

Board of Supervisors' Meeting March 20, 2024

District Office: 2806 N. Fifth Street Unit 403 St. Augustine, FL 32084

www.troutcreekcdd.org

TROUT CREEK COMMUNITY DEVELOPMENT DISTRICT

Kayak Club, 100 Kayak Way, St. Augustine, FL 32092 www.troutcreekcdd.org

Board of Supervisors Mike McCollum Chairman

Vincent Sajkowski
Frank Murphy
Ryan Stone
Slint Weight

Clint Wright Assistant Secretary

District Manager Melissa Dobbins Rizzetta & Company, Inc.

District Counsel Katie Buchanan Kutak Rock LLP

District Engineer Brad Davis Prosser Inc.

Matt Melchiori

All cellular phones must be placed on mute while in the meeting room.

The Audience Comments portion, **on Agenda Items Only**, will be held at the beginning of the meeting. The Audience Comments portion of the agenda, **on General Items**, will be held at the end of the meeting. During these portions of the agenda, audience members may make comments on matters that concern the District (CDD) and will be limited to a total of three (3) minutes to make their comments.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting/hearing/workshop is asked to advise the District Office at least forty-eight (48) hours before the meeting/hearing/workshop by contacting the District Manager at (239) 936-0913. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) 1-800-955-8770 (Voice), who can aid you in contacting the District Office.

A person who decides to appeal any decision made at the meeting/hearing/workshop with respect to any matter considered at the meeting/hearing/workshop is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made including the testimony and evidence upon which the appeal is to be based.

TROUT CREEK COMMUNITY DEVELOPMENT DISTRICT

District Office · St. Augustine, Florida · (904) 436-6270 Mailing Address - 3434 Colwell Avenue, Suite 200, Tampa, Florida 33614 www.troutcreekcdd.org

Board of Supervisors Trout Creek Community Development District

March 13, 2024 Rev. 3.19.2024

REVISED FINAL AGENDA

Dear Board Members:

The regular meeting of the Board of Supervisors of the Trout Creek Community Development District will be held on March 20, 2024 at 3:00 p.m. located at the Kayak Club, 100 Kayak Way, St. Augustine, FL 32092.

| 1. 2. 3 | CALL TO ORDER / ROLL CALL AUDIENCE COMMENTS ON AGENDA ITEMS BUSINESS ADMINISTRATION |
|---------------|---|
| , | A. Consideration of the Minutes of the Board of Supervisors' Meeting held on February 21, 2024Tab 1 |
| | B. Ratification of the Operation and Maintenance Expenditures for February 2024Tab 2 |
| 4. | STAFF REPORTS |
| | A. District Counsel |
| | B. District Engineer |
| | 1.) Stormwater Outfall Repair Update |
| | 2.) Discussion of Proposed Change of Use to Property Adjacent to Shearwater |
| | C. Construction Administrator |
| | D. Landscape Reports |
| | 1.) Phase 1 – The GreeneryTab 3 |
| | 2.) Phase 2 – Tree AmigosTab 4 |
| | a.) Consideration of Landscape Enhancement Proposals |
| | i.) Playground Mulch at Falls Park |
| | ii.) Playground Mulch at Outpost |
| | 3.) Phase 3 – PrestigeTab 5 |
| | E. Charles Aquatics Service ReportTab 6 |
| | F. General ManagerTab 7 |
| | 1.) General Manager Operation Report |
| | 2.) Café Sales Report |
| | 3.) Expense Report |
| | G. District Manager |
| 5. | BUSINESS ITEMS |
| | A. Consideration of Sharks Swim Team Revised Schedule |
| | B. Consideration of Charles Aquatics Amendment Proposal |
| | C. Discussion Regarding Landscape TurnoverTab 10 |
| | 1.) Phase 1 Greenery – Remediation Report & Proposals |
| | 2.) Phase 2 Tree Amigos – Remediation Reports & Proposals |
| | D. Consideration of Shearwater Phase 3F - Roadway Easement and Shearwater |
| | Phase 3DTab 11 |
| 6. | AUDIENCE COMMENTS AND SUPERVISOR REQUESTS |
| 7. | ADJOURNMENT |

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at 904-436-6270.

Yours kindly,

Melissa Dobbins

Melissa Dobbins

Tab 1

MINUTES OF MEETING 1 2 Each person who decides to appeal any decision made by the Board with respect to any 3 matter considered at the meeting is advised that the person may need to ensure that a 4 verbatim record of the proceedings is made, including the testimony and evidence upon 5 6 which such appeal is to be based. 7 TROUT CREEK 8 COMMUNITY DEVELOPMENT DISTRICT 9 10 11 The meeting of the Board of Supervisors of Trout Creek Community Development 12 District was held on February 21, 2024, at 3:00 p.m. at The Kayak Club, 100 Kayak Way, 13 St. Augustine, FL 32092. 14 15 Present and constituting a quorum: 16 17 Mike McCollum **Board Supervisor, Chairman** 18 **Board Supervisor, Vice Chairman** Vincent Sajkowski 19 **Board Supervisor, Assistant Secretary** Clint Wright 20 Frank Murphy **Board Supervisor, Assistant Secretary** 21 22 Also present were: 23 24 Melissa Dobbins District Manager, Rizzetta & Co., Inc. 25 Katie Buchanan District Counsel, Kutak Rock, LLP 26 District Engineer, Prosser Inc. (Speakerphone) Matt Melchiori 27 Belynda Tharpe General Manager, First Service Residential 28 Tiffany Brun Assistant Manager, First Service Residential 29 Jeremy Loar **Maintenance Supervisor, First Service Residential** 30 Zach Higginbotham Account Manager, The Greenery 31 Account Manager, Tree Amigos (Speakerphone) Jim Proctor 32 **Construction Administrator** David Roane 33 34 Members of the public present. 35 36 FIRST ORDER OF BUSINESS Call to Order 37 38 39 Mr. McCollum called the meeting to order at 3:02 p.m. 40 SECOND ORDER OF BUSINESS **Audience Comments on** 41 42 Agenda Items 43 No comments. 44 45 46 47

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THIRD ORDER OF BUSINESS

Consideration of the Minutes of the Board of Supervisors' held on January 17, 2024

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On a motion by Mr. Murphy, seconded by Mr. Wright, with all in favor, the Board approved the minutes of the Board of Supervisors' meeting held on January 17, 2024, for Trout Creek Community Development District.

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FOURTH ORDER OF BUSINESS

Ratification of the Operation and Maintenance Expenditures for January 2024

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On a motion by Mr. Murphy, seconded by Mr. Sajkowski, with all in favor, the Board ratified the Operation & Maintenance Expenditures for January 2024, in the amount of \$183,303.35, including Reserve Funds in the amount of \$12,300.00, for Trout Creek Community Development District.

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FIFTH ORDER OF BUSINESS

Staff Reports

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A. District Counsel

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*The Board moved to agenda item 5C.

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SIXTH ORDER OF BUSINESS

Discussion Regarding Landscape Turnover

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Ms. Buchanan updated the board that VerdeGo is holding tight until the new landscaper's audits are completed.

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It was also brought to the Board's attention that there is a Stormwater Outfall that has failed and is being reviewed by the contractor and the District Engineer. An audience member noted that due to the failure a pump was continuously running outside his home for several months. The Board directed the staff to keep this item on the agenda so the District Engineer can provide updates to the Board until it's resolved.

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SEVENTH ORDER OF BUSINESS

Staff Reports

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B. District Engineer

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1.) Review of Updated Tree Amigos Drainage Proposal

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On a motion by Mr. Murphy, seconded by Mr. Wright, with all in favor, the Board approved Tree Amigo's drainage proposal, in the amount of \$14,380.00, for Trout Creek Community Development District.

C. **Construction Administrator** 87 88 Mr. Roane updated the Board that March 11th is the target date to pave Timberwolf Trail 89 with a potential open date of April 1st. 90 91 92 D. **Landscape Reports** 93 1.) Phase 1 - The Greenery 94 95 Ms. Tharpe reminded the board that audits are due by Feb. 29th from both new 96 landscape contractors. 97 98 Mr. Higginbotham reviewed maintenance updates with the Board for Phase 1 99 landscaping. 100 101 2.) Phase 2 - Tree Amigos 102 103 Irrigation Repair Proposal i.) 104 105 Mr. Proctor noted they have been on property about 15 days and have been doing a lot 106 of clean up. They are working on their audit for Phase 2. 107 108 Mr. Proctor also noted the irrigation proposal is part of their audit inspection and is 109 needed to keep the system running efficiently. 110 111 On a motion by Mr. Murphy, seconded by Mr. Sajkowski, with all in favor, the Board approved Tree Amigos' irrigation proposal, in the amount of \$9,654.00, for Trout Creek Community Development District. 112 3.) Phase 3 - Prestige 113 114 It was stated that the sulfur treatment will be put down once the weather temps are 115 more stable. 116 117 E. 118 Charles Aquatics Service Report 119 Mr. Loar will review pond 9C erosion issue that is mentioned in the report. 120 121 F. **General Manager** 122 123 124 Ms. Tharpe announced that they have hired a new Lifestyle Coordinator, Demetric Arnold. 125 126 She also updated the Board that they are moving forward as of March 1st with 127 announcing to the community that anyone 14 or older will require a picture to get a fob 128 to access the facilities. After a certain amount of time if a resident has not come in to 129 do so, a temporary hold will be placed on their access until this is completed.

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1.) January 2024 Café Sales 133 134 After discussion, the Board requested if staff could look at breaking out the 135 "uncategorized" amount in the square system. 136 137 2.) TicketLeap Reports 138 139 3.) Monthly Event Expense Report 140 141 4.) Review the "Nest" Use of Space 142 143 Ms. Tharpe explained to the Board that staff is sharing office space and are at max 144 capacity. The nest area could be converted to office space (without construction) to hold 145 a couple desks for the staff. 146 147 Discussion ensued. 148 149 On a motion by Mr. Murphy, seconded by Mr. McCollum, with all in favor, the Board approved staff to convert the Nest area into office space, for Trout Creek Community Development District. 150 5.) Update on Café Window 151 152 Item was tabled to be reviewed next fiscal year. 153 154 6.) Update on Amenity Center Perimeter Fence 155 156 The Board reviewed the amenity fence proposal from Posey Family Outdoor Services. 157 (Exhibit A), to install a 6-foot fence around the amenity area. The Board requested Mr. 158 Loar to review where the current fence could be possibly used elsewhere on district 159 160 property. 161 On a motion by Mr. Murphy, seconded by Mr. Sajkowski, with all in favor, the Board approved the Posey Family Outdoor Services Fence proposal in the amount of \$51,425.50, with a 50% deposit and to fund through the Reserve Account, for Trout Creek Community Development District.

7.) Discussion Regarding Fundraising & Revenue Sharing Programs

The Board reviewed allowing groups to fundraise on district property. It was stated if they allow one group to fundraise, they would be required to allow all groups. After discussion, the Board agreed to stay consistent and not take any further action to approve any fundraising on district property.

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Mr. Wright requested counsel to review if there are districts that have approved fundraising and if so, to provide a copy of their policies as an example for possible alternative options.

G. District Manager

Ms. Dobbins updated the board that she will review possible dates in April with them next month for a budget workshop.

Also, she requested Ms. Tharpe to review cost of training for First Service Residential staff and reimbursement. Ms. Tharpe noted that Mr. Loar's position requires him to be CPO certified. She requested that the Board approve First Service Residential to be reimbursed \$369.00 for this training.

On a motion by Mr. McCollum, seconded by Mr. Sajkowski, with all in favor, the Board approved First Service Residential reimbursement for CPO training, in the amount of \$369.00, for Trout Creek Community Development District.

EIGHTH ORDER OF BUSINESS

Consideration of Prestige Phase 3B-A Landscape Maintenance Proposal

Ms. Dobbins noted this is the next area in Phase 3 that landscaping has been conveyed over to the CDD to maintain. Prestige did the original install and while maintaining the area will allow the district to keep its warranty.

On a motion by Mr. Murphy, seconded by Mr. McCollum, with all in favor, the Board approved Prestige's maintenance proposal for Phase 3B-A, in the amount of \$4,300.00 monthly effective February 1st, for Trout Creek Community Development District.

NINTH ORDER OF BUSINESS

Discussion Regarding Fitness Equipment Options

Mr. Wright reviewed his presentation on Gym Update/Revitalization, (Exhibit B). After discussion the Board approved purchasing items under Priority 1 and 2, not to exceed \$5,000.00 and to use Reserve Funds for the purchases.

On a motion by Mr. Murphy, seconded by Mr. Wright, with all in favor, the Board approved purchasing items under Priority 1 and 2, not to exceed \$5,000.00 and to fund through the Reserve Account, for Trout Creek Community Development District.

TENTH ORDER OF BUSINESS

Supervisor Requests & Audience Comments

Supervisor Requests

TROUT CREEK COMMUNITY DEVELOPMENT DISTRICT February 21, 2024 Minutes of Meeting Page 6

Mr. Wright reviewed an exploratory proposal for splash pad options at the amenities. The Board noted further research should be done but also a possible survey to the community should be sent out once true cost is determined to build and maintain, along with many other factors, this type of facility, which should be disclosed in the survey to be a part of the Board's and residents' consideration.

Audience Comments

Comments and concerns were made regarding additional cost for a splash pad, true impact versus cost of sulfur treatments, county park plans not being approved yet, suggestions to lease fitness equipment, questions on new amenity fence and how effective it would be.

ELEVENTH ORDER OF BUSINESS

Adjournment

On a motion by Mr. McCollum, seconded by Mr. Sajkowski, with all in favor, the Board adjourned the Board of Supervisors' Meeting at 5:28 p.m., for Trout Creek Community Development District.

TROUT CREEK COMMUNITY DEVELOPMENT DISTRICT February 21, 2024 Minutes of Meeting Page 7

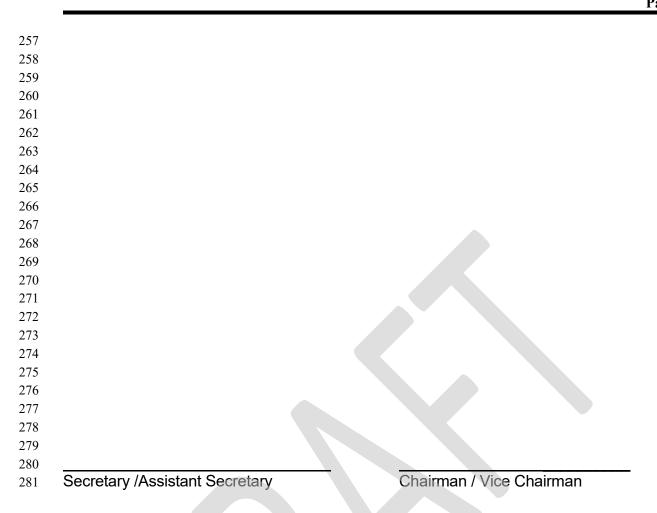


Exhibit A

Posey Family Outdoor Services

228 Little Owi Lane Saint Augustine, FL 32086 US 904-347-9915 poseyfamily 1925@gmail.com https://poseyfos.com



Estimate

ADDRESS

Shearwater 100 Kayak Way St Augustine, FL 32092 SHIP TO

Shearwater 100 Kayak Way St Augustine, FL 32092 ESTMATE

DATE

193833

02/20/2024

| DATE | ACTIVITY | DESCRIPTION | AMOUNT |
|------|--------------------------------------|--|------------|
| | Dump Trailer | Dump Trailer and Dump fees included in line 2 cost | 0.001 |
| | Fence Removal | Remove existing fencing and disposal | 2,500.00T |
| | Black Three Rail Aluminum Fencing | Install 6' High Commercial Grade Thickness Black Three Rail Aluminum Fencing | 35,043.42T |
| | Fence Gate | Lockable Steel Gate to Slide Grey Powder Coated | 6,500.00T |
| | Fence Gate | Custom black powder coated gates with push to open hardware from inside. Commercial grade hinges and latches 5'x6': 1 4'x6': 3 | 5,947.50T |
| | Warranty Information | Lifetime Workmanship Warranty Provided By Posey Family Outdoor Services | 0.00 |

MATERIALS

LIFETIME LIMITED WARRANTY WHAT IS COVERED BY THIS LIMITED WARRANTY ... Master Halco warrants the original purchaser and not any other purchaser, or subsequent owner. that its Aluminum® Ornamental Fence System is free from defects in material or workmanship including cracking, peeling. blistering and rusting. The Lifetime Limited Warranty applies only to living entities. Non-living entities shall include but not be limited to governments. municipalities, corporations, and commercial operations. All non-living entities shall receive a 30-year limited warranty from the date of purchase. This Limited Warranty applies only to systems constructed entirely of components manufactured and/or supplied by Master Halco. Should your Aluminum Ornamental Fence System not conform to this Limited Warranty, Master Halco will repair or replace the nonconforming

component of the system, or refund an amount equal to the replacement component, at the sole option of Master Halco, which remedy is exclusive. WHAT IS NOT COVERED BY THIS LIMITED WARRANTY ... Damage from abnormal or improper use or design, accident, neglect, abuse, abrasion, air pollutants, improper service or installation, or damage caused by flood, fire or act of God is not covered by this limited warranty. Use in harsh industrial environments is not warranted.

Fence installation

Install black aluminum fencing to the small wall area near fire pit entertainment area. 1,437.58T

SUBTOTAL

51,428.50

TAX

3,342.85

TOTAL

\$54,771.35

Accepted By

Accepted Date

Exhibit B

GYM Update/ Revitalization

Scope: Based off resident feedback and ongoing issues with equipment, the 1st service team was tasked with seeking a bid to bridge shorts fall in exercise equipment, and gaps identified by the residents for a full body work out that is all inclusive to a diverse group of residents. In addition, the bid will seek to replace current equipment with a gym redesign (if necessary) to facilitate the new or replaced equipment, and a new maintenance contract to meet upkeep needs of a growing community.

Supervisor Wright/ Jemery Proposal: Would recommend that we purchase more strength training equipment at minimum two items this year (Decline Bench and Leg curl/ leg ext. The board should investigate cost of replacing all cardio with either a lease and do it all at once, or we could investigate replacing machines as large repairs are needed instead of spending hundreds of dollars on repairs. Most cardio equipment life span is 3 to 5 years with heavy use. Also, with request from residents, they are looking for a couple of spin bikes and 2 good stair machines (the current once is worn as is all the cardio equipment in the gym). Based off this recommendation, besides the weight equipment I would purchase a new or additional stair machine.

<u>Today:</u> I would give 1st service the go ahead to buy a decline bench and leg curl system that does not go beyond \$5000 dollars. Starting today I would replace any broken cardio equipment with new equipment, as to not waste funds. This would continue concurrently while we are awaiting feedback to purse a lease for future cardio or outright purchase.

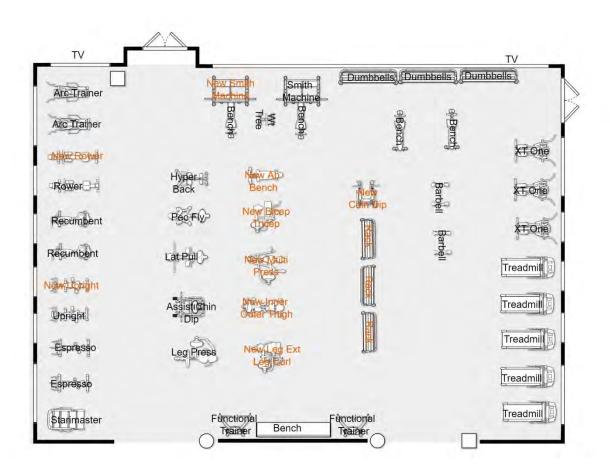
Bidder: 1) First Place Fitness Equipment, Inc.

2) Awaiting receipt

3) Awaiting receipt

Gym bids break down as requested by board for 1st Place Fitness Equipment:

Gym Layout for complete update per First Place Fitness Equipment, Inc recommendations based on scope and purpose provided (*Red equipment is new equipment proposed and Black is existing equipment*)



| Current Equipment | Quantity | Replace/Remove | Do Not Replace/Remove | |
|---|----------|-------------------|----------------------------|------------------|
| Dumbells | 3 | | Х | |
| Smith Machine | 1 | | X | |
| Barbell | 2 | | X | |
| Bench | 4 | | X | |
| | 1 | | X | |
| Assit Chin/Dip XT one | 3 | | | |
| | | | X | |
| Tread Mill | | X | | |
| Espresso | | X | | |
| Stairmaster | | Х | | |
| Recumbent | | Х | | |
| Rower | 1 | | X | |
| Recumbent bike | | X | | |
| Hyper Back | 1 | | Х | |
| Pec Fly | 1 | | Х | |
| Leg Press | 1 | | X | |
| Functional Trainer | 2 | | X | |
| Lat Pull | 1 | | х | |
| TR X Rig | 1 | Х | | |
| Arc Trainer | 2 | | Х | |
| New Equipment | Cost | Order of Priority | Current Fitness Capability | Example Pictures |
| True Fitness CS900 Upright Bike. Self-Generating Capability. Dual Stage Drive System. 3-Piece Forged | 3,515.00 | 9 | YES | |
| Concept2 RowErg Part Number: 2712 | 1,980.00 | 8 | YES | |
| SEATED MID ROW HOIST® ROC-IT™ SELECTORIZED (RS) - COMPETITION WEIGHT STACK | 4,599.00 | 4 | YES | |
| AB BENCH HOIST FITNESS | 999.00 | 2 | NO | 5 |
| BICEPS/TRICEPS HOIST® DUAL SERIES™ (HD) | 3,399.00 | 3 | NO | 40 |
| MULTI-PRESS HOIST® DUAL SERIES™ (HD) | 3,399.00 | 5 | NO | |
| INNER/OUTER THIGH HOIST® DUAL SERIES™ (HD) | 3,599.00 | 6 | NO | 1× |
| LEG EXTENSION/ LEG CURL HOIST® DUAL SERIES™ (HD) | 3,599.00 | 1 | NO | No. |
| Smith Machine Power Rack | 2,899.00 | 7 | Yes | |
| CDDT2 Dieto Tree - | 340.00 | | Voc | - |
| SRPT3 Plate Tree | 249.00 | | Yes | |
| Rubber Grip Olympic | | | \ | |
| Weight Plates per lb | 800.00 | | YES | |
| X Create Rack, Single Storage Bay with 5 Tiers and 2 Suspension Training Bays | 1,699.00 | 10 | NO | |

Tab 2

TROUT CREEK COMMUNITY DEVELOPMENT DISTRICT

<u>District Office - St. Augustine, Florida - (904)-436-6270</u>

<u>Mailing Address - 3434 Colwell Avenue, Suite 200, Tampa, Florida 33614</u>

<u>troutcreekcdd.org</u>

Operation and Maintenance Expenditures Presented For Board Approval February 2024

Attached please find the check register listing the Operation and Maintenance expenditures paid from February 1, 2024 through February 29, 2024. This does not include expenditures previously approved by the Board.

| The total items being presented: | \$252,271.22 | |
|----------------------------------|--------------|--|
| Approval of Expenditures: | | |
| Chairperson | | |
| Vice Chairperson | | |
| Assistant Secretary | | |

