disqualification

No person may be entrusted with the care and supervision of minors or may directly oversee and/or exert control or oversight over minors who has been convicted of the offenses outlined below, been on a probated sentence or received deferred adjudication for any offense outlined below, or has presently pending any criminal charges for any offense outlined below until a determination of guilt or innocence has been made, including any person who is presently on deferred adjudication. The following offenses disqualify a person from care, supervision, control, or oversight of minors:

Any offense against minors as defined by state law.

A misdemeanor or felony offense as defined by state law that is classified as sexual assault, indecency with a minor or adult, assault of a minor or adult, injury to a minor or adult, abandoning or endangering a minor, sexual performance with a minor or adult, possession or promoting child pornography, enticing a minor, bigamy, incest, drug-related offenses, or family violence.

A prior criminal history of an offense against minors.

Tab 8

Shearwater Tennis Resurfacin...







Shearwater Resurfacing Project Estimate

| Name: Shearwater Tennis Club | From: Brian Bullock | |
|---|----------------------------|--|
| Address: 100 Kayak Way Trout Creek CDD | Date: 11.30.23 | |
| contact: Jeremy Loar FS Residential | Phone Number: 352-572-0179 | |

Estimate

Here is the Invoice that we spoke about for the resurfacing of your 4 clay courts.

Resurfacing to include removal of existing dead material, removal of existing lines and nails, laser grade of existing surface and installation of 6tons of new material per court. Installation of new lines and nails and sanding and repainting of existing net posts. Re-installation of existing net. Rolling of courts until appropriate compaction.

Owner is responsible for rolling courts for firmness after completion.

B.A.B has a strict quality control program and we are extremely careful when administering services and we supply our customers with a 12 month warranty on work performed, however we are not responsible for any patios, pavers, concrete, asphalt or landscape damage while working in the area.

Customer must provide a properly functioning irrigation system (with a minimum of 40 psi) and water and power within 50ft.

Cost per court \$6,150.00 (4)

Total Cost- \$24,600.00

Complimentary Services:

Sanding and repainting net posts for each court we resurface.

We thank you, as always, for the opportunity to serve you.

Best,

Brian Bullock

B.A.B Tennis Courts

P.O Box 5212 Ocala, FL 34478 352-572-0179 www.babtennis.com



J COURTS INC.

2604 WRENCREST CIRCLE VALRICO, FL 33596

Estimate

| Date | Estimate # | |
|-----------|------------|--|
| 11/8/2023 | 1152 | |

| Name / Address | |
|-------------------------|--|
| 100 KAYAK WAY | |
| ST. AUGUSTINE, FL 32092 | |
| | |
| | |
| | |
| | |

| | | | Project |
|---|-----|-----------|-------------|
| | | | |
| Description | Qty | Rate | Total |
| LASER GRADE 4 HARTRU TENNIS COURTS TO ASBA BUILDER GRADE 1" CLAY DEPTH, WITH 67.5TONS/ 3 SEMI OF HARTRU CLAY. NEW HERRINGBONE LINE TAPES INSTALLED. ALL SUPPLIES INCLUDED: 67.5 TONS CLAY, HERRINGBONE LINE TAPES, 3" ALUMINUM NAILS, BOBCAT AND EQUIPMENT. SPACE NEEDED FOR DUMPSTER, TRAILER AND TRUCK PARKING FOR LENGTH OF PROJECT. DUMPSTER PROVIDED BY FACILITY. | 1 | 57,500.00 | 57,500.00 |
| | | | |
| KAYAK | | Total | \$57,500.00 |