Paid Operation & Maintenance Expenditures

| Vendor Name | Check Number | Invoice Number | Invoice Description | Inv | oice Amount |
|---|--------------|-------------------------|---|-----|-------------|
| 10-S Tennis Supply & Dinkshot Pickleball | 100876 | 162881 | Tennis Net 02/24 | \$ | 931.69 |
| Arrow Exterminators | 100868 | 54894244 | Rodent Control Service 01/24 | \$ | 181.00 |
| Arrow Exterminators | 100877 | 55244906 | Monthly Pest Control Services 02/24 | \$ | 113.00 |
| Arrow Exterminators | 100877 | 55245030 | Monthly Pest Control Services 02/24 | \$ | 57.00 |
| Arrow Exterminators | 100877 | 55245031 | Monthly Pest Control Services 02/24 | \$ | 34.00 |
| AT&T | ACH | 151561791 02/24 Autopay | Internet Services 02/24 | \$ | 32.10 |
| AT&T | ACH | 299942543 02/24 Autopay | Internet Services 02/24 | \$ | 32.10 |
| AT&T | ACH | 323382736 02/24 Autopay | TV & Internet Services 02/24 | \$ | 134.88 |
| Buster's Cleaning Service | 100878 | 117 | Janitorial Service 02/24 | \$ | 1,800.00 |
| Charles Aquatics, Inc. | 100909 | 50103 | Pond Maintenance 02/24 | \$ | 3,051.00 |
| Colden Company, Inc. | 100869 | 17800 | Service Call 01/24 | \$ | 450.00 |
| CRN Jax | 100879 | 0000760 | Service Call - Wellbeats PC in Gym 01/24 | \$ | 333.84 |

Paid Operation & Maintenance Expenditures

| Vendor Name | Check Number | Invoice Number | Invoice Description | Invoice | e Amount |
|-----------------------|--------------|----------------|---------------------------------|---------|----------|
| CRN Jax | 100879 | 0000775 | Service Call 01/24 | \$ | 200.00 |
| Deputy Services | ACH | 634903 | Deputy Services 01/26/24 | \$ | 173.25 |
| Deputy Services | ACH | 635569 | Deputy Services 01/27/24 | \$ | 173.25 |
| Deputy Services | ACH | 640393 | Deputy Services 02/02/24 | \$ | 173.25 |
| Deputy Services | ACH | 640787 | Deputy Services 02/03/24 | \$ | 173.25 |
| Deputy Services | ACH | 640790 | Deputy Services 02/03/24 | \$ | 173.25 |
| Deputy Services | ACH | 641048 | Deputy Services 02/03/24 | \$ | 173.25 |
| Deputy Services | ACH | 645909 | Deputy Services 02/09/24 | \$ | 173.25 |
| Deputy Services | ACH | 646570 | Deputy Services 02/10/24 | \$ | 173.25 |
| Deputy Services | ACH | 651353 | Deputy Services 02/16/24 | \$ | 173.25 |
| Deputy Services | ACH | 651979 | Deputy Services 02/17/24 | \$ | 173.25 |
| Fenwick Home Services | 100890 | 304073 | Cleared Urinal Drain Line 06/23 | \$ | 361.00 |

Paid Operation & Maintenance Expenditures

| Vendor Name | Check Number | Invoice Number | Invoice Description | <u>In</u> | voice Amount |
|---|--------------|---------------------------------------|---|-----------|--------------|
| First Place Fitness Equipment, Inc | 100916 | 39272 | Flex Disinfectant Wipes 02/24 | \$ | 239.92 |
| First Place Fitness Equipment, Inc | 100870 | WO-41829 | Service Call 01/30/24 | \$ | 149.95 |
| FirstService Residential Florida, | 100880 | 10942648 | Management Services 01/24 | \$ | 1,725.00 |
| FirstService Residential Florida, Inc. | 100905 | 10945218 | Management Services 12/30/23- 01/12/24 | \$ | 20,259.95 |
| FirstService Residential Florida, | 100880 | 10950343 | Management Services 01/13/24- 01/26/24 | \$ | 20,319.98 |
| FirstService Residential Florida, Inc. | 100880 | 10951311 | Management Services 02/24 | \$ | 1,725.00 |
| FirstService Residential Florida, Inc. | 100907 | 10953524 | Management Services 01/27/24- 02/09/24 | \$ | 22,352.98 |
| FirstService Residential Florida, Inc. | 100907 | 10954014 | Cell Phone Reimbursement 01/24 | \$ | (410.00) |
| FirstService Residential Florida, Inc. | 100920 | 10955666 | Medical Insurance 02/24 | \$ | 3,630.00 |
| Florida Department of Revenue | 100891 | 65-8017062725-9 Sales & Use Tax 01/24 | Sales & Use Tax 01/24 | \$ | 627.50 |
| Florida Janitor & Paper Supply | 100895 | 368563 | Janitorial Supplies 02/24 | \$ | 105.42 |
| Florida Janitor & Paper Supply | 100908 | 369033 | Janitorial Supplies 02/24 | \$ | 654.64 |

Paid Operation & Maintenance Expenditures

| Vendor Name | Check Number | Invoice Number | Invoice Description | Inv | oice Amount |
|-------------------------------|--------------|------------------------------|---|-----|-------------|
| | | | | | |
| Florida Power & Light Company | ACH | 03602-11429 12/23 ACH | 38 Rosemont Dr 12/23 | \$ | 43.18 |
| Florida Power & Light Company | ACH | 06081-09518 01/24 ACH | 315 Rosemont Dr #IRR 01/24 | \$ | 29.10 |
| Florida Power & Light Company | ACH | 39473-03305 01/24 ACH | 25 Ridgewind Dr #LTG 01/24 | \$ | 72.15 |
| Florida Power & Light Company | ACH | 49571-83074 01/24 ACH | 204 Chalet Ct #IRR 01/24 | \$ | 26.09 |
| Florida Power & Light Company | ACH | 92236-52372 01/24 ACH | 23 Calcutta Dr #IRR 01/24 | \$ | 52.09 |
| Florida Power & Light Company | ACH | 98411-59305 12/23 ACH | 37 Timberwolf Trl 12/23 | \$ | 45.52 |
| Florida Power & Light Company | ACH | Monthly Summary 01/24 ACH | Electric Services 01/24 | \$ | 9,488.75 |
| Frank Murphy | 100910 | FM022124 | Board of Supervisors Meeting 02/21/24 | \$ | 200.00 |
| Gannett Florida LocaliQ | 100881 | 0006201468 | Account #764106 Legal Advertising 01/24 | \$ | 81.60 |
| Howard Services, Inc. | 100896 | S-17593 | Service Call - Reach In Cooler 02/24 | \$ | 430.00 |
| Innovative Fountain Services | 100897 | 2025086 | Inspect Pillars and Fountain Equipment 02/24 | \$ | 670.00 |
| IPFS Corporation | 100871 | GAA-D40542 03/24 | Liability Insurance Payment 5 03/24 | \$ | 7,505.98 |

Paid Operation & Maintenance Expenditures

| Vendor Name | Check Number | Invoice Number | Invoice Description | <u>In</u> | voice Amount |
|--|--------------|----------------------|---|-----------|--------------|
| JEA | ACH | 9634626977 12/23 ACH | Water-Sewer Services 12/23 | \$ | 20,668.02 |
| Konica Minolta Premier Finance | 100882 | 521228486 | Copier Lease #500-00673850-000 02/24 | \$ | 422.33 |
| Kutak Rock, LLP | 100873 | 3342502 | Legal Services 12/23 | \$ | 5,001.50 |
| Leisure Creations | 100883 | 00084149 | Replacement Seat Sling 01/24 | \$ | 1,176.21 |
| Marine Rescue Products, Inc. | 100911 | 158216A | Waterpark Tube w/Reach Assist Loop | \$ | 2,093.00 |
| OptimusAV | 100884 | 78785 | Extract Footage - Gym Service Door Lock 01/24 | \$ | 125.00 |
| Poolsure | 100898 | 131295619789 | Pool Chemicals 02/24 | \$ | 4,588.50 |
| Prestige Landscapes of North Florida, Inc. | 100885 | 12014 | Landscape Maintenance 12/23 | \$ | 13,009.75 |
| Prestige Landscapes of North Florida, Inc. | 100885 | 12033 | Landscape Maintenance 01/24 | \$ | 13,009.75 |
| Prestige Landscapes of North Florida, Inc. | 100885 | 12040 | Landscape Maintenance 10/23 | \$ | 1,469.90 |
| Prestige Landscapes of North Florida, Inc. | 100899 | 12059 | Landscape Maintenance 02/24 | \$ | 13,009.75 |
| Prestige Landscapes of North Florida, Inc. | 100906 | 12069 | Plant Material, Muhly Grass/Mini Pine Bark Shearwater Outpost - Center | \$ | 7,771.50 |

Paid Operation & Maintenance Expenditures

| Vendor Name | Check Number | Invoice Number | Invoice Description | Inv | voice Amount |
|---|--------------|------------------------|---------------------------------------|-----|--------------|
| Prestige Landscapes of North Florida, Inc. | 100912 | 12072 | Landscape Maintenance 01/24 | \$ | 300.00 |
| Prestige Landscapes of North Florida, Inc. | 100912 | 12073 | Landscape Maintenance 02/24 | \$ | 195.00 |
| Prestige Landscapes of North Florida, Inc. | 100912 | 12074 | Landscape Maintenance 01/24 | \$ | 455.00 |
| Prestige Landscapes of North Florida, Inc. | 100885 | AA-0007 | Landscape Maintenance 11/23 | \$ | 11,066.95 |
| Prosser, Inc. | 100924 | 51952 | Engineering Services 01/24 | \$ | 1,260.00 |
| Republic Services | ACH | 0687-001391587 Autopay | Waste Disposal Services 02/24 | \$ | 705.22 |
| Richard Clinton Wright | 100913 | CW022124 | Board of Supervisors Meeting 02/21/24 | \$ | 200.00 |
| Rizzetta & Company, Inc. | 100867 | INV000087071 | District Management Fees 02/24 | \$ | 4,585.09 |
| Romulo Pine Straw, Inc. | 100917 | 022324 | 1,610 Bale's of Pine Straw 02/24 | \$ | 8,050.00 |
| Springfield Workshop, Inc. | 100892 | 54754 | Easter Eggs for Spring Fling 02/24 | \$ | 3,065.00 |
| Sterling Specialties, inc. | 100926 | 15699 | Gage Repairs 02/24 | \$ | 950.00 |
| Surfside Pools | 100900 | 196329 | Pool Maintenance 02/24 | \$ | 3,500.00 |

Paid Operation & Maintenance Expenditures

| Vendor Name | Check Number | Invoice Number | Invoice Description | Inv | voice Amount |
|--------------------------------|--------------|--------------------|--|-----|--------------|
| Surfside Pools | 100900 | 298010 | Pool Chemicals 01/24 | \$ | 8.50 |
| TECO Peoples Gas | 100886 | 211011457499 01/24 | Natural Gas Services - 182 Kayak Way 01/24 | \$ | 45.14 |
| The Bank of New York Mellon | 100927 | 252-2611677 | Trustee Fees 02/26/24 to 02/25/25 | \$ | 4,400.00 |
| The Greenery of North Florida, | 100901 | 744574 | Landscape Maintenance Contract #59056 02/24 | \$ | 17,681.82 |
| The Home Depot Pro | 100874 | 787123405 | Miscellaneous Supplies 01/31/24 | \$ | 11.21 |
| The Home Depot Pro | 100887 | 787862374 | Miscellaneous Supplies 02/05/24 | \$ | 72.51 |
| The Home Depot Pro | 100887 | 787862663 | Miscellaneous Supplies 02/05/24 | \$ | 90.45 |
| The Home Depot Pro | 100887 | 787863406 | Miscellaneous Supplies 02/05/24 | \$ | 13.34 |
| The Home Depot Pro | 100887 | 788294692 | Miscellaneous Supplies 02/05/24 | \$ | 19.94 |
| The Home Depot Pro | 100887 | 788375541 | Miscellaneous Supplies 02/07/24 | \$ | 26.40 |
| The Home Depot Pro | 100893 | 789320868 | Miscellaneous Supplies 02/13/24 | \$ | 29.29 |
| The Home Depot Pro | 100918 | 790922306 | Miscellaneous Supplies 02/22/24 | \$ | 20.94 |

Paid Operation & Maintenance Expenditures

| Vendor Name | Check Number | Invoice Number | Invoice Description | Invo | ice Amount |
|--------------------------------|--------------|----------------|--|------|------------|
| The Home Depot Pro | 100918 | 791113087 | Miscellaneous Supplies 02/23/24 | \$ | 62.54 |
| The Home Depot Pro | 100918 | 791142136 | Miscellaneous Supplies 02/23/24 | \$ | 48.73 |
| The Home Depot Pro | 100919 | 791401680 | Miscellaneous Supplies 02/26/24 | \$ | 29.97 |
| The Home Depot Pro | 100919 | 791401730 | Miscellaneous Supplies 02/26/24 | \$ | 9.85 |
| The Home Depot Pro | 100928 | 791576978 | Miscellaneous Supplies 02/27/24 | \$ | 310.03 |
| The Home Depot Pro | 100928 | 791593890 | Miscellaneous Supplies 02/27/24 | \$ | 21.51 |
| The Home Depot Pro | 100928 | 791629686 | Miscellaneous Supplies 02/27/24 | \$ | 28.72 |
| The Sherwin-Williams Co., Inc. | 100894 | 3233-7 | Paint Adjustment Orig Inv 7180-1 10/23 | \$ | (49.37) |
| The Sherwin-Williams Co., Inc. | 100894 | 6404-1 | Paint 01/24 | \$ | 36.00 |
| The Sherwin-Williams Co., Inc. | 100894 | 8450-3 | Paint Fitness Center 01/24 | \$ | 430.47 |
| The Sherwin-Williams Co., Inc. | 100894 | 9192-0 | Paint Pool Deck 01/24 | \$ | 180.00 |
| The Sherwin-Williams Co., Inc. | 100894 | 9286-0 | Paint Pool Deck 01/24 | \$ | 918.94 |

Paid Operation & Maintenance Expenditures

| Vendor Name | Check Number | Invoice Number | Invoice Description | | Invoice Amount | |
|--------------------------------|--------------|----------------|--|----|----------------|--|
| The Sherwin-Williams Co., Inc. | 100894 | 9287-8 | Paint Adjustment Orig Inv 9286-0 | \$ | (270.94) | |
| The Sherwin-Williams Co., Inc. | 100894 | 9435-3 | 01/24 Paint Pavilion Columns 01/24 | \$ | 103.27 | |
| The Sherwin-Williams Co., Inc. | 100894 | 9923-8 | Paint Pool Deck 02/24 | \$ | 561.00 | |
| Trout Creek CDD | DC 020224 | DC 020224 | Debit Card Replenishment | \$ | 2,844.77 | |
| Trout Creek CDD | DC 022224 | DC 022224 | Debit Card Replenishment | \$ | 4,382.69 | |
| Vesta Property Services, Inc. | 100902 | 417182 | Lifeguard/Supervisor/Pool Monitor 01/24 | \$ | 103.71 | |
| Vexacor Supply Group, LLC | 100903 | C1555 | Coffee Bar Supplies 02/24 | \$ | 180.00 | |
| Vexacor Supply Group, LLC | 100872 | M575793 | Original Mini Creamer, Dome Lid for Hot Cup 01/24 | \$ | 63.20 | |
| VGlobal Tech | 100904 | 5847 | Website Maintenance 02/24 | \$ | 300.00 | |
| Vincent J Sajkowski | 100915 | VS022124 | Board of Supervisors Meeting 02/21/24 | \$ | 200.00 | |
| Welch Tennis Courts, Inc. | 100875 | 74394 | Installation of Windscreens 11/23 | \$ | 1,356.22 | |
| Welch Tennis Courts, Inc. | 100888 | 75071 | Love One Tennis Scoreboard 02/24 | \$ | 1,379.66 | |

Paid Operation & Maintenance Expenditures

| Vendor Name | Check Number | Invoice Number | Invoice Description | <u>In</u> | voice Amount |
|---------------------------|--------------|-----------------|-------------------------------|-----------|--------------|
| Welch Tennis Courts, Inc. | 100888 | 75072 | Clean Court / Baskets 02/24 | \$ | 225.33 |
| Wellbeats, Inc. | 100889 | EPIV00000086916 | WBC_PLUS Content Period 02/24 | \$ | 249.00 |
| Report Total | | | | \$ | 252,271.22 |

Tab 3





TROUT CREEK CDD MONTHLY LANDSCAPING REPORT

Phase 1





Prepared by: Zachary Higginbotham
Customer Relations Manager
904 776 9483
zhigginbotham@thegreeneryinc.com

Trout Creek CDD

First Service Residential
Belynda Tharpe, Community Director

Trout Creek CDD Phase 1 Landscape Report March 11, 2024

<u>Landscape Maintenance</u>:

Maintenance crews focused on catching up on detail work to try and get back to a manageable level of expectations with regard to weeds and shrub height. Dead shrubs inside pool area were pulled, weeds at pool area and clubhouse were sprayed where possible and pulled where needed. The team mowed (if needed), edged, and weed-eated phase 1. Shrubs at the pool and clubhouse areas have been pruned back to a more uniform appearance. Removal of the hardwood mulch in the pool area has been started.

Irrigation:

The initial audit has been completed. There are multiple issues that need to be discussed at length. Much of the original system has either been pulled off the current system or is not responding to the clock.

Plant Health Care:

A pre- and post-emergent weed control was applied to the turf. We are scheduled for our first round of fertilizer for turf and shrubs on March 25th and 26th.

Additional:

Audits for maintenance and irrigation issues have been sent in. We will be working on tree lifts and mulch prep across the phase.

Landscape Maintenance Schedule



RED = Monday Service Day **YELLOW** = Tuesday Service Day





MAINTENANCE UPDATE

| PUNCH ITEMS - Completed this week | | | | |
|-----------------------------------|-------------------|--|-----------|--|
| Area | Туре | Description | Follow up | |
| Common Area | Irrigation | Need to finish inspection, clock was not responding but issue resolved | | |
| Clubhouse | Enhancement opp | Need to measure mulch removal to prep for pinestraw | | |
| Common Area | Enhancement opp | Site Audit of deficiencies | | |
| Common Area | Weeds | HOA Entrances | | |
| | | PUNCH ITEMS - OPEN | | |
| Area | Туре | Description | Follow up | |
| Clubhouse | Enhancement opp | Boulder issue at playground | | |
| Common Area | Irrigation | Cap bubblers on pine trees by 84 Archway | | |
| Common Area | Weeds | JEA stations and Gazebo | | |
| Common Area | Weeds | Center island weeds (specifically in jasmine) | | |
| | | | | |
| | | PUNCH ITEMS - HISTORICAL (1 month tra | ailing) | |
| Area | Туре | Description | Follow up | |
| Common Area | Plant Health Care | Soil Test Completed | | |
| Clubhouse | Shrubs | Grasses in parking lot have been trimmed | | |
| llubhouse | Weeds | Parking lot weeds sprayed, crack weeds sprayed | | |
| Clubhouse | Weeds | Weeds in Blue Daze pulled | | |
| Clubhouse | Tree | Ligustrums trimmed and evened out | | |
| Clubhouse | Shrubs | Dead shrubs in parking lot removed, pool started | | |
| Clubhouse | Mowing | Concrete, beds, boxes all edged | | |
| ntrance | Shrubs | Hawthorn evened out at entrance | | |
| ntrance | Weeds | Weeds in shrubs pulled, beds sprayed | | |
| ntrance | Mowing | Concrete, beds, boxes all edged | | |
| ntrance | Shrubs | Dead srhubs pulled | · | |
| Common Area | Mowing | St Augustine was mowed throughout property | | |
| Clubhouse | Weeds | Everything in pool has been sprayed except for island in lazy river | | |
| lubhouse | Weeds | Lazy river island has been sprayed | | |
| lubhouse | Shrubs | Continue trimming and removing dead shrubs in clubhouse | | |
| Common Area | Shrubs | Need to clean up coontie debris in roundabout | | |
| ntranca | Weeds | Weeds at entrance and rose beds have been removed/sprayed | | |
| Entrance | | | | |
| intrance | | | | |

| Working on proposal. Not yet submitted. |
|--|
| Proposal delivered. Waiting on reply |
| Work not approved (declined) |
| Work approved. Ones with completed date are finished |

| ENHANCEMENT OPPORTUNITES/PROPOSALS | | | | | | | | | | | | |
|------------------------------------|---------------|---|------------|--------------|--------------|---------------|-----------|--|--|--|--|--|
| Opportunity # | Property Name | Opportunity Name | Opp Status | Estimated \$ | Created Date | Complete Date | Lost Date | | | | | |
| | | ESTIMATING | | | | | | | | | | |
| She | earwater | Mulch Removal | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 61629 | Shearwater | DELIVERED Dalton Cir - Regrade and resod | Proposed | \$ 23,860 | 1/15/2024 | | | | | | | |
| 61632 | Shearwater | Dalton Cir - Regrade and resou | Proposed | \$ 33,655 | 1/15/2024 | | | | | | | |
| 62521 | Shearwater | Magnolia Replace | Proposed | \$ 8,829.00 | 2/5/2024 | | | | | | | |
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Tab 4



Outdoor Services

Trout Creek CDD: Monthly Report

February 2024

Fungus/Pest/Fertilizer: Herbicide has been applied to all landscape beds and tree rings throughout Trout Creek CDD. Preemergent and sulfur coated granular fertilizer have also been applied to landscape beds to improve overall plant health.

Maintenance: All areas throughout Trout Creek have been mowed, edged and weedeated. The ornamental grasses have been trimmed down to promote healthy growth in the Spring. We have started cutting back all the dead out of the roses, Flax lilies, as well as the street trees. This will improve the overall appearance and health of the plants.

Irrigation Report: An irrigation audit has been performed throughout Trout Creek. We have started fixing any leaning or broken heads to insure proper coverage on all plant material and turf.

Notes: Moving into March we plan to keep cutting the dead out of plant material and working on improving the overall appearance of the property.



Quotation

Quote #: 202659 Date: 03/14/2024

Billed To: Trout Creek CDD co Rizzetta and Co

2806 N. 5th Street

Unit 403

St. Augustine FL 32084

Project: 32289

Trout Creek Enhancments

3434Colwell Ave

STE 200

Tampa FL 33614

This quote is valid until: 04/13/2024

| Description | Common Name | Quantity | Price | Ext Price | |
|--|-------------|----------|----------|------------|--|
| Landscape enhancement at Falls Park for playground mulcl | h | | | | |
| (60) yds of ADA playground mulch at 6-inch depth | | 1.00 | 4,500.00 | 4,500.00 | |
| Notes | | | | | |
| | | | | | |
| | | Total: | | \$4,500.00 | |

| Approved Date |
|---------------|
|---------------|



Quotation

Quote #: 202651 Date: 03/13/2024

Billed To: Trout Creek CDD co Rizzetta and Co

2806 N. 5th Street

Unit 403

Description

St. Augustine FL 32084

Project: 32289

Trout Creek Enhancments

Quantity

Price

Ext Price

3434Colwell Ave

STE 200

Tampa FL 33614

This quote is valid until: 04/12/2024

| Landscape Enhancement at Outpost for Playground Mulch | | | |
|---|--------|-----------|-------------|
| (180) yds of ADA plyaground mulch at 6-inch in depth | 1.00 | 13,500.00 | 13,500.00 |
| Notes | | | |
| | Total: | | \$13,500.00 |

Common Name

| Approved: | Date: |
|-----------|-----------|
| • • | |

Tab 5



February 2024 Maintenance Report

Shearwater Phase 3

PRESTIGE LANDSCAPES OF NORTH FLORIDA CHRIS KENNY - OWNER 904-315-8041 ST. JOHNS, FLORIDA 32260 chris@pliflorida.com



Chris Kenny—Owner 904-315-8041 P.O. Box 600061 St. Johns, Florida 32260 chris@pliflorida.com

February, 2024

Belynda Tharpe , Community Director First Service Residential 100 Kayak Way St. Augustine, FL 32092

Re: Landscape Maintenance Service Report

Below is the landscape maintenance report for Shearwater Ph 3.

Weekly Maintenance

Maintenance crews are focused on mowing (if needed), edging, string trimming, hedge pruning, plant bed weed control, blowing. Our crews have focused on removing all tree strap kits from landscape area on trees that have been planted for 1yr or more. During this process we are also removing any declining plant material within the landscape area to create plant separation. The majority of the material declining is in or around trees that have expanded in width and are now interfering with sundering material.

Irrigation

Our irrigation team completed the monthly inspection, which included nozzle cleaning and head/nozzle adjustments as needed throughout the property. The ph3 irrigation system is now running 2x per week on turf and 1x per week on plant bed areas. This month we have had 2 stuck valves in zones 35 and 39 along Timberwolf. This valves have been repaired. Our tech also repaired a irrigation mail line break within the CDD area in ph3 townhomes behind 97 Carmella. This break has also been repaired.

Agronomics

We completed the spring fertilization and pre-m within the ph3 CDD areas February 26, 2024. Our spray techs also spot treated for turf weeds during this application. Fourteen days after the spring fertilization we completed the Sulphur application within the ph3 CDD turs areas. Our team pulled soil samples prior to this application so we can track the ph adjustment in 60-90 days.

If you have any questions after reviewing our report, please contact us.

Sincerely, Chris Kenny Owner/President <u>chris@pliflorida.com</u> 904.315.8041



Spray Report

Customer: Prestige Landscapes of North Florida

Property: Shearwater Phase 3 Roadway

Date: 02/26/24-02/27/24

Total Gallons used: 2100

Product:

Dimension 2EW @ 2 pints per acre

Imidacloprid @ 28oz per acre

MSM @ 0.6oz per acre

12-0-0 w/micros @ 128oz per acre

This application we applied a blanket pre and post emergent weed control to start killing weeds present in 10-21 days once watered in. Dimension was used as the pre-emergent due to the high volume of spurge that develops. Applied insect control for ants, grubworms, mole crickets and other turf destroying insects. Applied liquid fertilizer with micronutrients to attempt to begin bringing grass out of dormancy.

| PF | RE | ST | IG | E | W. O. # | | <u>-</u> | _ |
|-------------------|--------------|-------------|--------|-----------|------------|----------------|----------|-----------|
| LA | N D | SC | AP | ES | Name | Martha | Ct. Comn | non Area |
| | | | | | Address | | | |
| 1 | Irrigation I | nspection R | eport | | Date | 2/15/2024 | pg1_ | _of1 |
| START T | IME(S) | 8pm | А | | Water So | urce | Re | claim |
| START T | TIME(S) | | В | | Clock Typ | е | Rain Bir | d ESP-ME3 |
| START T | IME(S) | | С | | Rain/Free | eze Switch | | No |
| Program | | | | Run Days | . | | | |
| A | S | M | T | W | TH | F | S | |
| В | S | М | Т | W | TH | F | S | |
| С | S | М | Т | W | TH | F | S | |
| | | | | | | | | |
| ZON | IE# | #1 - 14 | | | | | | |
| TYPE (S | ,R,B,D) | R | | | | | | |
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| BROKEN | HEADS | | | | | | | |
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| CHANG | E TO 6" | | | | | | | |
| CHENGE | | | | | | | | |
| CHANGE POF | | | | | | | | |
| RAISE H | HEADS | | | | | | | |
| (COVE | | | | | | | | |
| MISSING | | | | | | | | |
| NON TURNI | | | | | | | | |
| VALVE F | | V | | | | | | |
| ZONE (| 300D | Х | | <u> </u> | | 1 | | |
| Comments | : | | System | running g | good, no m | ajor issues as | of now | |

| PRESTIGE | W. O. # | |
|-----------------------------------|---------|------------------------|
| LANDSCAPES OF NORTH FLORIDA, INC. | Name | Timberwolf Clock ph3-A |
| | Address | |

| Irrigation Inspection Rep | port |
|---------------------------|------|
|---------------------------|------|

ZONE GOOD

| Date | 2/15/2024 | pg | 1 | of | 4 | |
|------|-----------|----|---|----|---|--|
| | | | | | | |

| START TIME(S) | 8pm | A Water Source | | | 8pm A Water Source | | | Red | claim | | |
|---------------|-----|----------------|------------|--------------------|--------------------|------------|-----|--------------|-------|-------|---------|
| START TIME(S) | | В | Clock Type | | | Clock Type | | 3 Clock Type | | Hunte | er ACC2 |
| START TIME(S) | | С | | Rain/Freeze Switch | | | 'es | | | | |
| | | | | | | | | | | | |
| Program | | | Run Days | | | | _ | | | | |
| Λ ς | N.4 | т | ١٨/ | TU | _ | c | | | | | |

| Α | S | М | Т | W | TH | F | S |
|---|---|---|---|---|----|---|---|
| В | S | М | Т | W | TH | F | S |
| С | S | М | Т | W | TH | F | S |

| ZONE # | 3,5,6,8,9,10 | ,11,13,14 | ,15,16,17,1 | 9,20,21,23 | ,27,30,33,3 | 4,36,37,40 | |
|-----------------------------|--------------|-----------|-------------|------------|-------------|------------|--|
| TYPE (S,R,B,D) | R | | | | | | |
| RUN TIME | 9 hr | | | | | | |
| PROGRAM | Α | | | | | | |
| | | | | | | | |
| ADJUSTMENTS | х | | | | | | |
| PARTIL CLOGS | х | | | | | | |
| STRAIGHTENED | | | | | | | |
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| BROKEN PIPE | | | | | | | |
| BROKEN HEADS | | | | | | | |
| BROKEN NOZZLES | | | | | | | |
| SEVERLY CLOGGED NOZ- ZLE | | | | | | | |
| CHANGE TO 6" | | | | | | | |
| CHENGE TO 12" | | | | | | | |
| CHANGE POP UP TO RIS- ER | | | | | | | |
| RAISE HEADS (COVERAGE) | | | | | | | |
| MISSING HEADS | | | | | | | |
| NON TURNING HEADS | | | | | | | |
| VALVE FAILUER | | | | | | | |

| Comments: | System running good, no major issues as of now | | | | | | |
|-----------|--|--|--|--|--|--|--|
| | | | | | | | |
| | | | | | | | |



| PF | RE | ST | IG | E | W. O. # | | <u>-</u> | <u>-</u> |
|---------------------|--------------|-----------------|------------|---------------|-------------|---------------------------|------------|----------|
| DF | | SC FLOR | | ES ING. | Name | Timber | rwolf Cloc | c ph3-A |
| | | | | | Address | | | |
| | Irrigation I | nspection | Report | | Date | 2/15/2024 | pg2_ | _of4 |
| START 1 | ΓΙΜΕ(S) | | Α | | Water Sou | irce | Re | claim |
| START 1 | | 8pm | В | | Clock Type | <u> </u> | Hunte | er ACC2 |
| START 1 | ΓΙΜΕ(S) | | С | | Rain/Freez | ze Switch | ١ | 'es |
| | | | | | | | | |
| Program | | | | Run Days | | 1 | | 7 |
| Α | S | M | Т | W | TH | F | S | _ |
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| С | S | M | Т | W | TH | F | S | |
| 701 | · · · · | 11 11 16 1 | 40 50 52 5 | 4 F C F 7 F C | | 2 64 71 72 | 7476777 | 20.70 |
| ZON | | 41,44,46,4 R | 48,50,53,5 | 4,36,37,38 | ,59,60,62,6 | 33,64,71,73, ⁻ | 74,70,77,7 | م,/9 |
| TYPE (S,R,B,D) | | 10.3 hr | | | | | | |
| RUN TIME PROGRAM | | B B | | | | | | |
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| CHANG | E TO 6" | | | | | | | |
| CHENGE | TO 12" | | | | | | | |
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| (COVE | RAGE) | | | | | | | |
| MISSING | HEADS | | | | | | | |
| NON TURN | | | | | | | | |
| VALVE F | | | | | | | | |
| ZONE | GOOD | Х | | | | | | |
| Comments | : | System rur | nning good | , no major | issues as o | f now | | |

| PR | | | | | vv. U. # | | | _ |
|------------------|----------|-------------|------------|------------|--------------|------------------------|------|----------|
| DF NO | | | | | Name | Timberwolf Clock ph3-A | | |
| | | | | | Address | | | |
| Irriga | ation I | nspection | Report | | Date | 2/15/2024 | pg3_ | of4 |
| START TIME(| S) | | Α | | Water Sou | ırce | R | eclaim |
| START TIME(| | | В | | Clock Type | - 2 | | ter ACC2 |
| START TIME(| | 11pm | С | | Rain/Free | - | | Yes |
| | | | | | | - | | |
| Program | | T | | Run Days | | T T | | _ |
| Α | S | М | Т | W | TH | F | S | |
| | S | М | Т | W | TH | F | S | |
| С | S | М | Т | W | TH | F | S | |
| | | <u> </u> | | | | | | |
| ZONE # | | 1,2,4,7,11, | 12,18,22,2 | 4,25,26,28 | 3,29,31,32,3 | 35,38,39 | | |
| TYPE (S,R,B,D) | | S | | | | | | |
| RUN TIME | | 6 hr | | | | | | |
| PROGRAM | | С | | | | | | |
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| ADJUSTMENT | | | | | | | | |
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| CHENGE TO 1 | 2" | | | | | | | |
| CHANGE POP UP 1 | O RIS- | | | | | | | |
| ER RAISE HEAD | <u> </u> | | | | | | | |
| (COVERAGE | | | | | | | | |
| MISSING HEA | DS | | | | | | | |
| NON TURNING H | EADS | | | | | | | |
| VALVE FAILUI | R | | | | | | | |
| ZONE GOOD | | Х | | | | | | |

Diaphragm in each valve was worn causing the valve to not close when triggered by clock.

System ran great otherwise.

| PI | RE | ST | IG | E | W. O. # | | | _ |
|----------|-------------------|-----------------|------------|------------|-------------|------------------------|-------|--------|
| LA | NORTH | SC | AP | ES | Name | Timberwolf Clock ph3-A | | |
| | | | | | Address | | | |
| | Irrigation I | nspection I | Report | | Date | 2/15/2024 pg_4_of_4 | | |
| START | START TIME(S) | | | | Water Sou | ırce | Rec | laim |
| START | TIME(S) | | В | | Clock Type | 2 | Hunte | r ACC2 |
| START | TIME(S) | | С | | Rain/Free | ze Switch | Ye | es |
| START | TIME(S) | 12am | D | | | | | |
| Program | | | | Run Days | | | | |
| Α | S | М | T | W | TH | F | S | |
| В | S | М | Т | W | TH | F | S | |
| С | S | М | Т | W | TH | F | S | 1 |
| D | S | М | Т | W | TH | F | S | |
| | | 43,45,47,4 S | 9,52,56,61 | ,65,66,68, | 69,70,72,75 | 5,80 | | |
| | S,R,B,D) | 5.45 hr | | | | | | |
| | TIME | D D | | | | | | |
| PRO | GRAM | ט | | | | | | |
| ADJUS | TMENTS | Х | | | | | | |
| PARTII | L CLOGS | Х | | | | | | |
| STRAIG | HTENED | | | | | | | |
| | | | | | | | | |
| | | | | | | _ | | |
| BROK | EN PIPE | | | | | | | |
| BROKE | N HEADS | | | | | | | |
| BROKEN | I NOZZLES | | | | | | | |
| | OGGED NOZ- 'LE | | | | | | | |
| CHANG | GE TO 6" | | | | | | | |
| CHENG | E TO 12" | | | | | | | |
| | OP UP TO RIS- | | | | | | | |
| | ER HEADS | | | | | | | |
| | ERAGE) | | | | | | | |
| MISSIN | G HEADS | | | | | | | |
| NON TURN | NING HEADS | | | | | | | |

| Comments: System running good, no major issues as of now | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

VALVE FAILUER
ZONE GOOD

Χ

| LA | NORTH | ST | AP | ES | Name | Shearwater | - Parkway C | lock ph3B-A |
|-----------------------|-----------------|-------------|------------|------------|-----------------|--------------|----------------|-------------|
| | Irrigation I | nspection | Report | | Address Date | 2/15/2024 | pg1 | _of4 |
| START | TIME(S) | 5pm | А | | Water Sou | irce | Red | claim |
| | START TIME(S) B | | | Clock Type | - | Hunte | er ACC2 | |
| START | | | С | | Rain/Freez | - | Υ | 'es |
| | | | | | · | - | | |
| Program | | | | Run Days | | | | |
| А | S | М | T | W | TH | F | S | |
| В | S | М | Т | W | TH | F | S | |
| С | S | М | T | W | TH | F | S | |
| | | | | | | | | |
| ZON | NE# | 3,5,7,10,12 | ,15,16,17, | 18,20,21,2 | 22,25,30,31 | ,32 | | |
| TYPE (S | 5,R,B,D) | R | | | | | | |
| RUN TIME | | 11 hr | | | | | | |
| PROGRAM | | Α | | | | | | |
| | | | | | 1 | 1 | | |
| ADJUST | MENTS | Х | | | | | | |
| PARTIL | CLOGS | Х | | | | | | |
| STRAIG | HTENED | | | | | | | |
| | | | | | | | | |
| | | | | | 1 | | | |
| BROKE | N PIPE | | | | | | | |
| | I HEADS | | | | | | | |
| BROKEN SEVERLY CLO | | | | | 1 | | | |
| ZL | | | | | | | | |
| CHANG | E TO 6" | | | | | | | |
| CHENGE | TO 12" | | | | | | | |
| CHANGE PO | | | | | | | | |
| RAISE (COVE | | | | | | | | |
| MISSING | HEADS | | | | | | | |
| NON TURN | ING HEADS | | | | | | | |
| VALVE F | AILUER | | | | | | | |
| ZONE | GOOD | Х | | | | | | |
| Comments | : | System run | ning good, | , no major | issues as o | fnow | | |

| PF | RE | ST | IG | E | W. O. # | | _ | <u>-</u> | |
|----------------|------------------------------|-------------|------------|-------------|------------|---------------------------------|--------|----------|--|
| LA | ND | SC FLOR | AP | ES | Name | Shearwater Parkway Clock ph3B-A | | | |
| | | | | | Address | | | | |
| | Irrigation Inspection Report | | | | | 2/15/2024 | pg2 | of4 | |
| START | ΓΙΜΕ(S) | | Α | | Water Sou | rce | Recl | aim | |
| START | | 11pm | В | | Clock Type | - ! | Hunter | ACC2 | |
| START | | | С | | Rain/Freez | e Switch | Υe | es | |
| Program | | | | Run Days | | | | 1 | |
| Α | S | М | Т | W | TH | F | S | <u> </u> | |
| В | S | М | Т | W | TH | F | S | | |
| С | S | М | Т | W | TH | F | S | | |
| ZON | NE # | 1,4,6,8,9,1 | l,14,19,23 | ,24,26,28,2 | 9,32,35 | | | | |
| TYPE (S | ,R,B,D) | S | | | | | | | |
| RUN | TIME | 7.7 hr | | | | | | | |
| PROG | iram | В | | | | | | | |
| | | | | | | | | | |
| ADJUST | MENTS | х | | | | | | | |
| PARTIL | CLOGS | х | | | | | | | |
| STRAIGI | HTENED | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| BROKE | N PIPE | | | | | | | | |
| BROKEN | I HEADS | | | | | | | | |
| BROKEN NOZZLES | | | | | | | | | |
| SEVERLY CLC | | | | | | | | | |

| Comments: | System running good, no major issues as of now | |
|-----------|--|--|
| | | |
| | | |

CHANGE TO 6"

CHENGE TO 12"

CHANGE POP UP TO RISER

RAISE HEADS
(COVERAGE)

MISSING HEADS

NON TURNING HEADS

VALVE FAILUER

ZONE GOOD

Х

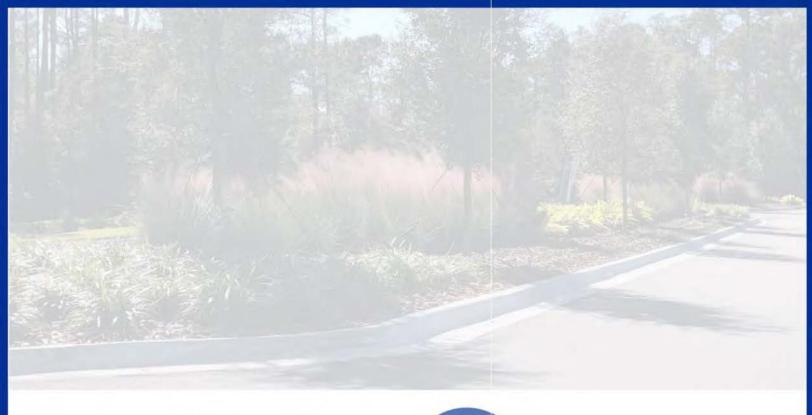
| PR | E | 51 | 16 | E | W. O. # | | _ | _ |
|-------------------------------|-----------|-------------|------------|------------|------------|-------------|---------|--------------|
| DF NO | RTH | SC FLOR | | ES ING. | Name | Shearwater | Parkway | Clock ph3B-A |
| | | | | | Address | | | |
| Irrig | ation I | nspection F | Report | | Date | 2/15/2024 | pg3_ | of4 |
| START TIME(| (S) | | Α | | Water Sou | ırce | Re | eclaim |
| START TIME(| | | В | | Clock Type | e - | Hun | ter ACC2 |
| START TIME(| | 430am | С | | Rain/Free | ze Switch | | Yes |
| | | | | | | | | |
| Program | | | | Run Days | 1 | | | \neg |
| Α | S | М | T | W | TH | F | S | |
| В | S | M | Т | W | TH | F | S | |
| С | S | M | Т | W | TH | F | S | |
| | | | | | | | | |
| ZONE # | | 37,38,39,40 |),41,42,43 | | | | | 1 |
| TYPE (S,R,B,D) | | R | | | | | | |
| RUN TIME | | 2.15hr | | | | | | |
| PROGRAM | PROGRAM C | | | | | | | |
| | | | | | | | | <u> </u> |
| ADJUSTMEN | | Х | | | | | | |
| PARTIL CLO | | Х | | | | | | |
| STRAIGHTEN | ED | | | | | | | |
| | | | | | | | | |
| | _ [| | | | | | | <u> </u> |
| BROKEN PIP | | | | | | | | |
| BROKEN HEA | | | | | | | | |
| BROKEN NOZZ SEVERLY CLOGGE | | | | | | | | |
| ZLE | DINOL | | | | | | | |
| CHANGE TO | 6" | | | | | | | |
| CHENGE TO 1 | 12" | | | | | | | |
| CHANGE POP UP | TO RIS- | | | | | | | |
| ER RAISE HEAD | ıs | | | | | | | |
| (COVERAGE | | | | | | | | |
| MISSING HEA | | | | | | | | |
| NON TURNING H | HEADS | | | | | | | |
| VALVE FAILU | ER | | | | | | | |
| | | | | T . | | T | | |

| ZONE GOOD | Х | | | | | | | | | | |
|--|---|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |
| Comments: System running good, no major issues as of now | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

| PI | RE | ST | IG | E | W. O. # | | _ | <u>-</u> |
|----------|-------------------|-------------|------------|-----------|------------|------------|------------------------|--------------|
| LA | ND | SC FLOR | AP | ES | Name | Shearwater | ⁻ Parkway C | Clock ph3B-A |
| | | | . | | Address | | | |
| | irrigaπon i | nspection I | керогт | | Date | 2/15/2024 | pg4_ | _of4 |
| START | TIME(S) | | Α | | Water Sou | ırce | Re | claim |
| | TIME(S) | | В | | Clock Type | 9 | Hunte | er ACC2 |
| | TIME(S) | | С | | Rain/Free: | | | /es |
| | TIME(S) | 3am | D | | • | | | |
| Program | (0) | <u> </u> | | Run Days | 3 | | | |
| A | S | М | T | W | TH | F | S | |
| В | S | М | Т | W | TH | F | S | |
| С | S | М | Т | W | TH | F | S | |
| D | S | М | Т | W | TH | F | S | |
| | <u> </u> | <u> </u> | | l | | | | |
| ZOI | NE # | 44,45,46,4 | 7,48,49,50 | ,51,52,53 | | | | |
| | S,R,B,D) | S | | | | | | |
| | TIME | 2.2 hr | | | | | | |
| | GRAM | D | | | | | | |
| 11100 | 510 (17) | | | I | | I | | |
| ADJUST | TMENTS | х | | | | | | |
| | CLOGS | х | | | | | | |
| | HTENED | | | | | | | |
| | | | | | | | | |
| | | <u>l</u> | | I. | _ L | ·L | l | l |
| BROKE | EN PIPE | | | | | | | |
| | N HEADS | | | | | | | |
| BROKEN | NOZZLES | | | | | | | |
| | OGGED NOZ- | | | | | | | |
| Z | LE | | | | | | | |
| CHANG | SE TO 6" | | | | | | | |
| | E TO 12" | | | | | | | |
| | P UP TO RIS- R | | | | | | | |
| | HEADS | | | | | | | |
| (COVE | ERAGE) | | | | | | | |
| MISSING | G HEADS | | | | | | | |
| NON TURN | IING HEADS | | | | | | | |
| VALVE | FAILUER | | | | | | | |

| Comments: | System running good, no major issues as of now | | |
|-----------|--|--|--|
| | | | |
| | | | |
| | | | |

ZONE GOOD





PRESTIGE

OF NORTH FLORIDA, INC.

PRESTIGE LANDSCAPES OF NORTH FLORIDA CHRIS KENNY - OWNER 904-315-8041 St. Johns, Florida 32260 chris@pliflorida.com

Tab 6



6869 Phillips Parkway Drive S Jacksonville, FL 32256

Fax: 904-807-9158 Phone: 904-997-0044

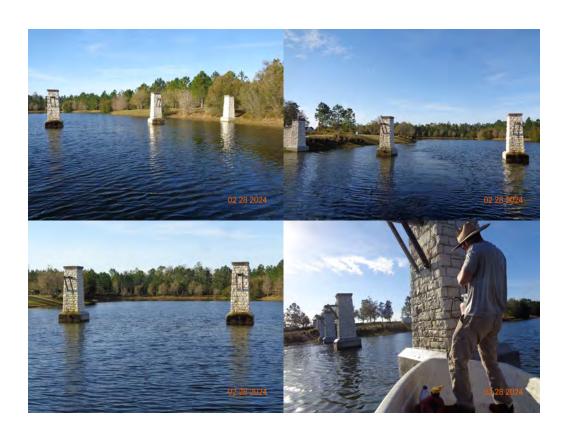
Service Report

Date: February 28, 2024 **Techs:** Justin Powers/ Richard Powers

Client: Trout Creek CDD

The Fountain Towers in Pond 1 were cleaned. Applied bleach as requested by Shearwater maintenance manager, We lightly pressure washed the Towers.

Fountain Towers Before Cleaning:



Fountain Towers After Cleaning:



Note: Fountains on pillars are rusting and coming apart. Many of the nuts and bolts have eroded and fallen off. The gaskets around the electrical boxes have eroded and/or missing.

Please contact our office with any further questions or comments.

Charles Aquatics 904-997-0044



6869 Phillips Pkwy. Dr. South Jacksonville Fl. 32256

Fax: 904-807-9158 Phone: 904-997-0044

Service Report

Date: March 7 & 8, 2024 Biologists: Jim Charles,

Rich Powers, Justin Powers

Client: Trout Creek CDD

Waterways: 37 ponds

Note: We will be out at least two more times this month to treat multiple

ponds as needed.

Entry Pond: Pond was in good condition. The water level is normal.



Amenity Pond: This pond was in good condition. The water level is good.



Pond 1a: This pond remains in very good condition. The water level is normal.



Pond 1b: This pond was in good condition. The water level is normal.



Pond 2a: This pond was in fair condition. The water level is normal. Treated perimeter for torpedo grass and pennywort.





Pond 2b: This pond was in fair to good condition. The pond level is normal. Treated perimeter for torpedo grass, water lilies and alligator weed by boat.





Pond 3a: This pond was in fair condition. The water level is normal. Treated perimeter for bacopa and water lilies by boat.





Pond 6: This pond was in good condition. The water level is normal.



Pond 7a: Pond was in good condition. The water level is normal.



Pond 7b: Pond was in good condition. The water level is normal.



Pond 7c: Pond was in very good condition. The water level is normal.



Pond 8a: Pond was in very good condition. The water level is normal.



Pond 9a: Pond was in good condition. The water level is normal.



Pond 9b: Pond was in good condition this month. The water level is normal.



Pond 9c: Pond was in fair condition. The water level was normal.



Pond 10a: Pond was in fair to good condition. The water level is good.



Pond 10c: Pond was in good condition. The water level is normal.



Pond 10d: Pond was in improving condition. The water level is normal.



Pond 11a: Pond was in fair condition. The water level is good. Will treat this pond next week.

Missed picture.

Pond 11b: Pond was in good condition. The water level is good.



Pond 11c: Pond was in very good condition. The water level is normal.



Pond 12a: Pond was in good condition. The water level is normal.



Pond 14: Pond was in good condition. The water level is good.



Pond 14b: Pond was in fair condition. The water level is normal.



Pond 20: Pond was in very good condition. The water level is good.



Pond 21A: Pond was in good condition. The water level is good.



Pond 21B: Pond is in good condition. The water level is good.



Pond 22A: Pond was in good condition. The water level is low due to pond being pumped down for work on the outflow structure.



Pond 22B: Pond was in good condition. The water level is low.



Pond 23A: Pond is in fair condition. The water level is good.



Pond 23B: Pond is in very good condition. The water level is good.



Treated minor stand of cattails on this pond.



Pond 24a: Pond was in improved condition. Pond level is good.



Pond 24b: Pond was in good condition. The water level is low.



Treated cattails around perimeter.



Pond 24c: Pond was in fair condition. The water level is good. Treated perimeter for cattails and torpedo grass.





Pond 31: Pond is in good condition. The water level is normal.



Pond 33: Pond was in good condition. The water level is low (connected to Pond 22a).



Pond 34: Pond was in good condition. The water level is good.



Jim Charles

Tab 7

Trout Creek CDD GM Operations Report for March 20, 2024 (Feb 10th – March 10th)

Discussion Notables:

- Nest Conversion Timeline A notice will be included in The Stream 3/28
- Staffing Hiring FT Res. Services Coord.
 - Having difficulties filling position at the current hourly rate (qualified individuals have turned down offer)
- Access Fob verbiage in P&P updated (attached)
 - Current process vs written policy

Administration:

- Meeting with Little Pizza Truck (Owner Initiated)
- Meeting with Lionheart Fitness (youth, teen and adult fitness offerings)
- Tennis meeting with approximately 25 players to discuss weekend social (April 26-28)
- Monthly meeting with landscape club
- FSR quarterly manager's meeting at corporate office
- Meeting with Community Garden Club volunteers
- Zoom meeting with 360 staff to discuss fob procedures and money owed from 2023
- Meeting with Elite Amenities to discuss on-site pro options to elevate the tennis program and assist with court maintenance
- Phase 3 landscape walk through with Chris and Amy (account manager)
- Phase 1 and 2 property drive (landscape)
- Creating a Lifestyle and Amenities Survey for distribution to the community mid-April

Kayak Hub:

- Mini Melts Ice Cream added to the menu
- February 2024 Café Sales (attached)

Lifestyle Highlights:

Sponsorships and Partnerships

- Coffee and Conversation Sponsor secured \$150 from resident Angelica Kaplan, owner of Hair Erase Studio, a local laser hair removal business.
- Three paid Lifestyle Newsletter advertisements secured, totaling \$175.
- Partnered with Little Pizza Truck (Monday evenings at the Outpost) 10% of weekly sales paid to district.

Wellness Initiative

 Partnered with a resident CPR instructor, Laura Comas, to provide First Aid and CPR training instruction classes in the Kayak Club.

Projects In Progress:

- Researching Yoga Instructors and resident interest in adding Yoga classes to the fitness schedule.
- Lionheart Fitness Partnership
- Pups N Pints
- Spring Break Events
- Glow Golf Event
- Tween Glow Hunt Event
- Spring Fling Event
- Spring Vendor Village
- Markets on the Move Farmers Market

Lifestyle Events:

- February Monthly Lifestyle Event Expenses (attached)
- Winterfest Attendance: 2,000 residents
- One Day University
 - 2/6 Attendance: 16
 2/13 Attendance: 22
 2/20 Attendance: 19
 2/27 Attendance: 14
- The Not So New Newlywed Game Show Event Attendance: 36
- Coffee and Conversation Valentine Mardi Gras Event Attendance: 60
- Friday Night Live Tween Pajama Party and Donut Decorating Attendance: 31

Maintenance:

- Power washed Pool Deck
- Reset approximately 30 more pavers
- Repaired tire swing bolts
- Scheduled vendor to repair the cooler at café for refrigerant leak
- Replaced old life rings on the pool deck, and painted support post
- Repaired 20 lounger chair slings
- Assist with repairs at community garden irrigation
- Assist with obtaining materials for garden compost bin construction
- Scheduled vendor for repairs to the fire hydrants and backflows at amenity center
- Installed new scoreboards, nets, and trash cans on all tennis courts
- Fire extinguishers annual service.
- Repair damaged pavers at retaining wall at pavilion
- Paint concrete blocks at lap pool
- Install new tv at fitness center
- Repair multiple issues with wellbeats program and screen display

- Had another semi of pine straw installed in phase 3
- replaced spigot at dog park
- replaced fan switch in fitness center







Vandalism/Mischief Issues:

- The day after the fire extinguishers were recharged and inspected one was discharged the next day at the grill area @ the Outpost
- Fort structure built between the Outpost and Kayak Launch in the preserve/conservation area





BELYNDA THARPE

General Manager-Trout Creek CDD 100 Kayak Way| St. Augustine, FL 32092 Direct 904.342.3739 Email belynda.tharpe@fsresidential.com



Cafe Sales Feb 1, 2024–Feb 29, 2024

Category

| Uncategorized | |
|--|---------------------|
| Accessories | \$563.00 |
| Candy | \$1,750.00 |
| • | \$135.75 |
| Chips | \$30.00 |
| Cold Beverages | \$138.00 |
| Hot Beverages | |
| RENTAL FEES | \$60.50 |
| | \$2,185.00 |
| Security Deposit | \$3,075.00 |
| Snacks | \$36.00 |
| | **** |
| Total | \$7,973.25 |
| | |
| Ducin and Cond E Black (Manually) | \$50.00 |
| Business Card E-Blast (March) Deposit | \$50.00 \$205.00 |
| February's Coffee and Conversation | \$150.00 |
| Full For Life-(January 10%) Half Page Ad- E-Blast (March) | \$8.00 \$50.00 |
| Sponsor | \$100.00 |
| Key Fob | \$540.00 |
| Outpost | \$1,210.00 |

INCOME

1-Feb

| TOTAL INCOME | Estimated | Actual |
|--------------|-----------|----------|
| TOTAL INCOME | \$0.00 | \$635.00 |

ADMISSIONS TEEN EVENT

| Estimated no. | Actual no. | Туре | Price | Estimated income | Actual income |
|---------------|------------|-------|---------|------------------|---------------|
| | 31 | Tween | \$10.00 | | \$310.00 |

| Total | \$0.00 | \$310.00 |
|-------|--------|----------|
| | | |

ADS IN NEWSLETTER

| Estimated no. | Actual no. | Туре | Price | Estimated income | Actual income |
|---------------|------------|----------|---------|------------------|---------------|
| | | Covers @ | | \$0.00 | \$0.00 |
| | Half | -pages @ | \$50.00 | \$0.00 | \$150.00 |
| | Quarter | -pages @ | \$25.00 | \$0.00 | \$25.00 |
| Total | | | | \$0.00 | \$175.00 |

VENDORS

| Estimated no. | Actual no. | Туре | Price | Estimated income | Actual income |
|---------------|------------|---------|-------|------------------|---------------|
| | | | | \$0.00 | \$0.00 |
| | | | | \$0.00 | \$0.00 |
| | | | | \$0.00 | \$0.00 |
| Total | | Saul DA | | \$0.00 | \$0.00 |

SPONSORSHIPS

| Estimated no. | Actual no. | Туре | Price | Estimated income | Actual income |
|-----------------------|------------|---------|-------|------------------|---------------|
| Coffee & Conversation | | Items @ | | | \$150.00 |

| Total | | \$0.00 | \$150.00 |
|-------|---------|--------|----------|
| | Items @ | \$0.00 | \$0.00 |
| | Items @ | \$0.00 | \$0.00 |
| | Items @ | \$0.00 | \$0.00 |

Feb-24

| TOTAL EXPENSES | HELE SA | | | Estimated | Actua |
|-----------------|-----------|----------|------------------------|-----------|------------|
| IOIAL EXPENSES | | | | \$0.00 | \$2,565.07 |
| Winterfest | 2/3/2024 | Actual | Not So New Newlywed Ev | 2/9/2024 | Actua |
| Facepainters | | \$720.00 | Bartender | | \$435.75 |
| Craft supplies | | \$107.51 | Décor/Supplies | | \$276.2 |
| Food/Ice | | \$113.14 | Food/Drinks | | \$110.22 |
| | | | Prizes | | \$129.81 |
| Total | \$0.00 | \$940.65 | Total | \$0.00 | \$951.99 |
| Coffee & Convo | 2/14/2024 | Actual | Tween Donut Event | 2/16/2024 | Actua |
| Breakfast Items | | \$115.98 | Craft Supplies | | \$209.80 |
| Gambinos Bakery | | \$226.00 | Food/Drinks | | \$90.65 |
| | | | Prizes | | \$30.00 |
| Total | \$0.00 | \$341.98 | Total | \$0.00 | \$330.45 |
| Column1 | Estimated | Actual | Column1 | Estimated | Actua |
| | | | Total | \$0.00 | \$0.00 |
| Total | \$0.00 | \$0.00 | | | |
| Column1 | Estimated | Actual | | | |

LOSS SUMMARY Total income Total expenses

| | Estimated | Actual |
|------------------------|-----------|--------------|
| Total income | \$0.00 | \$635.00 |
| Total expenses | \$0.00 | \$2,565.07 |
| Total profit (or loss) | \$0.00 | (\$1,930.07) |

| \$635 | \$2,565 |
|-------|---------|
|-------|---------|

ESTIMATED

Tab 8

2024 AGREEMENT BETWEEN THE TROUT CREEK COMMUNITY DEVELOPMENT DISTRICT AND SHEARWATER SHARKS SWIM TEAM FOR USE OF THE AQUATIC FACILITIES

THIS AGREEMENT is made and entered into as of this 20th day of March 2024, by and between:

Trout Creek Community Development District, a local unit of special purpose government established pursuant to and governed by Chapter 190, Florida Statutes whose mailing address is 3434 Colwell Avenue, Suite 200, Tampa, Florida, 33614 (hereinafter "District") and

Shearwater Sharks Swim Team, Inc., a Florida non-profit corporation, whose mailing address is 365 Beale Avenue, St. Augustine, Florida 32092 (hereinafter "Swim Team").

RECITALS

WHEREAS, the District has constructed certain recreational improvements including an Amenity Center with associated aquatic facilities ("Aquatic Facilities"); and

WHEREAS, the District has authorized the District Manager to require the execution of this Agreement where it is determined necessary pursuant the District's policies regarding the use of the Aquatic Facilities; and

WHEREAS, the Swim Team desires to enter into an agreement with the District to provide for use of the Aquatic Facilities; and

WHEREAS, the District is willing to allow the Swim Team and its coaches to make use of the District's Aquatic Facilities for practice provided that such use does not impede the District's operation of the Aquatics Facilities as a public improvement, and provided that the Swim Team complies with the provisions set forth herein.

WHEREAS, the Swim Team is licensed and/or certified to provide such services and desires to enter into an agreement with the District to do so in accordance with the terms and specifications in this Agreement; and

WHEREAS, the District and Swim Team desire to contract and memorialize their understandings and covenants regarding the services the Swim Team will provide the District; and

WHEREAS, the District does not warrant that the Aquatic Facilities are suitable or fit for purposes requested by the Swim Team but the Swim Team does believe them to be fit and suitable and the Swim Team does acknowledge that the District provides no warranties whatsoever.

- **NOW, THEREFORE,** in consideration of the mutual covenants, promises and agreements contained herein and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by the parties hereto, the District and Swim Team hereby agree as follows:
- 1. **RECITALS.** The Recitals set forth above are true and correct and are incorporated herein as a

material part of this Agreement.

2. <u>TERM.</u> This Agreement shall commence upon the 20th day of March 2024, and shall terminate on July 28, 2024 unless cancelled earlier in accordance with Section 12 below. However, the covenants and obligations of Swim Team contained herein shall survive termination for acts and omissions which occurred during the effective term of this Agreement.

3. USAGE BY SWIM TEAM.

- A. USAGE, GENERALLY. The Swim Team may use the Aquatic Facilities for practices and swim meets as provided for herein. There shall be no non-resident participation during practice during the 2024 season; participants must be residents of the District to register and remain residents to continue to participate on the Swim Team. The Swim Team's practice schedule shall be coordinated with the District, through its Designee, at all times. The Swim Team agrees that such use shall be in conjunction with the use of the recreation center facilities by other Patrons of the District and Swim Team's use shall not interfere with the operation of the recreation center facilities as a public improvement. Swim Team agrees that all use of the District's facilities shall be subject to the policies and regulations of the District, including but not limited to, the Guidelines for Swim Team Usage which are incorporated herein and attached as **Exhibit A.** Swim Team further agrees that the District shall have the right to take such actions as are necessary to preserve the health, safety and welfare of its residents, landowners, lands and facilities, including the temporary closure of the Aquatic Facilities due to weather conditions. The District and Swim Team agree that in consideration of the Swim Team's acceptance of the covenants and obligations contained in this Agreement, the persons identified as coaches by Swim Team may participate on the Swim Team and make use of the District's Aquatic Facilities only during Swim Team practices and meets, regardless of the coach's status as a paid user of the facilities. The Swim Team shall provide to the District a complete roster of swimmers on the Swim Team at prior to commencing swimming practices. The license granted herein only includes use of the pool decks, lap pool, pavilion, event lawn and designated restrooms in case of emergencies.
- **B.** <u>WAIVER AND RELEASE.</u> Each participant, and in the case of a participant under 18 years of age, each participant's parent or legal guardian shall execute a waiver and release in the form attached hereto as **Exhibit B.**
- C. <u>PARKING PROTOCOLS</u>. The Swim Team shall coordinate with the General Manager or his/her on site management designee to develop and implement parking protocols, attached hereto as **Exhibit C**. Should the District determine that onsite parking is unsatisfactory in connection with practices and swim meets, the Swim Team will coordinate with the General Manager or his/her onsite management designee to update the parking protocols.
- 4. <u>SCHEDULING.</u> Swim Team shall coordinate services directly with the General Manager or his/her on-site management designee. This Agreement does not grant Swim Team exclusive use of the facilities or any part thereof. Swim Team shall schedule all practices and swim meets in advance pursuant to the means and methods set forth by the General Manager and his/her on-site management designee, who shall have final and absolute discretion with respect

to matters related to scheduling.

- 5. <u>COMPENSATION</u>. Swim Team shall be entitled to charge and collect a fee directly from Patrons participating in the program. Swim Team is a 501c3 comprised of paid facility users. Swim Team shall pay to the District ten percent (10%) of all team registration fees collected from Patrons participating in the program.
- 6. FDLE CRIMINAL BACKGROUND CHECKS. Swim Team shall require a Florida Department of Law Enforcement criminal background check for all Swim Team coaching staff prior to using the District's facilities. Swim Team shall be solely responsible for any costs associated with conducting and providing such criminal background check. Should any report reveal any criminal history that would endanger the health, safety and welfare of the District and its residents, such individual shall not enter the District facilities pursuant to this Agreement. Furthermore, Swim Team hereby agrees to adhere to the Youth Program Safety Guidelines attached hereto as Exhibit D and incorporated herein by this reference.
- 7. CARE OF THE PROPERTY. Swim Team agrees to use all due care to protect the property of the District, its residents and landowners from damage, and to require any meet participants invited to the District's recreation center facilities to do the same. Swim Team agrees that it shall assume responsibility for any and all damage to the District's facilities or lands as a result of Swim Team's use under this Agreement other than damage which may be attributable to ordinary wear and tear as determined by the District. In the event that any damage to the District's facilities or lands occurs, the District shall notify Swim Team of such damage. Swim Team agrees that the District may make whatever arrangements necessary, in its sole discretion, to promptly make any such repairs as is necessary to preserve the health, safety and welfare of the District's lands, facilities, residents and landowners. Swim Team agrees to reimburse the District for any such repairs within thirty (30) days of receipt of an invoice from the District reflecting the cost of the repairs made under this Section.
- **8. SALES AND ADVERTISEMENTS.** The Swim Team agrees that while on the District's property, it will abide by and sales will be consistent with **Exhibit A**, "Guidelines for Swim Team Usage". Furthermore, any and all advertisements naming the District or its facilities, including any derivation of such facilities, shall include the following statement in legible font: "This is not a TCCDD endorsed activity."
- 9. ENFORCEMENT. A default by either party under this Agreement shall entitle the other party to all remedies available at law or in equity, which shall include, but not be limited to, the right of damages, injunctive relief, and specific performance. Notwithstanding this, the Swim Team's right to recover damages from the District on any and all claims of any type shall be limited in all instances to no more than Five Hundred Dollars (\$500).
- 10. <u>INDEMNIFICATION AND INSURANCE.</u> Swim Team agrees to indemnify and hold harmless the District and its officers, agents and employees from any and all liability, claims, actions, suits or demands by any person, corporation or other entity for injuries, death, property damage or of any nature, arising out of, or in connection with, the use of the District's facilities and lands by Swim Team and its guests, including litigation or any appellate proceedings with respect thereto, and specifically including but not limited to claims arising out of or connected to alleged or actual exposure to the COVID-19 virus. In the event legal representation or defense is provided pursuant this Agreement, the Swim Team shall be responsible for all costs

and fees associated with such representation, however, the District shall be entitled to direct the defense and settle or compromise the action or claim. Swim Team agrees that nothing herein shall be construed as a waiver of the District's sovereign immunity or limits of liability beyond any statutory limited waiver of immunity or limits of liability which may have been adopted by the Florida Legislature in section 768.28, *Florida Statutes*, or other statute. Swim Team agrees and covenants to provide liability insurance in an amount acceptable to the District Manager in the District Manager's sole discretion and shall provide evidence of such insurance in the form of an insurance certificate naming the District and its supervisors, staff and employees as certificate holders and additional insureds, at least thirty (30) days prior to commencing use of the District's facilities under this Agreement. Additionally, Swim Team agrees that its policy may not be canceled during the term of this Agreement without at least thirty (30) days' written notice to the District.

- 11. <u>RECOVERY OF COSTS AND FEES.</u> In the event either party is required to enforce this Agreement by court proceedings or otherwise, then the prevailing party shall be entitled to recover from the other party all costs incurred, including reasonable attorneys' fees.
- 12. <u>CANCELLATION</u>. Both Parties shall have the right to cancel this Agreement at any time without cause. However, the covenants and obligations of Swim Team contained in sections 3, 4, 6, 7, 8, & 9 shall survive cancellation for acts and omissions which occurred during the effective term of the agreement.
- 13. <u>ENTIRE AGREEMENT.</u> This instrument, together with the attached **Exhibit A**, shall constitute the final and complete expression of the agreement between the parties relating to the subject matter of this Agreement. This Agreement shall supersede all other previous agreements related to the terms and conditions of this Agreement.
- **14. AMENDMENT.** Amendments to and waivers of the provisions contained in this Agreement may be made only by an instrument in writing that is executed by both Parties hereto.
- 15. <u>ASSIGNMENT.</u> Neither the District nor the Swim Team may assign their rights, duties, or obligations under this Agreement or any monies to become due hereunder without the prior written approval of the other. Any attempted assignment without such written approval shall be void.
- **16. APPLICABLE LAW.** This Agreement and the provisions contained herein shall be construed, interpreted, and controlled according to the laws of the State of Florida. Venue shall be in St. Johns County, Florida.
- 17. <u>NOTICES</u>. All notices, requests, consents, and other communications hereunder ("Notices") shall be in writing and shall be delivered, mailed by overnight delivery service or First-Class Mail, postage prepaid, to the Parties, as follows:

A. If to Swim Team: Shearwater Sharks Swim Team, Inc.

365 Beale Avenue

St. Augustine, Florida 32092

B. If to District: Trout Creek Community Development District

3434 Colwell Avenue, Suite 200

Tampa, FL 33614 Attn: District Manager

C. With a Copy to: Kutak Rock LLP

107 West College Ave Tallahassee, Florida 32301 Attn: District Counsel

- **18.** <u>PUBLIC RECORDS.</u> Swim Team understands and agrees that all documents of any kind provided to the District in connection with this Agreement may be public records and shall be treated as such in accordance with Florida law and the District's Records Retention Policy.
- 19. <u>SEVERABILITY</u>. The invalidity or unenforceability of any one or more provisions of this Agreement shall not affect the validity or enforceability of the remaining portions of this Agreement, or any part of this Agreement not held to be invalid or unenforceable.
- **20.** <u>HEADINGS FOR CONVENIENCE ONLY.</u> The descriptive headings in this Agreement are for convenience only and shall neither control nor affect the meaning or construction of any of the provisions of this Agreement.

IN WITNESS WHEREOF, the parties hereto have signed and sealed this Agreement on the day and year first written above.

| ATTEST: | TROUT CREEK COMMUNITY DEVELOPMENT DISTRICT |
|--|--|
| | Chairperson, Board of Supervisors |
| Print Name of Witness | |
| ATTEST: | SHEARWATER SHARKS SWIM TEAM |
| | James Hale, President |
| Print Name of Witness | |
| Exhibit A: Guidelines for Swim Team Usage Exhibit B: Form of Waiver and Release Exhibit C: Parking Protocols | |

Exhibit D: Youth Program Safety Guidelines

EXHIBIT A

GUIDELINES FOR SWIM TEAM USAGE 2024

- 1. All Swim Team usage of District Facilities must be pre-scheduled with the General Manager or his/her on-site management designee at least fifteen (15) days prior to the beginning of practices.
- 2. Usage of the District facilities is limited to the facilities named in the Agreement and this exhibit ONLY.
- 3. All Swim Team members must be District Patrons at the time of registration and remain District Patrons throughout swim season.
- 4. Swim Team is responsible for ensuring that Swim Team members abide by all facility rules and policies.
- 5. Swim Team will continue to share storage area underneath the water slide. Swim Team is responsible for securing and locking storage items. Swim Team will take reasonable care to avoid damage to any District items stored under the water slide and may be responsible for the costs of damage to or loss of such items if Swim Team fails to use reasonable care.
- 6. Swim Team may utilize starting blocks provided by the Swim Team. Two (2) starting blocks will be installed in Lane 3 and 4 no earlier than the first swim practice and will remain in place until the end of the season in mid-July. These blocks will be installed in lanes that straddle either side of the lifeguard post or other lanes specified by the District as to minimize impacts to aesthetics. Blocks shall be covered and secured when not in use with signage indicating they are not to be used. Blocks will only be uncovered and used when coaches are on deck. Four (4) additional starting blocks will be installed and used during home swim meets and including the Mock Meet. Blocks will be stored beneath the District's Slide Tower when not in use. Swim Team will use caution when installing and removing starting blocks and shall be responsible for damage to District Facilities.
- 7. The Swim Team will host (1) Mock Meet. The Mock Meet will be a practice meet with no visiting team and will run no more than 5 hours. The Mock Meet will occur on Saturday, May 11th from 7am-11am utilizing the lap pool, pavilion, and Event Lawn. The Mock Meet will utilize all six (6) lanes and run the timing/starting systems. The Mock Meet will be residents only and will utilize parking marshals.
- 8. The Swim Team will host up to three (3) swim meets during the 2024 season. Swim meets will occupy all six (6) lap lanes, adjacent pool deck, pavilion, and adjacent grass field. Weekend Meets will start at 8am with warmups beginning at 7am and setup beginning after hours the night before. The opposing, non-resident teams will attend up to three (3) swim meets. Swim meet schedule is as follow and approved by the General Manager:
 - > Saturday, June 1st (7am-1pm)
 - > Saturday, June 15th (7am-1pm)
 - Saturday, June 29th (7am-1pm)

9. Practice must reflect the following schedule. Any deviation from the schedule outlined below shall be approved in advance by the General Manager or his/her on-site management designee.

A. April 15th - May 23rd

Monday, Tuesday, Wednesday, and Thursday 5:00 p.m. – 8:00 p.m.

B. May 28th – July 13th

Monday, Tuesday, 4:00 p.m. - 7:00 p.m.

Thursday, Wednesday 7:00 a.m. - 10:00 a.m.

Friday 7:00 a.m.-10 a.m. (if needed due to weather cancellations)

- 10. Any changes to the meet or practice schedules that are required due to facilities scheduling conflicts, weather, and other unforeseen circumstances will be coordinated between the Swim Team and the General Manager in a timely manner. No practices will be held on holiday or holiday weekends. The District reserves to cancel practices in its sole discretion, but will use its best efforts to reschedule practices if requested by the Swim Team.
- 11. The Swim Team shall be responsible for straightening equipment on the pool deck, such as chairs, tables, or umbrellas that may be used by swimmers or coaches, in addition to disposing trash within the pool deck trash receptacles.
- 12. The Swim Team may operate a concessions booth as a fundraising effort to benefit the non-profit 501c3 organization during swim meets. It is expected the concessions booth will be placed under the pavilion and comply with necessary Department of Health requirements. GLASS is NOT ALLOWED.
- 13. The Swim Team may permit select team sponsors to attend (spectate) swim meets, set up a booth, and interact with swim parents. Sponsors with a booth or interactive activities must provide a certificate of insurance and add the District and FirstService Residential as an additional insured.
- 14. All Swim Team swimmers must be capable of swimming a minimum of twenty-five yards continuously.
- 15. During Swim Team practice, one (1) swimming lane will be available for general resident recreation swimming. In addition, one (1) flex lane will be reserved for use by either the Swim Team or general residents. A sign will be placed at the lane asking the resident swimmer to notify a coach. The coach will then forfeit the lane to the resident and move the swimmers to other lanes. The Swim Team will post signs provided by the District at these available lanes during practice and remove them at the end of practice. For any Swim Team practices that occur during the FAST Swim Program, the FAST Swim Program will utilize one (1) lane and the Swim Team will utilize four (4) lanes, with one (1) lane available for general resident recreation swimming.
- 16. Swim Team will ensure that, prior to registration and/or payment with the Swim Team, each prospective Swim Team member demonstrates proof of residency or has new home build contract in place. Additionally, it shall be the responsibility of the Swim Team to ensure that all Swim Team members are covered by the Swim Team's insurance policy.

- 17. A Swim Team roster will be provided to the District at the beginning of the season prior to the first day of practice, and on a monthly basis until the end of swim season. The roster must include all registered swimmers, coaching staff, and volunteers.
- 18. Proof of insurance must be provided to the District prior to the first scheduled practice.
- 19. Swim Team contract with the District must be signed prior to the first scheduled practice.
- 20. Swim Team agrees that any and all advertisements naming the District or its facilities, including any derivation of such facilities, shall include the following statement in legible font: "This is not a TCCDD endorsed activity."
- 21. The Swim Team is required to have a person certified in CPR/AED on deck, supervising the Swim Team swimmers, at all times during Swim Team practices and meets. The swim team will provide necessary first aid equipment during practice and will have a first aid booth setup during meets with capable personnel.
- 22. The Swim Team does not permit swim coaches to provide private instructions outside of scheduled swim practice or swim meet operating hours on District property unless coordinated directly between the coach and the District.
- 23. The Swim Team will host the following events throughout the season with dates and times coordinated with the General Manager.
 - A. Parent Information Session (1.5 hours, Kayak Club Room)
 - B. (2) New Swimmer Evaluation (2 hours, Lap Pool, 2 dedicated lanes)
 - C. Kick-off Cookout (Pavilion or Outpost)
 - D. Pep Rally (Pavilion)
 - E. End of Year Banquet (Kayak Club Room and Pavilion)

Each event will utilize the Pavilion and/or the indoor Kayak Club room. No glass will be permitted inside the pool fence during these events. The events will run no longer that 4 hours each and will be pre-scheduled with the General Manager or his/her on-site management designee at least fifteen (15) days prior.

- 24. The Parties agree to provide any and all concerns occurring during the swim season within five (5) business days of said concern. The Parties agree to use best efforts to resolve concerns in an expeditious manner
- 25. The Swim Team agrees to have a representative attend the District's meetings during Swim Team season to address questions or concerns. Additionally, within 4-6 weeks of the conclusion of swim season, the General Manager shall meet with Swim Team Board members to review the overall effectiveness of the existing contract with the goal of improving operations for future seasons.

EXHIBIT B

WAIVER AND RELEASE

| I, | , on behalf of myself, my personal representatives, my |
|---|--|
| forever discharge the Trout Creek Con and future supervisors, staff, officers, ediability, claims, lawsuits, actions, suits and all loss, injury, damage, theft, real costs and other expenses for investigat alternative dispute resolution, trial cour out of, or in connection with, my child District in connection with the Shearwactivities related to the Shearwater Sha I expressly acknowledge that I assume my children's and my guests' participate any injuries sustained by me, my children's property in connection with the District's property. The province of the District's property. The province and future supervisions of the District's property. The province and future supervisions of the District's property. | oluntarily agree to indemnify, defend, release, hold harmless, and amunity Development District ("District"), and its present, former employees, representatives, agents and contractors from any and all or demands, whether known or unknown, in law or equity, for any or personal property damage, expenses (including attorney's fees ion and defense and in connection with, among other proceedings t, and appellate proceedings), and harm of any kind or nature arising dren's and my guests' use of the facilities and lands owned by the vater Sharks Swim Team, including any and all on-site or off-site rks Swim Team, and any transportation to and from such activities all risk for any and all injuries and illness that may result from my ation in any and all of these activities, including but not limited to ildren and my guests. Without limiting the foregoing, I hereby the will not in any way supervise or oversee the activities occurring on the Shearwater Sharks Swim Team. This Waiver and Release it ests, my heirs, executors, legal representatives, and successors. The will continue in full force and effect even after the conclusion of my risions of this waiver of liability may be waived, altered or amended by on the prior written consent of the District. |
| State of Florida. I further understand thas a waiver of the District's limitations | ended to be as broad and inclusive as permitted by the laws of the at nothing in this waiver and release shall constitute or be constructed on liability contained in Section 768.28, Florida Statutes or other on of this waiver and release is deemed invalid, that the remainder |
| ITS CONTENT AND FUR DOCUMENT THAT I AM W. I AM AWARE THAT THIS IS I SIGN IT OF MY OWN FREE SUCH WAIVER AND REL PRECEDING PARAGRAPH | EAD THIS DOCUMENT, AND I FULLY UNDERSTAND THER UNDERSTAND THAT BY SIGNING THIS AIVING CERTAIN LEGAL RIGHTS AND REMEDIES A RELEASE OF LIABILITY AND A CONTRACT AND WILL. I UNDERSTAND THAT BY SIGNING BELOW EASE, INCLUDING ALL OF THE TERMS IN THE S, SHALL APPLY EACH AND EVERY TIME I, MYLIZE THE DISTRICT'S FACILITIES OR LANDS. |
| Name | Mailing Address |
| Signature | Telephone Number |
| | Date |

EXHIBIT C

Shearwater Shark Parking Plan for Home Meets- 2024

The Shearwater Sharks will offer the following parking plan to be utilized during the (3) home meets (June 1st, 15th, and 29th) in 2024 when visiting teams are in attendance.

Prior to the start of the meet and no later than 30 minutes before the end of the meet, the Swim Team will place cones and signs restricting swim team vehicles from parking in parking spaces otherwise reserved for non-swim team vehicles and/or Amenity Center Staff and Lifeguards. To make this additional space available, the Swim Team will utilize shuttles. Shuttles will be contracted and utilized for home meets during the 2024 season.

Efforts will be made to prevent non-swim team residents and non-residents from parking in designated staff parking however overall responsibility for enforcement remains with the district as the swim team holds no authority. The team will employ an off-duty SJSO Safety Patrol Officer to be present and monitor parking during the swim meets.

A shuttle (funded by the Swim Team) will make roundtrips from the offsite parking area to the Shearwater Amenity Center (Kayak Club), 100 kayak Way Saint Augustine, Florida 32092.

The drop-off of special needs, swimmers and tents is allowed, however due to limited parking, visitors must park at the team designated offsite parking location.

The continued use of shuttles will be utilized for the 2024 season. This plan and its financial viability will be reviewed annually by the swim team.

The following insert illustrates the parking spaces to be reserved for non-swim vehicles.



EXHIBIT D

YOUTH PROGRAM SAFETY GUIDELINES

Introduction

To help protect minors, the Trout Creek Community Development District has developed the following list of guidelines. It is important that the Swim Team's paid staff, volunteers, parents and athletes understand and be educated on these guidelines and, to the extent practical, abide by these guidelines.

Purpose

These procedures are designed to reduce the risk of child sexual abuse in order to:

- Provide a safe and secure environment for children, youth, adults, members, volunteers, visitors, and Swim Team and its paid staff.
- Satisfy the concerns of parents and staff members with a screening process for Swim Team staff and volunteers overseeing youth programs at the District.
- Provide a system to respond to alleged victims of sexual abuse and their families, as well as the alleged perpetrator.
- Reduce the possibility of false accusations of sexual abuse made against Swim Team, its paid staff, and volunteers.

Protection and Prevention

Volunteer and Employee Screening Procedures:

Screening procedures are to be used with paid staff and volunteers who are entrusted with the care and supervision of minors or a person who directly oversees and/or exerts control or oversight over minors. These may include an employment and volunteer application requiring submittal of personal references and criminal history information. References should be checked. Criminal background checks shall be conducted on all paid staff and volunteers who are entrusted with the care and supervision of minors or a person who directly oversees and/or exerts control or oversight over minors. All criminal background checks will be updated periodically. This does not apply to occasional meet or event volunteers (timers, runners, marshals, etc.) who have only limited contact with athletes.

Supervision Procedures

Unless an extenuating situation exists, Swim Team:

- Will have adequate number of screened and trained paid staff or volunteers present at practices and events involving minors. Supervision will increase in proportion to the risk of the activity.
- Will monitor facilities during activities involving minors.

- Will endeavor to release minors (here, minors is defined as children ages 15 and younger) only to a parent, guardian, or provided list of emergency contacts consented to in writing by parent/guardian.
- Will obtain written parental permission, including a signed medical treatment form and emergency contacts, before taking minors on trips and should provide information regarding the trip.
- Will use two screened staff or volunteers when transporting minors in vehicles unless the parent(s)/guardian(s) sign a waiver allowing for a single screened staff or volunteer to transport his/her minor.
- Minors under five should be accompanied to the restroom and the paid staff or volunteer wait outside the facility to escort the child back to the activity. Whenever possible, the escort will be the same sex as the child.
- Provide periodic monitoring of restroom facilities and encourage minors to report any inappropriate behavior they may hear or witness to paid staff or volunteer.
- Will encourage minors to use a "buddy system" whenever minors go on trips off of District property.
- Will screen all paid staff and volunteers and approve those individuals in advance for any overnight activities that include oversight and control of minors.
- Will designate a "confidential counselor" to whom any minor can go at any time, without special permission, to discuss any problems he or she is having.

Behavioral Guidelines for Paid Staff and Volunteer

All volunteers and paid staff will observe the following guidelines:

- Do not provide alcoholic beverages, tobacco, drugs, contraband, or anything that is prohibited by law to minors.
- Whenever possible, at least two unrelated paid staff or volunteers will be in the room when minors are present. Doors will be left fully open if one adult needs to leave the room temporarily and during arrival to the practice or event before both adults are present. Speaking to a minor or minors one-on-one should be done in public settings where staff or volunteers are in sight.
- Avoid all inappropriate touching with minors. All touching shall be based on the needs of the
 individual being touched, not on the needs of the volunteer or paid staff. In the event a minor
 initiates physical contact and/or inappropriate touching, it is appropriate to inform the minor
 that such touching is inappropriate.

- Never engage in physical discipline of a minor. Volunteers and paid staff shall not abuse minors in any way, including but not limited to physical abuse, verbal/mental abuse, emotional abuse, and sexual abuse of any kind.
- If you recognize an inappropriate relationship developing between a minor and adult, report such suspicions immediately to the confidential counselor or other with supervisory authority.
- Maintain clear professional boundaries with all minors and if you feel uncomfortable, refer the minor to another individual with supervisory authority.
- If one-on-one coaching or instruction is necessary, avoid meeting in isolated environments.
- Anyone who observes abuse of a minor will take appropriate steps to immediately intervene and provide assistance. Report any inappropriate conduct to the proper authorities and to the District, through its counsel, immediately.
- Provide clear expectations of behavior for both adult-athlete and athlete-athlete interactions for the protection of all persons involved.
- Use of audio or visual recording devices, including a cell phone camera, is not allowed in restrooms or changing areas.

Disqualification

No person may be entrusted with the care and supervision of minors or may directly oversee and/or exert control or oversight over minors who has been convicted of the offenses outlined below, been on a probated sentence or received deferred adjudication for any offense outlined below, or has presently pending any criminal charges for any offense outlined below until a determination of guilt or innocence has been made, including any person who is presently on deferred adjudication. The following offenses disqualify a person from care, supervision, control, or oversight of minors:

- Any offense against minors as defined by state law.
- A misdemeanor or felony offense as defined by state law that is classified as sexual assault, indecency with a minor or adult, assault of a minor or adult, injury to a minor or adult, abandoning or endangering a minor, sexual performance with a minor or adult, possession or promoting child pornography, enticing a minor, bigamy, incest, drug-related offenses, or family violence.
- A prior criminal history of an offense against minors.

Tab 9





| | Aquatic Man | agement Agreement |
|-------------------|--|--|
| Γhis Agreeı | ment dated February 22 , 2024 is made betwee | n Charles Aquatics, Inc., a Florida Corporation, and |
| Name_Tro | out Creek CDD c/o Melissa Dobbins, Rizzetta & Co | mpany |
| Property A | ddress 126 Kayak Way, St. Augustine, FL 32092 | |
| Billing Add | dress 3434 Colwell Ave, Ste 200, Tampa, FL 3361 | 4 |
| Phone Num | nber_904-436-6270Cell Number | E-Mail_mdobbins@rizzetta.com |
| Hereinafter | called "CLIENT" | |
| Γhe parties | hereto agree to the following: | |
| reg | gulations for a period of twelve (12) months from the Addition of Ponds 35 & 36 for a total of 39 Ponds | |
| | Current Monthly Aquatic Management for 1 Monthly Aquatic Management Services for Total for 39 Ponds Permitting for Triploid Grass Carp Triploid Grass Carp Stocking (Upon Approv Fabrication and Installation of Aluminum Fi Physical Removal using Weedrake (floating | Ponds 35 & 36 \$\frac{\$\frac{228.00}{\$\frac{3,279.00}{\$\frac{8.00/fish}{\$\frac{55.00/s.f.}{\$\frac{1}{50.00/hour}}}}\$ |
| acl en • Th | knowledges that he has read and is familiar with the tirety to be considered valid. | 3) form an integral part of this Agreement and CLIENT hereby the contents thereof. Agreement must be returned signed and in its element shall have no further force and effect unless executed and 30 days of issuance. |
| • CI Ac Th act | ovided. LIENT warrants he is authorized to execute this Agquatics, Inc. harmless for consequences of such services would include injury or death to humans or animitivities may result in ingesting or coming into conta | of the month in which aquatic management services are first reement on behalf of the riparian owner and to hold Charles vice not arising out of the sole negligence of Charles Aquatics, Inc. als who swim, drink, boat or fish in waterways. Recreational ct with harmful, pathogenic microrganisms. For all processing fees for registering with third party companies for |
| Ch | narles Aquatics, Inc. | CLIENT |
| > | James H. Charles, III | C ' |
| (| | Sign |
| | | Print |

Date____

Terms & Conditions

- 1. Control Methods: Aquatic Management Services will be provided by environmentally safe water management practices using one or more of the following established methods and techniques where applicable and as indicated on page one (1) of this Agreement for the control of non-native, invasive or noxious species of aquatic weeds:
 - a. Chemical Control: this method consists of periodic applications of aquatic herbicides and algaecides to control aquatic weeds and filamentous or macrophytic algae. When necessary and prior to treatment with aquatic herbicides or algaecides, dissolved oxygen tests will be conducted to ensure oxygen levels are adequate for fish and other aquatic life survival. There is no additional charge for the oxygen testing. Planktonic algae, Spikerush and Cyanobacteria will be an additional fee to control. Shoreline weeds that border the water's edge, such as torpedo grass, alligator weed and cattails, will be controlled with herbicide treatments. Many of these species take several months or longer to fully decompose. CLIENT is responsible for any desired physical removal at an additional cost.
 - b. Biological Control: this method consists of stocking of weed-eating fish, primarily Triploid Grass Carp. CLIENT acknowledges that prior to fish stocking, governmental permits may be required and there may be further requirements for the installation of fish barriers. Fish barrier installation is a separate service from fish stocking.
 - c. Mechanical Removal: this method consists of the physical removal of floating aquatic weeds from waterways. The disposal site of the removed weeds will be determined by mutual agreement between Charles Aquatics, Inc. and the CLIENT. This service is available for an additional fee but is not included in this Agreement.
 - d. Trash: Trash and light debris floating within and from the areas immediately surrounding the waterway(s) may be collected during the regularly scheduled service. Trash and light debris is defined as litter such as cups, plastic bags and other man-made materials that will fit into a 5 gallon bucket. Large or dangerous items such as biohazards, landscape debris or construction debris will not be included. Styrofoam materials are excluded. Removal of 100% of lake trash is not guaranteed.
- 2. Disclaimer Neither party to this Agreement shall be responsible for damages, penalties or otherwise any failure or delay in performance of any of its obligations hereunder caused by strikes, riots, acts of God, war, governmental orders and regulations, curtailment or failure to obtain sufficient materials or other force majeure condition (whether or not the same class or kind as those set forth above) beyond its reasonable control and which by the exercise of due diligence, it is unable to overcome.
- 3. Damages Charles Aquatics, Inc. agrees to hold CLIENT harmless from any loss, damage or claims arising out of the sole negligence of Charles Aquatics, Inc. However, Charles Aquatics, Inc. shall in no event be liable to the CLIENT or to others, for indirect, special or consequential damages to property resulting from normal activities performed in a responsible manner.
- 4. Access: CLIENT agrees to provide adequate access of aquatic management equipment to waterway(s) being treated. Access should be on an unobstructed utility or drainage easement and allow for 10' wide by 10' high, provide a firm surface for passage of boat, boat trailer and towing vehicles, have a grade of no greater than 45°, and not require crossing bulkheads surrounding waterway(s). In the event it is deemed there are not adequate access routes to waterways for aquatic management equipment, this Agreement may be terminated or renegotiated.
- 5. Time-Use Restrictions: When Federal and State regulations require water time-use restrictions following the application of aquatic herbicides, Charles Aquatics, Inc. will notify the CLIENT in writing of such restrictions at the time of treatment. It shall be the responsibility of the CLIENT to comply with the restrictions throughout the required period of time-use restrictions. CLIENT understands and agrees that notwithstanding any other provisions of this Agreement, Charles Aquatics, Inc. does not assume any liability for failure by any party to be notified of, or comply with, the above time-use restrictions.
- 6. Insurance: Charles Aquatics, Inc. shall maintain the following insurance coverage: Automobile Liability, General Liability, and Pollution Liability. Workers' Compensation coverage is also provided at statutory limits. Charles Aquatics, Inc. will submit certificates of insurance upon request.
- 7. Payment terms: CLIENT understands that, for convenience, the annual investment amount has been spread over a twelve-month period and that individual monthly billings do not reflect the fluctuating seasonal costs of service. If CLIENT places their account on hold, an additional start-up fee may be required due to aquatic re-growth. All invoices will be paid within 30 days of the date of the invoice. Payments made after 30 days will be considered in arrears and will be assessed interest charges in the amount of 1.5% for each month payment is late. CLIENT agrees to reimburse Charles Aquatics, Inc. for any bank charges and handling fees resulting from a returned check.
- 8. Non-payment/Default: In the case of non-payment by the CLIENT, Charles Aquatics, Inc. reserves the right, following written notice to the CLIENT, to terminate this Agreement and reasonable attorneys' fees and costs of collection shall be paid by the CLIENT, whether suit is filed or not.
- 9. Renewal: Upon completion of this Agreement or any extension thereof, this Agreement shall be extended for a period equal to its original term unless terminated by either party. To compensate for economic forces beyond the control of Charles Aquatics, Inc., CLIENT agrees to pay an annual four percent (4%) increase for provided aquatic management services. The increase will be rounded off to the nearest dollar.

- 10. Termination: Termination of this Agreement may be made in writing at any time by Charles Aquatics, Inc. or by the CLIENT. The effective date of any termination will be the last day of the month during which written notice is received and acknowledged by the recipient. In the event CLIENT terminates the Agreement prior to the end of the initial year, CLIENT agrees to pay Charles Aquatics, Inc. for the balance of the agreement.
- 11. Assignment of this Agreement: This Agreement is not assignable by the CLIENT except upon prior written consent by Charles Aquatics, Inc.
- 12. Alterations and Modifications: This three (3) page Agreement constitutes the entire Agreement of the parties hereto and no oral or written alterations or modifications of the terms contained herein shall be valid unless made in writing and accepted by an authorized representative of both Charles Aquatics, Inc. and the CLIENT.
- 13. Disclosure: CLIENT agrees to disclose, by checking <u>and</u> initialing boxes adjacent to subparagraphs (a) through (i) below, the existence of any of the following which presently exist or will be expected to exist in the treated waterway(s) during the entire term of this Agreement and any extension(s) thereof.

| | YES | NO | INITIALS |
|--|-----|----|----------|
| a) Water used for irrigating landscaping around pond is effluent or reclaimed water | | | |
| b) Water from the treated waterway(s) is used for irrigation | | | |
| c) Water from the treated waterway(s) is used for human or animal consumption | | | |
| d) Treated waterway(s) are not used for swimming by humans or pets | | | |
| e) Treated waterway(s) have been mitigated (government required aquatic planting) or are scheduled to be mitigated. | | | |
| f) Any special use of treated waterway(s) which may conflict with treatments | | | |
| g) The presence of fish such as Triploid Grass Carp, Tilapia or Koi in the treated waterway(s) | | | |
| h) Restrictions on the use of any aquatic herbicides or algaecides in the waterway(s) to be treated | | | |
| i) Existence of other aquatic management programs being conducted in the same waterway(s) which Charles Aquatics, Inc. is treating | | | |

| | waterway(s) which Charles Aquatics, Inc. is treating | | | | |
|-----|--|--|--|--|--|
| 14. | For any condition(s) checked "YES" above, please provide additional details below: | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

15. CLIENT agrees that its failure to disclose any conditions listed above may compromise Charles Aquatics, Inc.'s capacity to adequately perform satisfactory aquatic management service and may necessitate renegotiation of the Agreement. Any failure disclose any condition which hinders or significantly changes Charles Aquatics, Inc.'s ability to provide their services does not relieve CLIENT's obligation to pay for the services provided under the terms and conditions of this Agreement.

Tab 10



Shearwater Entrance

Thursday, February 1, 2024

37 Items Identified

Zachary Higginbotham The Greenery, Inc.

Good afternoon, all.

I hope this email finds you well. Attached is our site audit of deficiencies from our property walk. Much of this are things you are already aware of, i.e., sparse beds, declining oaks, etc. Part of this list is also bringing up questions that we had that may not fall under deficiencies depending on how the board or management company would like to move forward. This list also includes things we regard as items outside of a normal maintenance visit or timely request. We were not concerned with every weed or misplace limb across the community, but rather time-consuming items that have not been properly addressed for an extended period.

We prefer these to be discussion points on how to move forward before the heat of summer sets in. Our goal is not to remedy every issue with proposals or pricings. The team wants to work with you and develop a plan on what is best for the community. Some of these items may require no action or at least no action at this time. Others you may already have discussed, and plans have been made.

Plant Health Care: Fertilizers are made of 3 macro components, nitrogen, phosphorus, and potassium. Nitrogen is hard to measure as it can change on a weekly basis. This is why almost all fertilizers we throw out have nitrogen built in. The phosphorus levels seem decent in most places, and Florida can be very strict on adding more to the soils. Our plan is to enhance the plants' ability to take up the phosphorous already in the soils. Finally, potassium is much needed. There is very little currently available in the soil. Our plan is to try and correct the soil on a long-term basis. We will be using sulfate compounds in our fertilizers to try and bring the pH down. Even in places where pH is in range, the buffer pH tells us that we should be proactive in working on bringing that down. Our first fertilizer application will be a 15-0-15 with ammonia sulfate. This will add the sulphate and bring a fair balance of potassium to the soil, which is desperately needed. We are recommending an additional sulfate of potassium treatment 0-0-50, which is a liquid application. We recommend a spring application, but we could incorporate it into a later summer application while we are administering other rounds. An early application would be \$5,115. We also recommend an application of Greens-Edge 6-3-0 granular fertilizer with bio-solids. This helps with root uptake efficiency, which in turn allows more potassium and phosphorous to be absorbed through the root system. The phosphorous levels seem in line, but we believe that calcium and other elements are binding up the root absorption. That would be an additional \$5,195. During the CDD meeting we mentioned that a micronutrient spray would be beneficial and that is built into our summer liquid application as is. I will be sending over the proposals tomorrow; I wanted you to have the information first.

Irrigation: The system is in rough shape. The clock at the pool has been having its issues just turning on to run zones, the clock at the entrance had to have zones removed to run through it, and we are still trying to track down certain zones that have been taken off long ago. We will be sending over the inspection and our findings, but we do want to bring something else before the board. These systems have a general lifespan of 7 years, and that is not including the toll that reclaim and pulling from ponds will do on the system as well. We are going to propose having a budget set aside each year to replace a certain section or number of zones with new heads and valves. This is a preventative maintenance idea that will help with volatile repair costs as the system reaches its life expectancy. The team is still working on these numbers and how best to split the zones up.

Please let me know if you would like to meet to discuss any of these in person. If you happened to receive five of the same email, I apologize. The file was rather large, and it took me a couple of attempts. Thank you for your time,



Spray/Clean Up



Remove Dead





WAIT UNTIL SPRING FLUSH -We Need To Trim This Side Off Of Sidewalk



Remove Dead

Remove Dead And Even Out



Suckers On Trees



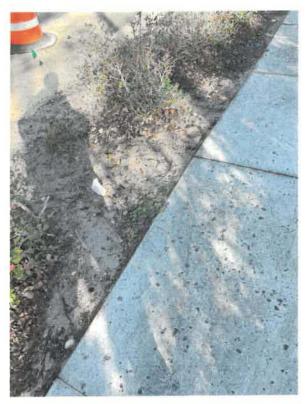


Spray This Area, It's Going To Be Demolished



Make Sure There Is Space Around Lights





Clean Up Around Roses

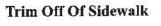




Cut Back Flax Lillies
Cut back hard, remove dead fronds



Check Weeds And Trash





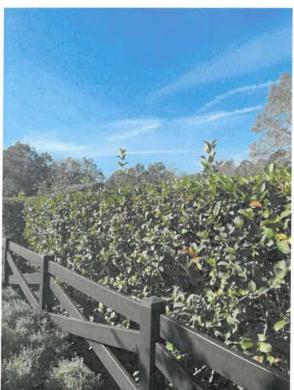
Trim Off Sidewalk And Fence





Tip The Shrubs

Don't trim too much, just even it out



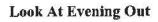
Even Out Shrubs

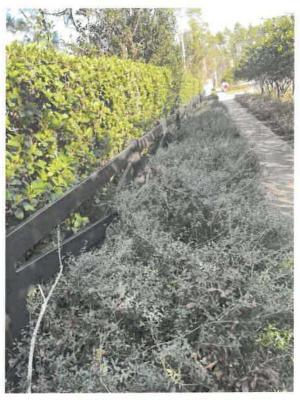


Remove Dead Tree



Spray Bed. Add Some Pine Straw





Cut Tree Back







Weedeat Or Edge





Clean Up ShrubsEven them out and separate shrubs



Cut Wax Myrtle Out





Clean Up In Front Of Monument Sign







Edge Grass And Jasmine. Pull Weeds





Trim Jasmine Around Pipes And Box
Be super careful

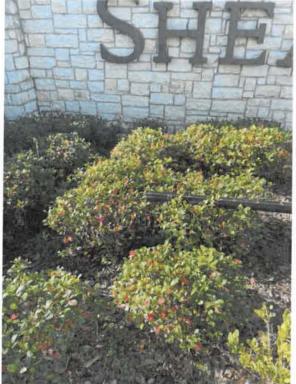


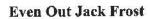
Separate The Shrubs





Trim Around Light
Be super careful of wires







Even Out Jack Frost







Even The Shrubs



Just Clean Up Area Best We Can





Proposal Date:

3/8/2024

Proposal Work Order #:

63728

Prepared By:

ZACHARY

HIGGINBOTHAM

Property Name: Shearwater - Trout Creek CDD

Address:

100 Kayak Way, St. Augustine, FL 32092

Client Contact:

Melissa Dobbins mdobbins@rizzetta.com

Client Phone #:

Sod at Tennis Court- Mar24

Remediation Item

Replace 1 pallet of Bermuda sod at Tennis Court area.

| DESCRIPTION | QTY | SIZE | TOTAL PRICE |
|-----------------------------|--------|------|-------------|
| Sod Replacement | | | \$850.43 |
| Bermuda 419 Sod | 450.00 | SF | |
| Total for Work Order #63728 | | | \$850.43 |



Proposal Date:

3/11/2024

Proposal Work Order #:

63820

Prepared By:

ZACHARY

HIGGINBOTHAM

Property Name: Shearwater - Trout Creek CDD

Address:

100 Kayak Way, St. Augustine, FL 32092

Client Contact:

Melissa Dobbins mdobbins@rizzetta.com

Client Phone #:

Sulfate of Potassium Application

This proposal is for an additional sulfate of potassium treatment 0-0-50 (19% sulfur). We need to continuously work on the pH for the soil in the community as the buffer pH tells us that natural state of the soil is alkaline. Even in areas where the pH may currently be sufficient, this will be beneficial.

DESCRIPTION

| Plant Health Care | \$5,115.00 |
|-----------------------------|------------|
| Sulfate of Potassium 0-0-50 | |
| Total for Work Order #63820 | \$5,115.00 |



Proposal Date: 3/11/2024

Proposal Work Order #: 63822

Prepared By: ZACHARY

HIGGINBOTHAM

Property Name: Shearwater - Trout Creek CDD

Address: 100 Kayak Way, St. Augustine, FL 32092
Client Contact: Melissa Dobbins mdobbins@rizzetta.com

Client Phone #:

Greens-Edge Application

This proposal is for an application of Greens-Edge 6-3-0 granular fertilizer with bio-solids. This helps with root uptake efficiency, which in turn allows more potassium and phosphorous to be absorbed through the root system. Even if the phosphorous levels are inline, we believe that calcium and other elements are binding up the root absorption.

DESCRIPTION

| Plant Health Care | \$5,195.00 |
|-----------------------------|------------|
| Greens-Edge 6-3-0 | |
| Total for Work Order #63822 | \$5,195.00 |



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| Custome | er: 22650 | | | Sample | D: 1 | | | | 113 | | Hara . | |
|--|--------------------|-----------|-----------|--------------------------|--|-------------------|-----------|----------|------------|------------------|----------------------------------|--------------|
| P O BOX 65 HILTON HEA UNITED STA | 69 AD ISLAND, S | SC 29938- | | Farn Field Lab Num | Grower: THE GREENERY Farm ID: THE GREENERY Field ID: Lab Number: 713404BC Layer ID: Soil Laboratory Data (Ibs/a) | | | | | | Received: 2/7/ rocessed: 2/9/ | |
| Test Meth | od: Mehli | ch I | Mary. | Soi | Laborato | ry Data (I | bs/a) | | | | Target pH | 6.5 |
| Р | K | Mg | Ca | Soil pH | Buffer pH | S | В | Z | Žn | Mn | Fe | Cu |
| Phosphorus | Potassium | Magnesium | Calcium | | Adams-Evans | Sulfur | Boron | z | inc | Manganese | Iron | Copper |
| 34 L | 33 L | 135 A | 6965 VH | 7.6 | 7.85 | | | 5.7 | Α | 17 L | | |
| Al | Na | NO3-N | NH4 | CI | Soluble Salts | Organic Matter | ENR | | lo | Ni | BiCarbs | |
| Aluminum | Sodium | Nitrate-N | Ammonia | Chloride | | | | Molyt | denum | Nickel | | |
| | | ppm | ppm | | mmhos/cm | % | | р | pm | ppm | meq/L | |
| | | | Soil Anal | ysis Rati | ngs | | فاللوسط | HILLS | C. | ation Ex 19,2 | change Car meg/10 | |
| | | | | | | | | | | | Saturation | |
| Г | | | | | | | | - | K: | 0.2 % | | 0.07 |
| Very High | | | | | | | | _ | Ca: | 90.6 % | 6 Ca/K: | 453.0 |
| High | | | | | | | | | Mg: | 2.9 % | Ca/Mg: | 31.2 |
| | | | | | | | | | H: | 6.2 % | ó | |
| Adequate | | | | | | | | _ | Na: | 9 | ó | |
| Medium | | | | | | | | | | | | □%K |
| | | | | | | | | _ | | | | ■%Mg |
| Low | | | | | | | | _ | | | | □%Ca |
| | P K | Mg | Ca | s B | Zn | Mn | Fe Cu | | | | | ■%H ■%Na |
| Crop: OR | NAMENTA | AL | Fe | rtility Re | commend | ations (lbs | :/1000SqF | t) | 1 | /ield: S | HRUBS ANI | D TREE |
| Lime | Gyp | sum | | P205 Phosphate | | | | 3 ron | Zn Zinc | Mn Mangane | Fe se tron | Cu Copper |
| | | | 2.8 | 3.4 | 5.5 | | | | | 0.18 | | |
| | | | | *= | Maintenance I | Recommendati | on | | | | | |

Comments

SPLIT APPLICATIONS OF NITROGEN AND POTASSIUM RECOMMENDED. PLANT SAMPLES SHOULD BE TAKEN DURING THE GROWING SEASON. ADDITIONAL OR SUPPLEMENTAL NUTRIENTS MAY BE NEEDED.



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| Custome | r: 22650 | | | Sample | D: 2 | lu de la companya de | | | | dah | | | |
|--|--------------------------|-----------|----------|---------------|------------------|--|----------|-------|------------|----------|-----|------------------------------|---------------|
| P O BOX 65 HILTON HEA UNITED STA | 69 AD ISLAND, | SC 29938- | | Farn Field | ber: 713405 | REENERY | | | | | | eived: 2/7/2 essed: 2/9/2 | |
| Test Meth | iod: <mark>Mehl</mark> i | ch I | | Soi | Laborato | ry Data (II | os/a) | | | | T | arget pH | 6.5 |
| Р | K | Mg | Са | Soil pH | Buffer pH | s | В | Z | Zn | Mn | | Fe | Cu |
| Phosphorus | Potassium | Magnesium | Calcium | | Adams-Evans | Sulfur | Boron | z | inc | Manganes | se | Iron | Copper |
| 112 A | 19 L | 112 M | 888 A | 6.0 | 7.75 | | | 7.1 | Α | 13 | L | | |
| Al | Na | NO3-N | NH4 | CI | Soluble Salts | Organic Matter | ENR | N | lo | Ni | ı | BiCarbs | |
| Aluminum | Sodlum | Nitrate-N | Ammonia | Chloride | Jaits | Matter | | Molyk | denum | Nickel | | | |
| | | ppm | ррт | | mmhos/cm | % | | р | pm | ppm | | meq/L | |
| | | N INSUI | Soil Ana | lysis Rati | ngs | | | | C | | | ange Cap | |
| | | | | | | | | | | 4. | | meq/100 aturation |)g |
| _ | | | | | | | | _ | 16. | | | | 0.05 |
| Very High | | | | | | | | | K: | | % | K/Mg: | 0.05 |
| Very mgn | | | | | | | | _ | Ca: | 23 28 | % | Ca/K: | 94.2 |
| High | | | | | | | | | Mg: | | % | Ca/Mg: | 4.8 |
| | | | | | | | | | H: | 42.5 | % | | |
| Adequate | | / | | | | | | _ | Na: | | % | | |
| Medium | | | | | | | | | | | | | □ %K |
| | | | | | | | | | | 4 | | | □ %M g |
| Low | | | | | | | | _ | | | 1 | | □%Ca |
| | P F | Mg | Ca | s B | Zn | Mn I | e Cu | 7. | | | | | ■%H ■%Na |
| Crop: OR | NAMENT | AL | Fe | rtility Re | commenda | ations (lbs | /1000Sql | Ft) | 74 | Yield: | SHR | UBS AND | TREE |
| Lime | Gyp | sum | | P205 | | ~ | | B | Zn Zinc | Manga | | Fe Iron | Cu Copper |
| 27.6 | | | 2.8 | 1.6 | 5.9 | 0.2 | | | | 0.2 | 3 | | |

* = Maintenance Recommendation

Comments

SPLIT APPLICATIONS OF NITROGEN AND POTASSIUM RECOMMENDED. PLANT SAMPLES SHOULD BE TAKEN DURING THE GROWING SEASON. ADDITIONAL OR SUPPLEMENTAL NUTRIENTS MAY BE NEEDED. IF DOLOMITE LIME HAS BEEN APPLIED RECENTLY - MAGNESIUM RECOMMENDATION CAN BE CUT IN HALF.



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| Custome | r: 22650 | | | Sample | D: 3 | | | | | | | | | |
|---|------------|-----------|-----------|-------------------|------------------|-------------------|---------|-------|-------|------------|---------|------|------------|--------------|
| THE GREENERY Grower: THE GREENERY Farm ID: THE GREENERY P O BOX 6569 HILTON HEAD ISLAND, SC 29938- UNITED STATES Test Method: Mehlich I Grower: THE GREENERY Field ID: Lab Number: 713406BC Layer ID: Target pH 6.5 | | | | | | | | | | | | | | |
| Test Meth | iod: Mehli | ch I | | Soi | l Laborato | ry Data (I | bs/a) | | | | | | Target pH | 6.5 |
| P | K | Mg | Ca | Soil pH | Buffer ph | S | В | 3 | Z | 'n | Mn | | Fe | Cu |
| Phosphorus | Potassium | Magnesium | Calcium | | Adams-Evans | Sulfur | Boro | on | Zi | nc | Mangane | 250 | Iron | Copper |
| 162 VH | 48 L | 279 VH | 4246 VH | 7.0 | 7.85 | | | | 7.6 | Α | 13 | L | | |
| Al | Na | NO3-N | NH4 | CI | Soluble Salts | Organic Matter | EN | IR | | lo | Ni | | BiCarbs | |
| Aluminum | Sodium | Nitrate-N | Ammonia | Chloride | | | - | _ | Molyb | denum | Nickel | _ | | |
| | | ррт | ppm | | mmhos/cm | % | | | Þ | om | ppm | | meq/L | |
| AL EL | | | Soil Anal | ysis Rati | ngs | | | | | Ca | ation E | Exch | ange Cap | acity |
| | | | | | | | | | | | | 3.0 | meq/100 |)g |
| | | | | | | | | | | | | | aturation | |
| Γ | | | | | | | | | | K: | 0.5 | % | K/Mg: | 0.06 |
| Very High | | | | | | | | | | Ca: | 81.4 | % | Ca/K: | 162.8 |
| High | | | | | | | | | | | 8.9 | % | Ca/Mg: | 9.1 |
| | | | | | | | | | | H: | 9.2 | % | | |
| Adequate | | | _ | | | | | | . | Na: | | % | | |
| Medium | | | | | | | | | | | | | | □%K |
| | | | | | | | | | | | | | | ■ %Mg |
| Low | | | | | | | | | | | | < | | □%Ca |
| _ | P K | Mg | Ca | \$ B | Zn | Mn | Fe | Cu | ` | | | | 1 | ■%H |
| | | | | | | | | | | | | | | 70Va |
| Crop: TU | RF GRAS | SSOD | Fe | rtility Re | commend | ations (lb | s/10005 | SqFt) | | Y | ield: | MA | X | |
| Lime | Gyp | sum | | P205 Phosphate | K20 Potash Ma | Mg agnesium | Sulfur | Boro | - 1 | Zn Zinc | Manga | | Fe Iron | Cu Copper |
| | | | 5.3 | 0.9 * | 4.7 | | | | | | 0.1 | 16 | | |
| | | | | * = | Maintenance l | Recommendati | on | | | | | | | |

Comments



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| Custome | er: 22650 | | | Sample | D: 4 | | | | | | N. H. | | | |
|---------------------------------------|-------------------------|-----------|-----------|--|------------------|-------------------|---------|-------|--------|------------|---------|----|-----------|--------------|
| P O BOX 65 HILTON HE UNITED STA | 69 AD ISLAND, S | SC 29938- | | Grower: THE GREENERY Received: 2/7/2024 Farm ID: THE GREENERY Processed: 2/9/2024 Field ID: Lab Number: 713407BC Layer ID: | | | | | | | | | | |
| Test Meth | nod: <mark>Mehli</mark> | ch I | | Soi | l Laborato | ry Data (I | bs/a) | | 10 | | 11.1 | | Target pH | 6.5 |
| P | K | Mg | Ca | Soil pH | Buffer pH | S | В | | Z | n | Mn | | Fe | Cu |
| Phosphorus | Potassium | Magnesium | Calcium | | Adams-Evans | Sulfur | Boro | on | Ziı | nc | Mangane | se | Iron | Copper |
| 16 L | 73 M | 354 VH | 9949 VH | 7.4 | 7.80 | | | | 3.8 | М | 6 | L | | |
| Al | Na | NO3-N | NH4 | CI | Soluble Salts | Organic Matter | EN | R | M | lo | Ni | | BiCarbs | |
| Aluminum | Sodium | Nitrate-N | Ammonia | Chloride | | | | - | Molybo | denum | Nickel | - | | |
| | | ррт | ppm | | mmhos/cm | % | | | pp | | ppm | | meq/L | |
| | | | Soil Anal | ysis Rati | ngs | | 100 | | | C | | | ange Cap | |
| | | | | | | | | | | | 28 | | meq/100 |)g |
| _ | | | | | | | | | - 1 | | | | aturation | 2.22 |
| Very High | | | | | | | | | - } | K: | 0.3 | % | K/Mg: | 0.06 |
| very night | | - | - | | | | | | | Ca: | 88.7 | | Ca/K: | 295.7 |
| High | | - 8 | | | | | | | | Mg: | 5.3 | % | Ca/Mg: | 16.7 |
| | | | | | | | | | | H: | 5.7 | % | | |
| Adequate | | | | | | | _ | | | Na: | | % | | |
| Medium | | | | | | | | | | | | | | □%K |
| | | | | | | | | | | | | | 7 | ■%Mg |
| Low | | | | | | | | | | | | < | | □%Ca |
| | P K | Mg | Ca | S B | Zn | Mn | Fe (| Cu | | | | | | ■%H ■%Na |
| Crop: TU | RF GRAS | SSOD | Fe | rtility Re | commend | ations (lb: | s/1000S | qFt) | | 1 | /ield: | MA | K | |
| Lime | Gyp | sum | | P205 | | _ | S | Boron | | Zn Zinc | Manga | | Fe | Cu Copper |
| | 1 | | | | 4.1 | | | | | | 0.2 | | | ,-P |
| | | | | *= | Maintenance F | acommondati | an . | | | | | | | |

* = Maintenance Recommendation

Comments



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257 Newton Hwy | Camilla, GA 31730- | Phone (229) 336-7216

| Custome | er: 22650 | 100 | | Sample | D: 5 | | W. | 1 | 4 | el w | | IA | | |
|--|------------------|-----------|-----------|--------------------------|--|------------------|-------------|--------|-------|---------------|---------|-----|--------------------------------|---------------|
| P O BOX 65 HILTON HEA UNITED STA | 69 AD ISLAND, | SC 29938- | | Farn Field Lab Num | wer: THE G n ID: THE G d ID: nber: 713408 er ID: | REENERY | | | | | | | ceived: 2/7/2 :essed: 2/9/2 | |
| Test Meth | nod: Mehli | ch I | | Soi | Laborato | ory Data | (lbs/a) | | | | | | Target pH | 6.5 |
| P | K | Mg | Ca | Soil pH | Buffer pl | S | | В | Z | 'n | Mn | | Fe | Cu |
| Phosphorus | Potassium | Magnesium | Calcium | | Adams-Evans | Sulfur | E | Boron | Zi | nc | Mangane | ве | Iron | Copper |
| 52 M | 40 L | 148 A | 1038 H | 7.1 | 7.80 | | | | 1.1 | L | 5 | L | | |
| AI | Na | NO3-N | NH4 | CI | Soluble Salts | Organi Matter | | NR | N | lo | Ni | | BiCarbs | |
| Aluminum | Sodium | Nitrate-N | Ammonia | Chloride | Saits | Matter | | | Molyb | denum | Nickel | | | |
| | | ppm | ppm | | mmhos/cm | % | | | þi | om | ppm | | meq/L | |
| | | | Soil Anal | ysis Rati | ngs | | 47 | 105- | | C | | | ange Cap | |
| | | | | | | | | | | | 4.9 | | meq/100 | g |
| _ | | | | | | | | | | | | | aturation | |
| | | | | | | | | | | K: | 1.1 | % | K/Mg: | 0.09 |
| Very High | | | | | | | | | | Ca: | 53.4 | % | Ca/K: | 48.5 |
| High | | | | | | | | | | Mg: | 12.7 | % | Ca/Mg: | 4.2 |
| | | | | | | | | | | H: | 32.9 | % | | |
| Adequate | | | | | | | | | . | Na: | | % | | |
| Medium | | | | | | | | | | | | | | □%K |
| - | | | - | | | | | | | | | | | □ %M g |
| Low | | | | | | | | | | | | - | | □%Са |
| - | P K | Mg | Ca | S B | Zn | Mn | Fe | Cu | | | | | | ■%H |
| | | | | | | | | | | | _ | | | ■%Na |
| Crop: TU | RF GRAS | SSOD | Fe | rtility Re | commend | lations (II | bs/100 | 0SqFt) | | FE | ield: | MAX | < | |
| Lime | Gyp | sum | | P205 | K20 Potash M | Mg agnesium | S Sulfur | Boron | , | Zn Zinc | Mr | | Fe | Cu |
| | 1 - | | | | 4.8 | | | | 1 | 0.05 | 0.2 | _ | | |
| | | | | | Maintenance | Recommenda | ation | _ | | recovered 380 | | | | |

= Maintenance Recommendation

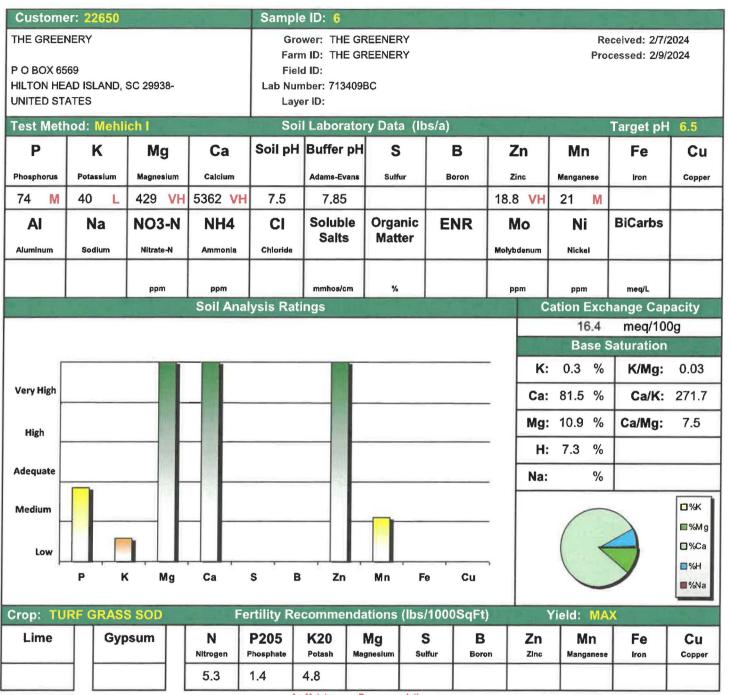
Comments



"Improving Growth... With Science"

Waters Agricultural Laboratories, Inc

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* = Maintenance Recommendation

Comments



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"Improving Growth... With Science"

| Custome | er: 22650 | | | Sample | D: 7 | | | | | | | | |
|---------------------------------------|------------------|-----------|----------|--------------------------|--|-------------------|------------|-------|------------|--------|------------|------------|-------------|
| P O BOX 65 HILTON HE UNITED STA | 69 AD ISLAND, | SC 29938- | | Farn Field Lab Num | Grower: THE GREENERY Received: 2 Farm ID: THE GREENERY Processed: 2 Field ID: Lab Number: 713410BC Layer ID: | | | | | | | | |
| Test Meth | nod: Mehl | ich I | | Soi | Laborato | ry Data (II | os/a) | | | | | Target pH | 6.5 |
| Р | K | Mg | Ca | Soil pH | Buffer pH | S | В | Z | ːn | Mn | 1 | Fe | Cu |
| Phosphorus | Potassium | Magnesium | Calcium | | Adams-Evans | Sulfur | Boron | zi | inc | Mangan | ese | Iron | Copper |
| 64 M | 59 L | 240 VH | 8167 VH | 7.3 | 7.80 | | | 22.2 | 2 VH | 17 | L | | |
| Al | Na | NO3-N | NH4 | CI | Soluble Salts | Organic Matter | ENR | N | lo | Ni | | BiCarbs | |
| Aluminum | Sodium | Nitrate-N | Ammonia | Chloride | | | | Molyb | denum | Nicke | 1 | | |
| | | ppm | ppm | | mmhos/cm | % | | pı | pm | ppm | . | meq/L | |
| | HATT | | Soil Ana | lysis Rati | ngs | | | | C | | _ | ıange Cap | acity |
| | | | | | | | | | | | 3.1 | meq/100 |)g |
| Law Line | | | | | | | | | | | | aturation | |
| | | | | | | | | _ | K: | 0.3 | % | K/Mg: | 0.07 |
| Very High | | | | | | | | - | Ca: | 88.4 | % | Ca/K: | 294.7 |
| High | | | | | | | | | Mg: | 4.3 | % | Ca/Mg: | 20.6 |
| | | | | | | | | - | H: | 6.9 | % | | |
| Adequate | | - 3 | - 8 | | | | | - | Na: | | % | | |
| Medium | | | | | | | | | | | | | □%K |
| | | | | | | | | - | | | | | ■%Mg |
| Low | | | | | | | | | | | < | | □%Ca |
| | P F | (Mg | Ca | s B | Zn | Mn i | e Cu | i. | | | | | ■%H ■%Na |
| Crop: OR | NAMENT | AL | Fe | rtility Re | commend | ations (lbs | :/1000SqFt |) | | Yield: | SHI | RUBS AND | TREE |
| Lime | Gyr | sum | | P205 | | | S B | | Zn Zinc | | n anese | Fe tron | Cu |
| | | | 2.8 | 2.8 | 4.9 | | | | | 0. | 18 | | |
| | | | | | | | | | | | _ | | |

* = Maintenance Recommendation

Comments

SPLIT APPLICATIONS OF NITROGEN AND POTASSIUM RECOMMENDED. PLANT SAMPLES SHOULD BE TAKEN DURING THE GROWING SEASON. ADDITIONAL OR SUPPLEMENTAL NUTRIENTS MAY BE NEEDED.



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"Improving Growth... With Science"

| Custome | er: 22650 | | | Sample | D: 8 | | | | | | | | | |
|-------------------|-----------------------|-----------|----------|-------------------|------------------------|-------------------|---------|------------|--------|------------|------------|-----|--------------------------------|---------------|
| THE GREEN | Farm ID: THE GREENERY | | | | | | | | | | | | ceived: 2/7/2 cessed: 2/9/2 | |
| The second second | AD ISLAND, | SC 29938- | | Lab Num | nber: 713411 er ID: | вс | | | | | | | | |
| Test Meth | nod: Mehl | ich I | | Soi | l Laborato | ry Data (| lbs/a) | N. L. | | | | | Target pH | 6.5 |
| Р | K | Mg | Ca | Soil pH | Buffer pH | S | В | | Z | n | Mn | | Fe | Cu |
| Phosphorus | Potassium | Magnesium | Calcium | | Adams-Evans | Sulfur | Boro | n | Zin | - | Mangane | 98e | Iron | Copper |
| 117 A | 18 L | 127 A | 995 H | 6.1 | 7.70 | | | | 11.2 | VH | 18 | L | | |
| Al | Na | NO3-N | NH4 | CI | Soluble Salts | Organic Matter | EN | R | M | _ | Ni | | BiCarbs | |
| Aluminum | Sodium | Nitrate-N | Ammonia | Chloride | | | - | - | Molybd | enum | Nicke | - | | |
| | | ppm | ppm | | mmhos/cm | % | | | ppr | n | ppm | | meq/L | |
| | | | Soil Ana | lysis Rati | ngs | | | | | C | | | ange Cap | |
| | | | | | | | | | | | | .4 | meq/100 |)g |
| | | | | | | | | | | | | | aturation | |
| | | | | | | | | | | K: | 0.4 | % | K/Mg: | 0.04 |
| Very High | | | | | | | | | | Ca: | 45.7 | % | Ca/K: | 114.3 |
| High | | | | | | | | | | Mg: | 9.7 | % | Ca/Mg: | 4.7 |
| | | | | | | | | | | H: | 44.1 | % | | |
| Adequate | - | | | | _ | | | | | Na: | | % | | |
| Medium | | | | | | | | | | | | | | □%K |
| | | | | | | | | | | | 1 | | | □ %M g |
| Low | | | | , | | | | | | | | 1 | | □%Ca |
| | P F | (Mg | Са | S B | Zn | Mn | Fe (| Cu | | | | | | ■%H ■%Na |
| Crop: OR | NAMENT | AL | Fe | rtility Re | commend | ations (Ib | s/1000S | qFt) | |) | /ield: | SHF | RUBS AND | TREE |
| Lime | Gyp | sum | 100.000 | P205 Phosphate | | Mg gnesium | Sulfur | B Boron | | Zn Zinc | M Manga | | Fe Iron | Cu |
| 23.0 | | | 2.8 | 1.5 | 5.9 | | | | | | 0.1 | 16 | | |
| | - | | | * _ | Maintenance R | ecommondal | ion | | | | - | | | |

* = Maintenance Recommendation

Comments

SPLIT APPLICATIONS OF NITROGEN AND POTASSIUM RECOMMENDED. PLANT SAMPLES SHOULD BE TAKEN DURING THE GROWING SEASON. ADDITIONAL OR SUPPLEMENTAL NUTRIENTS MAY BE NEEDED.



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"Improving Growth... With Science"

| | 22650 | | | Sample | e ID: 9 | | | | | | | | | |
|---|-----------|-----------|-----------|-------------------|------------------|-------------------|--------|-------|-------|-----------------------|------------|-----|--------------------------------|---------------|
| THE GREENERY Grower: THE GREENERY Farm ID: THE GREENERY Field ID: HILTON HEAD ISLAND, SC 29938- UNITED STATES Grower: THE GREENERY Farm ID: THE GREENERY Field ID: Lab Number: 713412BC Layer ID: | | | | | | | | | | | | | ceived: 2/7/2 cessed: 2/9/2 | |
| Test Method | d: Mehli | ch I | | Soi | Laborato | ry Data (I | os/a) | | | | 440 | | Target pH | 6.5 |
| P | K | Mg | Ca | Soil pH | Buffer pH | S | | В | Z | 'n | Mn | | Fe | Cu |
| Phosphorus F | Potassium | Magnesium | Calcium | | Adams-Evans | Sulfur | Вс | oron | Zi | nc | Mangan | 80 | iron | Copper |
| 75 M 3 | 36 L | 172 H | 4078 VH | 7.6 | 7.85 | | | | 3.1 | М | 14 | L | | |
| Al | Na | NO3-N | NH4 | CI | Soluble Salts | Organic Matter | E | NR | N | lo | Ni | | BiCarbs | |
| Aluminum | Sodium | Nitrate-N | Ammonia | Chloride | Sails | Watter | | | Molyb | denum | Nicke | | | |
| | | ppm | ppm | | mmhos/cm | % | | | PF | | ppm | | meq/L | |
| | | | Soil Anal | ysis Rati | ngs | | | 17.5 | | C | | | ange Cap | |
| | | | | | | | | | | - | | 2.2 | meq/100 |)g |
| _ | | | | | | | | | | 14 | | | | 0.07 |
| Very High | | | | | | | | | | K: | 83.9 | % | K/Mg: Ca/K: | 0.07 209.8 |
| | | | | | | | | | | Mg: | | % | Ca/Mg: | 14.2 |
| High | | | - | | | | | | | H: | | % | | |
| Adequate | _ | | | | | | | | | Na: | | % | | |
| Medium | | | | | | | | | | | | | | □%K |
| H | | | 1 | | | | | | | | | | | ■%M g |
| Low | | | | | | | | | | | | < | | □%Ca |
| | Р К | Mg | Ca | S B | Zn | Mn I | e | Cu | , | | | | | ■%H ■%Na |
| Crop: ORN | AMENTA | AL . | Fe | rtility Red | commenda | ations (lbs | /1000 | SqFt) | | | /ield: | SHF | RUBS AND | TREE |
| Lime | Gyp | sum | | P205 Phosphate | | ~ | Sulfur | Boro | n | Zn ^{Zinc} | M Manga | | Fe Iron | Cu Copper |
| | | | 2.8 | 2.4 | 5.4 | | | | | | 0.2 | 23 | | |

* = Maintenance Recommendation

Comments

SPLIT APPLICATIONS OF NITROGEN AND POTASSIUM RECOMMENDED. PLANT SAMPLES SHOULD BE TAKEN DURING THE GROWING SEASON. ADDITIONAL OR SUPPLEMENTAL NUTRIENTS MAY BE NEEDED.



Proposal Date: 2/5/2024

Proposal Work Order #: 62521

Prepared By: ZACHARY

HIGGINBOTHAM

Property Name: Shearwater - Trout Creek CDD

Address: 100 Kayak Way, St. Augustine, FL 32092
Client Contact: Melissa Dobbins mdobbins@rizzetta.com

Client Phone #:

Magnolia Replace

Proposal is to pull out existing stump and install a new tree. Instead of four separate proposals, we thought it would be easier to have all options on one page. Price includes install, clean up, water bag and staking.

| DESCRIPTION | QTY | SIZE | UNIT PRICE | EXT PRICE |
|---|------|----------|------------|------------|
| Planting | | | | |
| Magnolia 'Bracken's Brown Beauty' - 45g - 10-12' | 1.00 | 10-12 FT | \$1,747.00 | \$1,747.00 |
| Magnolia 'Bracken's Brown Beauty' - 4" Caliper - 17-19' | 1.00 | 16-18 FT | \$2,857.00 | \$2,857.00 |
| Magnolia 'DD Blanchard' - 3' caliper - 12-14' | 1.00 | 12-14 FT | \$1,930.00 | \$1,930,00 |
| Magnolia 'DD Blanchard' - 3.75" Caliper - 13-15' | 1.00 | 14-16 FT | \$2,295.00 | \$2,295.00 |
| Total for Work Order #62521 | | | | \$8,829.00 |



Proposal Date:

3/8/2024

Proposal Work Order #:

63732

Prepared By:

ZACHARY

HIGGINBOTHAM

Property Name: Shearwater - Trout Creek CDD

Address: 100 Kayak Way, St. Augustine, FL 32092
Client Contact: Melissa Dobbins mdobbins@rizzetta.com

Client Phone #:

Main Entrance Replacements - Mar24 Randiatin Item

Main entrance Islands Cleanup and Plant replacement. Up to School Entrance

| DESCRIPTION | QТY | SIZE | TOTAL PRICE |
|------------------------------------|--------|----------|-------------|
| Plantings | | | \$14,948.94 |
| Ilex 'Schillings Dwarf' - 7 Gal | 13.00 | 7 Gallon | |
| Ligustrum 'Jack Frost' - 7 Gal | 28.00 | 7 Gallon | |
| Podocarpus 'Pringles Dwarf - 3 Gal | 8.00 | 3 Gallon | |
| Asiatic Jasmine - 1 Gal | 225.00 | 1 Gallon | |
| Perennial Peanut - 1 Gal | 350.00 | 1 Gallon | |
| Total for Work Order #63732 | | | \$14,948.94 |

District, and shall assign such staff as may be required for coordinating, expediting, and controlling all aspects of the Work. Contractor shall solely be responsible for the means, manner and methods by which its duties, obligations and responsibilities are met to the satisfaction of the District. Notwithstanding any other provision of this Agreement, the District reserves the right in its discretion to remove from this Agreement any portion of the Work and to separately contract for such services. In the event that the District contracts with a third party to install certain landscaping or to otherwise perform services that might otherwise constitute a portion of the Work, Contractor agrees that it will be responsible for any such landscaping installed by the third party, and shall continue to perform all other services comprising the Work, including any future services that apply to the landscaping installed by the third party or to the areas where services were performed by the third party.

- b. Acceptance of Site. By executing this Agreement, the Contractor agrees that the Contractor was able to inspect the site prior to the time of submission of the bid. and that the Contractor agrees to be responsible for the care, health, maintenance, and replacement, if necessary, of the existing landscaping, in its current condition, and on an "as is" basis. Alternatively, the Contractor will have a period of thirty (30) days from the date of the Agreement to perform a thorough landscape audit of the entire site and prepare a listing of items that need repair/replacement and provide to the District a proposal of the work necessary to bring the site conditions to industry standard. Upon agreement as to and performance of the work necessary to bring the site to industry standard conditions, the Contractor shall be strictly liable for the decline or death of any plant material, regardless of whether such decline or death is due to the negligence of the Contractor, except that the Contractor shall not be responsible for fire, cold, storm or wind damage, incurable or uncontrollable diseases, or damage due to vandalism. Upon the occurrence of any such exceptions, Contractor shall immediately notify the District. Contractor shall replace, at Contractor's expense, all plant material that, in the opinion of the District, fails to maintain a healthy, vigorous condition as a result of the Contractor's failure to perform the Work specified herein. No changes to the compensation set forth in this Agreement shall be made based on any claim that the existing landscaping was not in good condition or that the site was unsuitable for such landscaping. Additionally, the Contractor shall have a period of thirty (30) days from the date of the Agreement to perform a thorough audit of the entire irrigation system and prepare a listing of items that need repair/replacement and provide the District a proposal of work necessary to in order for the system to operate properly. Assuming the District approves the repairs listed in the 30-day audit and after such repairs have been made, after the thirty (30) day period has expired and for the duration of the contract, Contractor shall assume, at no additional cost to the District, responsibility for any and all maintenance deficiencies, including parts and labor, associated with the irrigation system, to include sprinkler heads, nozzles, drip, main and delivery lines and any associated fittings.
- c. *Manner of Contractor's Performance*. The Contractor agrees, as an independent contractor, to undertake the Work as specified in this Agreement or any Additional Services Order (defined herein) issued in connection with this



Proposal Date: 3/8/2024

Proposal Work Order #: 63725

Prepared By: **ZACHARY** Property Name: Shearwater - Trout Creek CDD **HIGGINBOTHAM** Address: 100 Kayak Way, St. Augustine, FL 32092

Melissa Dobbins mdobbins@rizzetta.com **Client Contact:**

Client Phone #:

Pond Cleanup - Main Pond on Right just inside Entrance- Mar24

Cleanup pond that was left unmaintained and return to a maintainable state.

Re-establish bed lines

Re-establish Tree Rings

Trim Pond Bank

| Total for Work Order #63725 | | | \$2,275.67 |
|-----------------------------|-------|------|-------------|
| Maintenance Labor | 40.00 | HR | |
| Pond Cleanup | | | \$2,275.67 |
| DESCRIPTION | QTY | SIZE | TOTAL PRICE |



Proposal Date: 3/8/2024

Proposal Work Order #: 63726

Prepared By: ZACHARY

HIGGINBOTHAM

Property Name: Shearwater - Trout Creek CDD

Address: 100 Kayak Way, St. Augustine, FL 32092
Client Contact: Melissa Dobbins mdobbins@rizzetta.com

Client Phone #:

Grass Pruning-Mar24

This is labor to clean up and Prune grasses throughout the property that we were told would be done prior to us starting the contract.

| Total for Work Order #63726 | | | \$2,275.67 |
|-----------------------------|-------|------|-------------|
| Maintenance Labor | 40.00 | HR | |
| Pond Cleanup | | | \$2,275.67 |
| DESCRIPTION | QTY | SIZE | TOTAL PRICE |



Property Name: Shearwater - Trout Creek CDD

Address: 100 Kayak Way, St. Augustine, FL 32092
Client Contact: Melissa Dobbins mdobbins@rizzetta.com

Client Phone #:

Pruning Cleanup - Mar24

Proposal Date: 3/8/2024

Proposal Work Order #: 63731

Prepared By: ZACHARY

HIGGINBOTHAM

General Cleanup to bring shrubs back down to maintainable height.

| Total for Work Order #63731 | | \$6,827.01 |
|-----------------------------|----------|----------------|
| Maintenance Labor | 120.00 H | IR |
| Pruning Cleanup | | \$6,827.01 |
| DESCRIPTION | QTY SIZ | ZE TOTAL PRICE |



Proposal Date:

3/8/2024

Proposal Work Order #:

63729

Prepared By:

ZACHARY

HIGGINBOTHAM

Property Name: She

Shearwater - Trout Creek CDD

Address:

100 Kayak Way, St. Augustine, FL 32092

Client Contact:

 $Melissa\ Dobbins\ mdobbins @rizzetta.com$

Client Phone #:

Countie Palm Replacement- Mar24

Replace Coontie Palms that were mowed down and are likely Dead

| DESCRIPTION | QTY SIZE TOTAL PRICE |
|-----------------------------|----------------------|
| Countie Palm Replacement | \$46,690.02 |
| Zamia Coontie Palm - 3 Gal | 738.00 3 Gallon |
| Total for Work Order #63729 | \$46,690.02 |

Verdeso WAS Asked to tr palms. They cut them back nulos last day on property. I do not recommend Re-plainting 738 Palms.

Work Order Proposal



Proposal Date: 3/8/2024

Proposal Work Order #: 63727

Prepared By: ZACHARY

HIGGINBOTHAM

Property Name: Shearwater - Trout Creek CDD

Address: 100 Kayak Way, St. Augustine, FL 32092
Client Contact: Melissa Dobbins mdobbins@rizzetta.com

Client Phone #:

Pond Cleanup - Parking Lot Islands- Mar24

There are 11 Oak parking lot island at the clubhouse. All are about 11x16'. Install Perenial Peanut in each of them on 8" Centers.

| DESCRIPTION | QTY | SIZE | TOTAL PRICE |
|---|----------|----------|-------------|
| Parking Island- Perenial Peanut install | | | \$19,693.91 |
| Perennial Peanut - 1 Gal | 1,452.00 | 1 Gallon | |
| Total for Work Order #63727 | | | \$19,693.91 |

Work Order Proposal



Proposal Date: 3/13/2024

Proposal Work Order #: 64105

Prepared By: JASON CATHER

Property Name: Shearwater - Trout Creek CDD

Address: 100 Kayak Way, St. Augustine, FL 32092
Client Contact: Melissa Dobbins mdobbins@rizzetta.com

Client Phone #:

Irrigation Repairs Trout Creek CDD

DESCRIPTION QTY SIZE UNIT PRICE EXT PRICE TOTAL PRICE

Phase 1 \$68,539.19

Phase 1-

Repair all electronics on the system.

- Install 2 Weathermatic Smart Controllers
- Replace all 96 Decoders
- Locate and repair wire path throughout systems

<u>Controller (Clock) will warrantied for as long as we maintain the system against:</u>

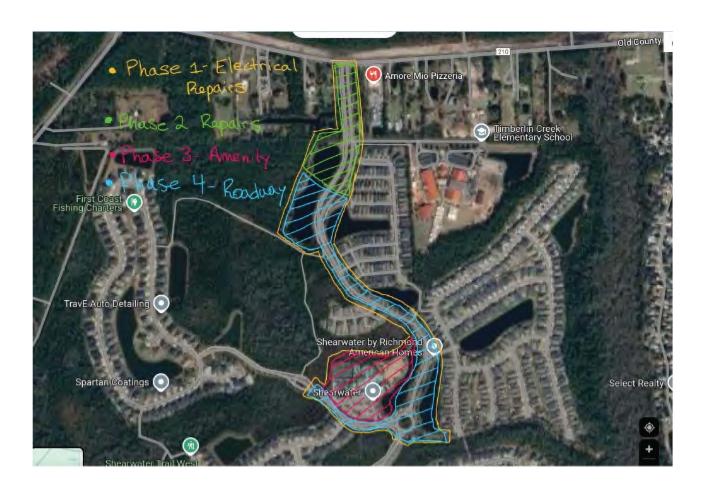
- <u>Lightning</u>
- Theft
- Vandalism

| Weathermatic Irrigation Controllers | 2.00 | EA | \$5,295.45 | \$10,590.89 |
|-------------------------------------|--------|----|-------------|-------------|
| Weathermatic Decoder | 120.00 | EA | \$359.94 | \$43,192.91 |
| Lightning Arrester | 12.00 | EA | \$227.50 | \$2,729.97 |
| Wire Path Repairs | 1.00 | LS | \$12,025.42 | \$12,025.42 |

Phase 2 \$72,897.78

- -Phase 2- Entrance from hwy 210 to Wall
 - Replacing estimated 38 Valves
 - Replace estimated 750 heads (Assuming 1/2 will be

| Total for Work Order #64105 | | | | | \$334,250.60 |
|--|-----------------|----------|---------------------|----------------------------|--------------|
| Sprinkler Head Replacement | 1,160.00 | EA | \$72.29 | \$83,852.78 | |
| Replacing 58 Valves Replace an 1160 heads based on condition Electric Valve 2" | 58.00 | EA | \$491.65 | \$28,515.56 | |
| Phase 4- Wall to Roundabout | | | | | |
| Phase 4 | | | | | \$112,368.34 |
| Phase 3- Amenity Area Replacing 46 Valves Replace an 800 heads based on condition Electric Valve 2" Sprinkler Head Replacement | 46.00 800.00 | EA EA | \$491.65 \$72.29 | \$22,615.79 \$57,829.50 | |
| Phase 3 | | | | | \$80,445.29 |
| Sprinkler Head Replacement | 750.00 | EA | \$72.29 | \$54,215.17 | |
| leaking/broken and absolutely have to be replaced Electric Valve 2" | 38.00 | EA | \$491.65 | \$18,682.61 | |



TERMS & CONDITIONS

- 1. Deposit. A 30% Deposit is required prior to commencement of work.
- 2. Proposal Pricing. This bid is valid for 30 days from proposal date unless otherwise approved by the Greenery, Inc.
- 3. Plant Guarantee. The Greenery, Inc. guarantees all plantings we supply and install for one year that are covered under an automated irrigation system and maintained under a continuous maintenance agreement by the Greenery, Inc.. This guarantee does not apply to plants that are lost due to abuse, vandalism, animals, fire, lightning, hail, vehicular damage, freeze, neglect, nor Acts of God.
- 4. Exclusions. Transplanted materials, annuals and flowers, plants in pots and planters, and all types of Sod are EXCLUDED from the Plant Guarantee.
- 5. Deer. Damage to or loss of plants due to deer is not covered by any guarantee, expressed or implied. The Greenery, Inc. makes every effort to use deer resistant material; however, due to the increase in their population and their changing habits, the Greenery, Inc. is not responsible for any resultant damage.
- 6. Tree Work. Stumps from tree removal will be cut to within approximately twelve inches above ground level. Stump grinding or removal is not included unless otherwise specified in this proposal. Wood will be left on the premises where lowered and dropped and will be cut into firewood length (approximately 16 to 24 inches lengthwise) unless specified otherwise in this proposal. Splitting, moving or hauling of wood or wood chips will be performed only if specifically stated in this proposal.
- 7. Utility Locates. The Greenery Inc. will call in the utility locates before starting the job. It is the responsibility of the Client/Owner to call in any private utilities that are outside normal location utilities. The Greenery Inc. is not responsible for damage to underground irrigation lines, wiring, pipes, utilities, invisible fencing, or lighting systems whose locations are not properly marked.
- 8. Irrigation Pricing. The existing automated irrigation system is checked at new landscaping areas, adjusted for proper coverage and broken heads and nozzles are replaced as needed. Irrigation adjustments, repairs and additions are billed on a Labor and Materials basis. Labor Rate is \$ 75 / hour. Any irrigation prices included in this bid are an estimation only.
- 9. New Construction Irrigation Installation. Sleeves under roads and sidewalks must be accurately marked and no deeper than 4 feet below surface grade. A water source must be provided by Client/Owner/Developer prior to commencement of irrigation installation. Any temporary irrigation pipe that needs to be installed to access water source, will be billed in addition. The connection of the backflow device to the water meter is the responsibility of the Client/Owner.
- 10. Drainage. Any drainage installation is meant to improve conditions, but does not guarantee a complete elimination of issues. Standing water, puddling, saturated soils and washouts may still occur. Additional work may be needed after initial work is completed. Standing water for up to 48 hours after a significant rainfall is typical for the Lowcountry.
- 11. Access to Jobsite. Client/Owner is to provide all utilities to perform the work. Client/Owner will furnish access to all parts of jobsite where Contractor is to perform work as required by the Contract or other functions related thereto, during normal business hours and other reasonable periods of time. Contractor will perform the work as reasonably practical after the owner makes the site available for the performance of the work.
- 12. Invoicing. Client/Owner will make payment to Contractor within fifteen (15) days upon receipt of invoice. In the event that the completion of work requires more than thirty (30) days, a progress bill will be presented by month end and will be paid within fifteen (15) days upon receipt of invoice.
- 13. Disclaimer. This proposal was estimated and priced based upon a site visit and visual inspection from ground level using ordinary means, at or about the time the proposal was prepared. The price quoted in this proposal for the work described is the result of that ground level visual inspection and therefore our company will not be liable for any additional costs or damages for additional work not described herein, or liable for any incidents/accidents resulting from conditions that were not ascertainable by said ground level visual inspection by ordinary means at the time said inspection was performed. Contractor cannot be held responsible for unknown or otherwise hidden defects. Any corrective work proposed herein cannot guarantee exact results. Professional engineering and/or certified landscape architectural design services are not included in this agreement and are not provided by the Contractor. Any design defects in the Contract Documents are the sole responsibility of the Owner. If the Client/Owner must engage a licensed engineer, architect and/or landscape design professional, any costs concerning these Design Services are to be paid by the Client/Owner directly to the designer involved.

- 14. Promotional Clause. The client hereby assigns the Contractor the irrevocable and unrestricted right to use and publish photographs of the work performed for editorial, trade, advertising, educational and any other purpose in any manner and medium; to alter the same without restriction; and to copyright the same without restriction. The Client releases all claim to profits that may arise from use of images.
- 15. Payment. All unpaid balances over 30 days from date of invoice will be subject to the maximum finance charge allowable by law. The Greenery will be entitled to all costs of collection, including reasonable attorneys' fees and it shall be relieved of any obligation to continue performance under this or any other Contract with Client/Owner. Interest at a per annum rate of 1.5% per month (18% per year) or the highest rate permitted by law, may be charged on unpaid balance 30 days after billing. Failure to make payment when due for completed work may result in a mechanic's lien on the title of your property. Credit card payments are subject to a 3% processing fee.

| Property Name: | Shearwater - Trout | : Creek CDD | | Proposal Date: | 3/13/2024 |
|-----------------|--------------------|-----------------------|------|------------------------|--------------|
| Address: | 100 Kayak Way, St. | Augustine, FL 32092 | | Proposal Work Order #: | 64105 |
| Client Contact: | Melissa Dobbins m | ndobbins@rizzetta.com | | Prepared By: | JASON CATHER |
| Client Phone #: | | | | | |
| | | | | Total | \$334,250.60 |
| | Ву | JASON CATHER | Ву | | |
| | | JASON CATHER | , | | |
| | Date | 3/13/2024 | Date | | |
| | | | | | |

The Greenery, Inc.



Shearwater Clubhouse

Thursday, February 1, 2024

54 Items Identified

Zachary Higginbotham The Greenery, Inc.



Trim Grasses, Pull Weeds



Trim Ligustrum TreesDo not trim too hard, just even them out



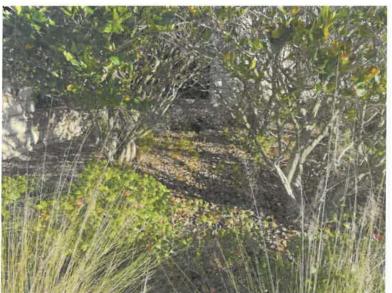
Cut Straps Off Of Magnolia TreesOr any trees



Pull Weeds In Bed



Trim Grasses Off Of Sidewalk And Bed Lines



Weeds Behind Trees





Tip Tree Tops





Just Pull These If It Looks Like Crap



Edge The Beds, Concrete And Boxes





Just Lightly Trim





Remove Tree/shrubs That Are Not Supposed To Be There



Trim Grasses Off Of Curb Lines





Weeds In Beds





Trim Grasses Off Of Other Shrubs



Hand Snip The Tall Crazy Ones





Trim Grasses

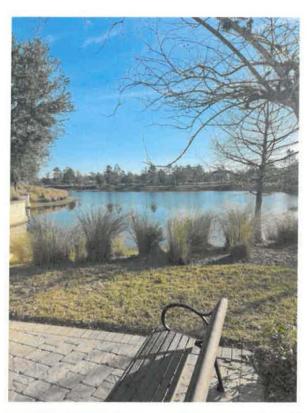




Take Your Hands And Snap Off The Dead Limbs



Trim Off Of Sidewalk



Lift Crepe Tree Off Of Bench/walking Area



Just Spray This Whole Bed For Now





Trim Crepes Off Of Building







Trim Ligustrum Off Of Pillars





Item 35clean Up This Corner



Trim Suckers Off Ligustrums



Clean Up Dead Branches



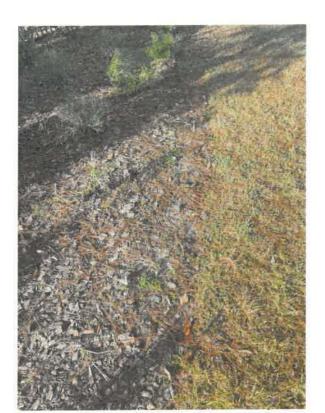
Clip Dead Out Of Oleander



Trim Grasses So We Can Read The Sign



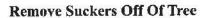
Remove Wax Myrtle



Spray And Remove Dead Shrubs



May Just Need To Remove This Tree





Remove Palm Fronds/boots



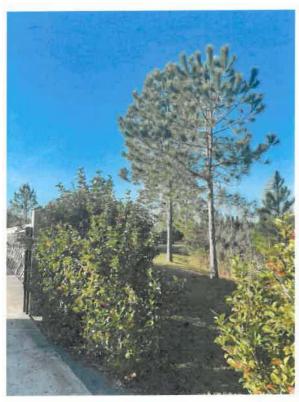




Just Even Put Shrub







Remove Wax Myrtle's





Even Out Shrubs, Give Them A Proper Angle Cut



Cut 1/3 Off Of The Purple Shrubs







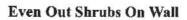






Need To Trim Roses In Half But Wait Another Month







Crack Weeds





Clean Up And Get Off Pillar



Weeds And Pull Dead





Spray And Trim





Quotation

Quote #: 202629 Date: 03/07/2024

Billed To: Trout Creek CDD co Rizzetta and Co

2806 N. 5th Street

Unit 403

This quote is valid until:

Notes

St. Augustine FL 32084

04/06/2024

Project: 30065

Remediation

Shearwater Maint O/S 3434Colwell Ave

STE 200

Tampa FL 33614

| Description | Common Name | Quantity |
|--|-------------|---|
| Landscape Enhancement at Fall Park Pond Bank | | |
| (39,600)sq ft Floratam St Augustine Sod Demo / Prep Equipment Dump / Disposal Delivery | | 39,600.00 1.00 1.00 1.00 1.00 |

Total: \$58,560.00

| Approved: | Date: |
|-----------|-------|
| Approved. | Date. |











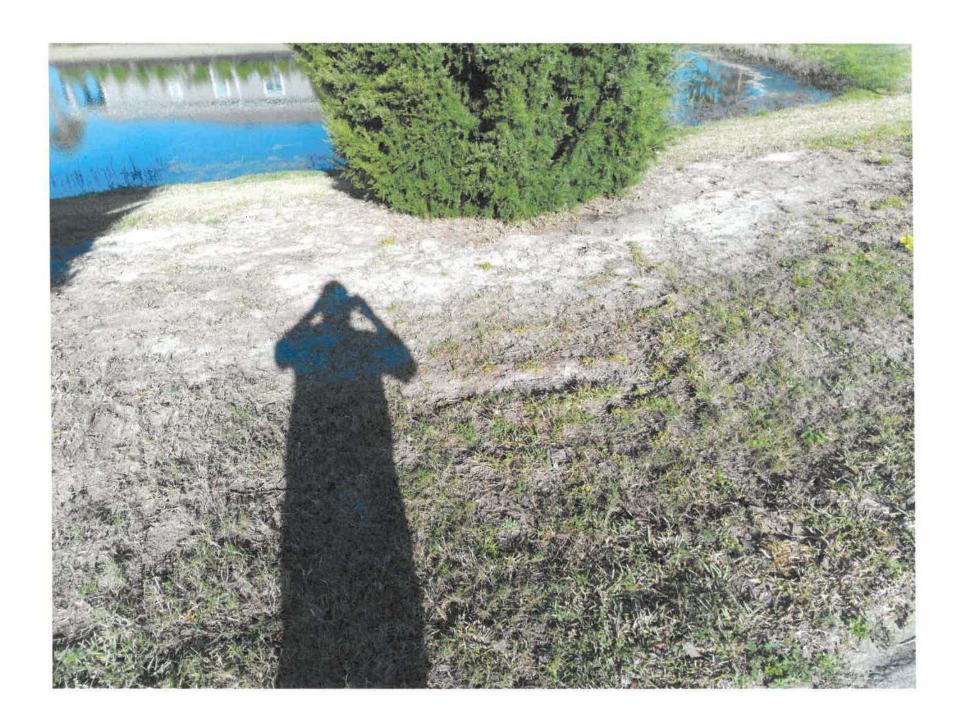


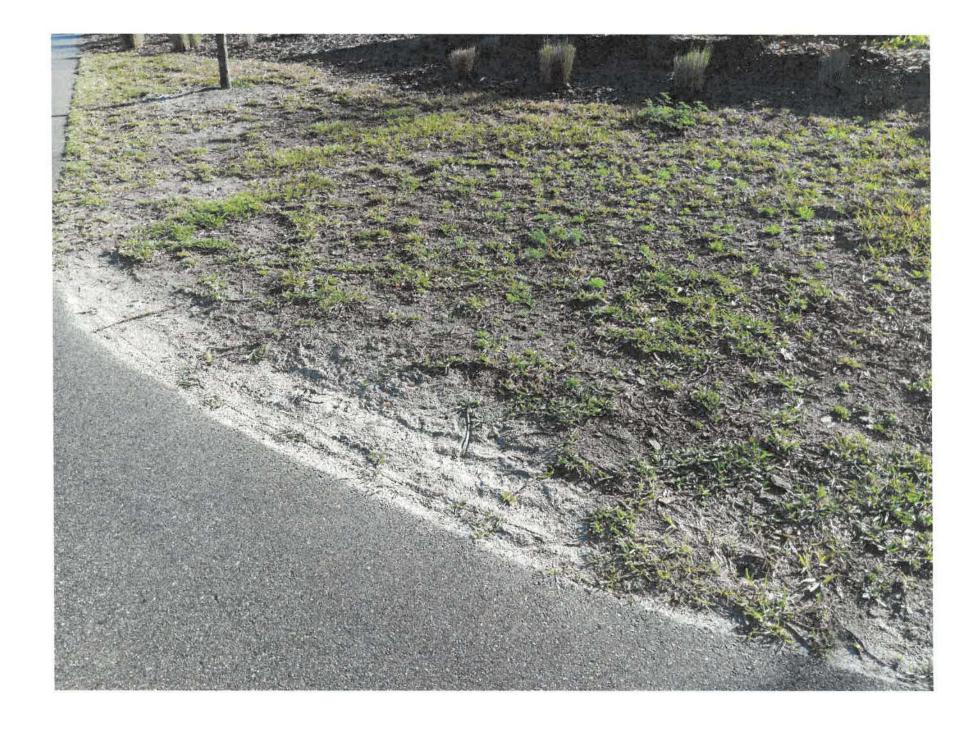






















Quotation

Quote #: 210809

Date: 02/28/2024

Billed To: Trout Creek CDD

2806 N. 5th Street

Unit 403

St. Augustine FL 32084

Project: 32289

Trout Creek Enhancments

3434Colwell Ave

STE 200 Tampa FL 33614

This quote is valid until: 03/29/2024

Kemediation Item

DescriptionCommon NameQuantityPriceExt PriceLandscape enhancement to replace dead Podocarpus on Appleton Court1.002,400.002,400.00(20) 15 gal Podocarpus1.002,400.0050.00Delivery Fee1.0050.0050.00

Notes

Total: \$2,450.00

| Approved: | Date: |
|-----------|-------|
| Approved. | Date. |
| | |





Quotation

Quote #: 202491 Date: 02/19/2024

Billed To: Trout Creek CDD

2806 N. 5th Street

Unit 403

St. Augustine FL 32084

Project: 32289

Trout Creek Enhancments

3434Colwell Ave

STE 200

Tampa FL 33614

Total:

| This quote is valid until: | 03/20/2024 | the | med | lia | 11 M | |
|----------------------------|------------|-----|-----|-----|------|--|
| | | | | | | |

| Description | Common Name | Quantity | Price | Ext Price |
|--|---------------|----------|----------|-----------|
| Landscape enhancement in roundabout and (3) triang | gle Islands @ | | | |
| (24) 7 gallon Lavender Formosa Azalea | | 24.00 | 45.00 | 1,080.00 |
| (96) 3 gallon Dwarf Bottlebrush | | 96.00 | 24.00 | 2,304.00 |
| (144) 3 gallon Arbocola Scheffeler | | 144.00 | 18.50 | 2,664.00 |
| (300) 1 gallon Liriope | | 300.00 | 8.50 | 2,550.00 |
| (120) 1 gallon Blue Daze | | 120.00 | 8.50 | 1,020.00 |
| (378) 4" Annual flowers | | 378.00 | 2.85 | 1,077.30 |
| (6) yards Landscape soil | | 6.00 | 115.00 | 690.00 |
| Grade / Prep / Demo | | 1.00 | 2,400.00 | 2,400.00 |
| Irrigation | | 1.00 | 750.00 | 750.00 |
| Notes | | | | |

| Approved: | Date: |
|-----------|-------|

\$14,535.30



Round About - Outpost

| STATE OF <u>Florida</u> COUNTY OF <u>St. Johns</u> | |
|---|--|
| Preparer's name: and address | Grantee's Address BellSouth Telecommunications, LLC, d/b/a AT&T Florida |
| | |
| | WAY EASEMENT WATER PHASE 3F |
| the adequacy and receipt of which is hereby acknowled below, hereinafter referred to as Grantor, do(es) here LLC., a Georgia limited liability company, d/b/a | s (\$\frac{10.00}{\text{ 10.00}}\)) and other good and valuable consideration edged, the undersigned owner(s) of the premises described by grant to BELLSOUTH TELECOMMUNICATIONS , AT&T Florida , and its parent and its parent's direct and ttorneys, employees, officers, directors, servants, insurance |

carriers, licensees, successors, and assigns (hereinafter referred to as "Grantee"), a non-exclusive easement to construct, operate, maintain, add, and/or remove such systems of communications (including broadcast), facilities, standby generators and associated fuel supply systems as a means of providing uninterrupted service during commercial power outages, and related items as the Grantee may from time to time deem necessary in the conduct of its business upon, over, and under a portion of the lands described in Map Book 122, page 9-24, St. Johns County, Florida Records, and, to the fullest extent the grantor has the power to grant, upon, over, along, and under the roads, streets, or highways adjoining or through said property. The said easement is more particularly described

as follows:

All that tract or parcel of land lying in Section 34 , Township 5 South Range 27 East ,

Meridian, St. Johns County, State of Florida, consisting of a (strip) (parcel) of land
SEE ATTACHED EXHIBIT "A"

The following rights are also granted: the non-exclusive right to allow any other person, firm, or corporation to attach wires or lay cable or conduit or other appurtenances upon, over, and under said easement for communications (including broadcast) or electric power transmission or distribution; ingress to and egress from said easement at all times; the right, but not the obligation, to clear the easement and keep it cleared of all trees, undergrowth, or other obstructions; the right, but not the obligation, to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside the easement which might interfere with or fall upon the lines or systems of communication or power transmission or distribution; the right to relocate (to a location mutually agreeable to the Grantor and Grantee) said facilities, systems of communications, or related services on said lands to conform to any future highway relocation, widening, or improvements, the right to test and maintain generators and associated equipment; and the right to allow any other person, firm, or corporation to provide for fuel/energy distribution to equipment placed on the site.

To have and to hold the above granted non-exclusive easement unto BellSouth Telecommunications, LLC., d/b/a AT&T Florida, and its parent and its parent's direct and indirect affiliates, subsidiaries, agents, attorneys, employees, officers, directors, servants, insurance carriers, licensees, successors, and assigns forever and in perpetuity.

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.

Additionally, Grantee agrees that, after any construction, operation, maintenance, additions or removal contemplated by this Easement, (the "Easement Work"), Grantee shall return the property, including any and all improvements located thereon to the condition existing prior to the Easement Work.

To the extent required by law, Grantee will indemnify, save, and hold Grantor harmless and shall defend Grantor from all loss, damage, or injury, including all judgments, liens, liabilities, debts, and obligations resulting directly from the negligent or intentional acts or omissions related to the Easement Work of Grantee or its officers, directors, agents, assigns, or employees, which cause harm to persons or property. Grantee agrees that nothing in this Easement shall serve as or be construed as a waiver of Grantor's limitations on liability contained in section 768.28, Florida Statutes, or other statute or law.

| SPECIAL STIPULATIONS OR COMMENTS: The following special stipulation(s) shall control in the event of conflict wi | th any of the foregoin | ng easement (servitude): |
|--|--------------------------|---|
| | | |
| | | |
| | | |
| In witness whereof, the following undersigned has/have cau day of, | sed this instrume | nt to be executed on the |
| Signed, sealed and delivered in the presence of: | | |
| Signed, seared and derivered in the presence of. | DISTRICT, a government e | EK COMMUNITY DEVELOPMENT a local unit of special purpose stablished pursuant to chapter 190, es |
| Witness | Grantor | |
| (Print Name | | 2806 N. Fifth Street |
| and Address) | and Address) | <u>Unit 403</u> |
| **** | | St. Augustine, Florida 32804 |
| Witness | D | |
| (Print Name and Address) | ву: | |
| and Address) | | McCollum , Board of Supervisors |
| STATE OF COUNTY (PARISH) OF | | |
| The foregoing instrument was acknowledged befor by Michael K. McCollum Community Development District on behalf of the District. | e me this, Chairman of | day of, 2024, the Board of Supervisors of Trout Creek |
| | Notary Numb | er |
| Notary Public (Print Name) | My Commissi | ion Expires: |
| Personally Known OR Produced Identification | Type of Ident | ification Produced |
| Physically present | Onli | ne notarization |

EXHIBIT A"

| BEING THE PLATTED ROAI | D RIGHTS | S-OF-WAY | OF BELFO | RT COURT, I | HOGAN COUR | Τ |
|------------------------|----------|----------|----------|-------------|--------------|---|
| AND CRAIG COURT AS SH | OWN ON | THE PLAT | OF SHEAR | WATER PH | ASE 3D AS | |
| RECORDED IN MAP BOOK | 122 | , PAGES | 9-24 | _ PUBLIC R | ECORDS OF S' | T |
| JOHNS COUNTY, FLORIDA. | | | | | | |

| STATE OF <u>Florida</u> COUNTY OF <u>St. Johns</u> | |
|--|---|
| Preparer's name: and address | Grantee's Address BellSouth Telecommunications, LLC, d/b/a AT&T Florida |
| | |
| | WAY EASEMENT WATER PHASE 3D |
| the adequacy and receipt of which is hereby acknow below, hereinafter referred to as Grantor, do(es) here | rs (\$\frac{10.00}{\text{ 10.00}}\) and other good and valuable consideration ledged, the undersigned owner(s) of the premises described by grant to BELLSOUTH TELECOMMUNICATIONS , AT&T Florida , and its parent and its parent's direct and |

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Meridian, St. Johns County, State of Florida, consisting of a (strip) (parcel) of land
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|--|--------------------------|---|
| | | |
| | | |
| | | |
| In witness whereof, the following undersigned has/have cau day of, | sed this instrume | nt to be executed on the |
| Signed, sealed and delivered in the presence of: | | |
| Signed, seared and derivered in the presence of. | DISTRICT, a government e | EK COMMUNITY DEVELOPMENT a local unit of special purpose stablished pursuant to chapter 190, es |
| Witness | Grantor | |
| (Print Name | | 2806 N. Fifth Street |
| and Address) | and Address) | <u>Unit 403</u> |
| **** | | St. Augustine, Florida 32804 |
| Witness | D | |
| (Print Name and Address) | ву: | |
| and Address) | | McCollum , Board of Supervisors |
| STATE OF COUNTY (PARISH) OF | | |
| The foregoing instrument was acknowledged befor by Michael K. McCollum Community Development District on behalf of the District. | e me this, Chairman of | day of, 2024, the Board of Supervisors of Trout Creek |
| | Notary Numb | er |
| Notary Public (Print Name) | My Commissi | ion Expires: |
| Personally Known OR Produced Identification | Type of Ident | ification Produced |
| Physically present | Onli | ne notarization |

EXHIBIT A"

| BEING THE PLATTED ROAI | D RIGHTS | S-OF-WAY | OF BELFO | RT COURT, I | HOGAN COUR | Τ |
|------------------------|----------|----------|----------|-------------|--------------|---|
| AND CRAIG COURT AS SH | OWN ON | THE PLAT | OF SHEAR | WATER PH | ASE 3D AS | |
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| JOHNS COUNTY, FLORIDA. | | | | | | |